



ST. GERTRUDE
CHURCH



1ST SUNDAY OF ADVENT

November 26–27, 2022

Cover: The Last Judgement, Fra Angelico, O.P., c. 1435



ORDER OF MASS

First Sunday of Advent

PRELUDE

Savior of the Nations, Come, BWV 659

Johann Sebastian Bach

INTRODUCTORY RITES

RITE OF ACCEPTANCE *(Noon only)*

The celebrant receives the candidates for the Rites of Christian Initiation, and the sponsors and the assembly express their support.

PROCESSIONAL HYMN

Savior of the Nations, Come

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 739

INTROIT *(10 a.m. and noon only)*

Ad te levavi animam meam:
Deus meus in te confido, non erubescam:
necque irrideant me inimici mei:
etenim universi qui te exspectant,
non confundentur.

As the celebrant censes the altar, the choir sings:

*To you, I lift up my soul, O my God. In you
I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you
be put to shame.*

*Words: Psalm 25:1–3
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

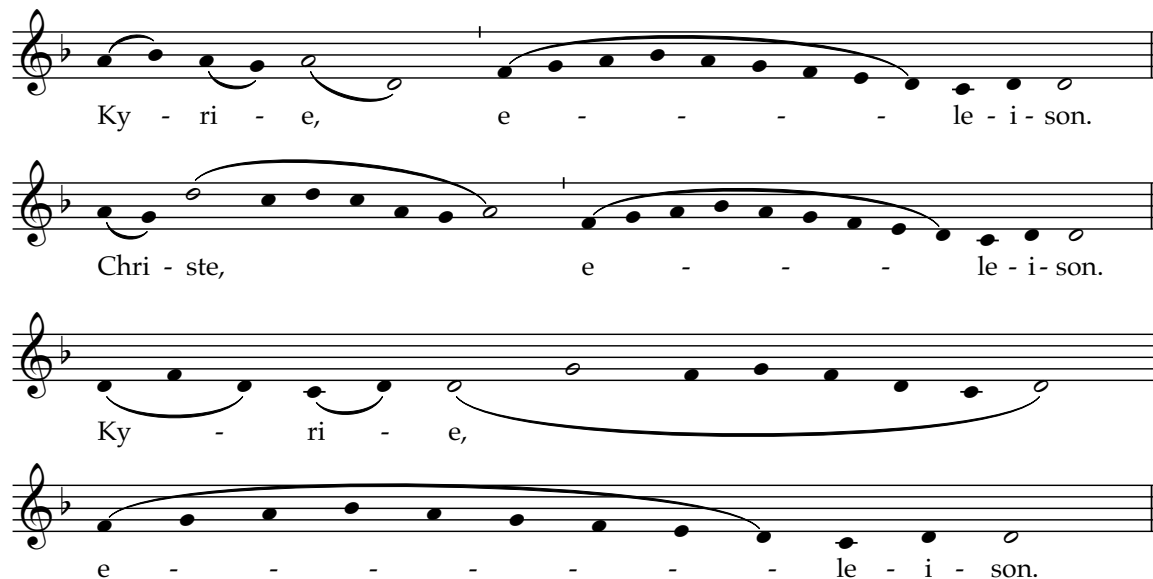
**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE, ELEISON



Musical notation for the Kyrie, Eleison. The music is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: Ky - ri - e, e - - - le - i - son. The second staff continues with: Chri - ste, e - - - le - i - son. The third staff begins with: Ky - ri - e, and the fourth staff continues with: e - - - - - le - i - son. The music features long, flowing lines with many slurs, characteristic of Gregorian chant.

Music: Gregorian Chant, Missa XI "Orbis factor"

COLLECT

Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 2:1–5

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the LORD's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say: "Come, let us climb the LORD's mountain, to the house of the God of Jacob, that he may instruct us in his ways, and we may walk in his paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the LORD!

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 4–5, 6–7, 8–9



Let us go re - joic - ing to the house of the Lord.

*I rejoiced because they said to me, "We will go up to the house of the LORD."
And now we have set foot within your gates, O Jerusalem. Ṛ.*

*Jerusalem, built as a city with compact unity.
To it the tribes go up, the tribes of the LORD. Ṛ.*

*According to the decree for Israel, to give thanks to the name of the LORD.
In it are set up judgment seats, seats for the house of David. Ṛ.*

*Pray for the peace of Jerusalem! May those who love you prosper!
May peace be within your walls, prosperity in your buildings. Ṛ.*

*Because of my brothers and friends I will say, "Peace be within you!"
Because of the house of the LORD, our God, I will pray for your good. Ṛ.*

Music: Dominican Chant — Universi, qui expectant, adapted Christopher Holman

READING II

Romans 13:11–14

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Show us Lord, your love; and grant us your salvation. R̄.

Verse: Psalm 85:8

Music: Dominican Chant — Alleluia, Ostende nobis, adapted C. Holman

GOSPEL

Matthew 24:37–44

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you

do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead**

All bow

All stand

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

BLESSING OF THE ADVENT WREATH (4:30 p.m. Saturday only)

The celebrant blesses the Advent Wreath.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

O Come, O Come, Emmanuel

All sit and sing:

Saint Michael Hymnal 650

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant says the prayer over the gifts.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for 'San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.' The second staff contains the melody for 'Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.'

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Ho - san - na in ex - cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*

Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Dominus dabit benignitatem:
et terra nostra dabit fructum suum.

*The Lord will bestow his bounty,
and our earth shall yield its increase.*

Words: Psalm 85:13

Music: Dominican Chant

ANTIPHON

All sing:

The Lord will be - stow his boun - ty, and our
earth shall yield its in - - crease.

O Lord, you have favored your land, and brought back the captives of Jacob. Ṛ.

Faithfulness shall spring from the earth, and justice look down from heaven. Ṛ.

Justice will march before him, and guide his steps on the way. Ṛ.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Ṛ.

Antiphon: Psalm 85:13. Verses: Psalm 85:2, 12, 14

Music: Dominican Chant — Dominus dabit, adapted C. Holman

MOTET (10 a.m. and noon only)

The choir sings:

The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.

Words: Psalm 145:15–16

Music: Jean Berger

PRAYER AFTER COMMUNION

All stand

May these mysteries, O Lord, in which we have participated, profit us, we pray, for even now, as we walk amid passing things, you teach us by them to love the things of heaven and hold fast to what endures. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

RECESSION

All stand and sing:

Lo, He Comes with Clouds Descending

Saint Michael Hymnal 610

Savior of the Nations, Come, BWV 599

J.S. Bach

