



ST. GERTRUDE
CHURCH



5TH SUNDAY OF EASTER

May 6–7, 2023



ORDER OF MASS

Fifth Sunday of Easter

PRELUDE

Trio on "Lord Jesus Christ, Turn to Us", BWV 655

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSION

The Church's One Foundation

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 775

INTROIT *(Sunday)*

Cantate Domino canticum novum, alleluia:
quia mirabilia fecit Dominus, alleluia:
ante conspectum gentium
revelavit justitiam suam, alleluia.

As the celebrant censens the altar, the choir sings:

*O sing a new song to the Lord, alleluia.
For the Lord has worked wonders, alleluia;
before the sight of the nations
he has revealed his justice, alleluia.*

Ÿ. Salvavit sibi dextera ejus:
et brachium sanctum ejus.

Ÿ. *His right hand saved him:
and his holy arm.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Psalm 98:1–2. Versicle: Psalm 98:1
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e e - le - i - son.
Lord, have mercy.

Chris - te e - le - i - son.
Christ have mercy.

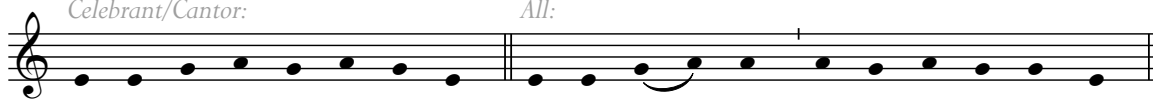
Ky - ri - e e - le - i - son.

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:



Glo - ry to God in the high - est, and on earth peace to peo - ple of good - will.



We praise you, we bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav - en - ly King,



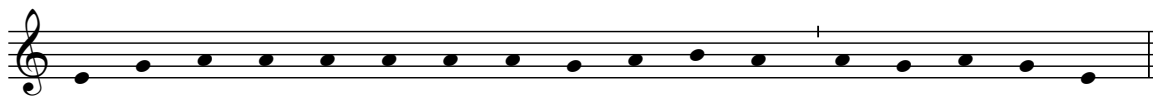
O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,



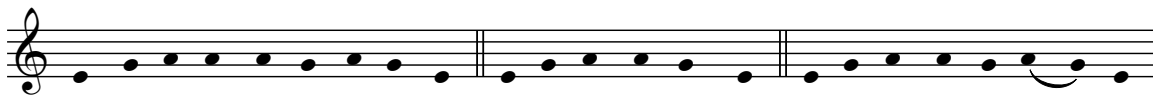
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,



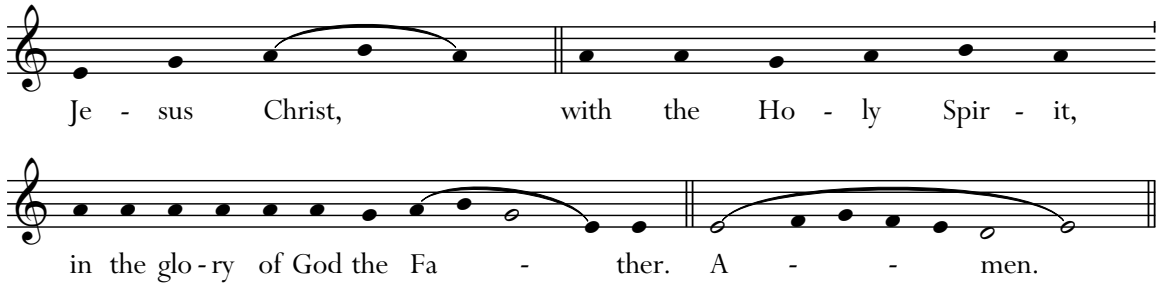
have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer;



you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,



*Music: Gregorian Chant, Missa XV "Dominator Deus,"
adapted by the International Commission on English in the Liturgy*

COLLECT

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 6:1–7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:1–2, 4–5, 18–19



Lord, let your mer-cy be on us as we place our trust in you.

Exult, you just, in the LORD; praise from the upright is fitting.

Give thanks to the LORD on the harp; with the ten-stringed lyre chant his praises. *℟.*

Upright is the word of the LORD, and all his works are trustworthy.

He loves justice and right; of the kindness of the LORD the earth is full. *℟.*

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. *℟.*

Music: Dominican Chant — Alleluia, Vado ad eum, adapted by Christopher Holman

READING II

1 Peter 2:4–9

Beloved: come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: *Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.* Therefore, its value is for you who have faith, but for those without faith: *The stone that the builders rejected has become the cornerstone, and A stone that will make people stumble, and a rock that will make them fall.* They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me. *R.*

Verse: John 14:6

Music: Jean Tisserand, O.F.M.

GOSPEL

John 10:1–10

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way." Thomas said to him, "Master, we do not know where you are going; how can we know the way?" Jesus said to him, I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him." Philip said to him, "Master, show us the Father, and that will be enough for us." Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday*)

Thou art the Way

All sit and sing:

St. Michael Hymnal 797

OFFERTORY (*10 A.M.*)

All sit as the Parish Choir sings:

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.
Greater love hath no man than this: that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light.

I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Words: Song of Solomon 8:7a, John 15:13,
1 Peter 2:24a and 9, 1 Corinthians 6:11b, Romans 12:1
Music: John Ireland*

OFFERTORY (*12 P.M.*)

All sit as the Schola Cantorum sings:

Steal away to Jesus, steal away home, I ain't got long to stay here.
My Lord, he calls me by the thunder, the trumpet sounds within my soul.
Green trees are bending, poor sinner stands a-trembling.

*Words: Black American spiritual
Music: Fela Sowande*

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

O God, who by the wonderful exchange effected in this sacrifice, have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor: *All:*

Sanc - tus, Sanc - tus, Sanc-tus Do-mi-nus De-us Sa - ba - oth.
Holy, *Holy,* *Holy,* *Lord* *God* *of Hosts.*

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full *are heaven* *and* *earth* *of* *your glory.*

Hos - - san - na in ex - cel - sis.
Hosanna *in the highest.*

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
 Blessed is he who comes in the name of the Lord.

Hos - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XV "Dominator Deus"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,
 Your death we proclaim, O Lord,

All: et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
 and your resurrection we profess, until you come again.

At the conclusion of the prayer the celebrant and a concelebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): for ev - er and ev - er. *All:* **A - men.**

Cantor/Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
mi - se - re - re no - bis.

Cantor/Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
do - na no - bis pa - cem.

grant us peace.

Music: Gregorian Chant, Missa XV "Dominator Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Ego sum vitis vera et vos palmites,
qui manet in me, et ego in eo,
hic fert fructum multum, alleluia.

*I am the vine, you are the branches.
Whoever remains in me and I in him
will bear much fruit, alleluia.*

Ÿ. Vineam de Aegypto transtulisti:
eiecisti gentes, et plantasti eam.

Ÿ. *You brought a vine out of Egypt;
you drove out nations and planted it.*

℣. Dux itineris fuisti in conspectu ejus;
plantasti radices ejus, et implevit terram.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℣. You cleared out what was before it;
it took deep root and filled the land.

℣. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon: John 15:5

Versicles: Psalm 80:9, 10

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

The Lord is my strength and my song, and is become my salvation. I shall not die, but live, and declare the works of God.

O Lord of all, with us abide, in this our joyful Eastertide, from every weapon death can wield thine own redeemed forever shield. All praise be thine, O risen Lord, from death to endless life restored. All praise to God the Father be, and Holy Ghost eternally. Amen.

Words: Psalm 118:14, 17, and Frankish, eighth century, trans. John Mason Neale

Music: Samuel Coleridge-Taylor

MOTET (12 P.M.)

The Schola Cantorum sings:

Ave maris stella, Dei Mater alma,
atque semper Virgo, felix caeli porta.
Sumens illud Ave Gabrielis ore,
funda nos in pace, mutans Hevae nomen.

*Hail, star of the sea, nurturing Mother of God,
And ever Virgin, happy gate of heaven.
Receiving that sweet Ave from Gabriel's mouth,
establish in us peace, transforming Eve's name.*

Solve vincula reis, profer lumen
caecis, mala nostra pelle, bona cuncta posce.
Vitam praesta puram, iter para tutum:
ut videntes Jesum semper collaetemur.

*Break the chains of the guilty, bring light to the
blind, dispel our evil, entreat all good things.
Bestow a pure life, prepare a safe way:
that seeing Jesus, we may ever rejoice.*

Sit laus Deo Patri, summo Christo decus,
Spiritui Sancto tribus honor unus.

*Praise to God the Father, glory to Christ,
to the Holy Spirit be honor to Trinity.*

Words: ninth century

Music: Edvard Grieg

PRAYER AFTER COMMUNION

All stand

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

All stand and sing:

Be Joyful, Mary, Heavenly Queen

St. Michael Hymnal 445

POSTLUDE

Toccatà in G Major

Théodore Dubois

Cover: Christ Appears to the Apostles, Duccio de Buoninsegna, c. 1311