



ST. GERTRUDE
CHURCH



2ND SUNDAY OF ADVENT

December 3–4, 2022

Special thanks to Catherine Fishlock for directing the Novitiate Choir.

Cover: St. John the Baptist and St. Dominic, Fra Angelico, O.P., c. 1395



ORDER OF MASS

Second Sunday of Advent

PRELUDE

Veni, Redemptor Gentium

Thomas Tallis

INTRODUCTORY RITES

PROCESSIONAL HYMN

On Jordan's Bank

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 699

INTROIT *(10 a.m. and noon only)*

Populus Sion, ecce Dominus veniet
ad salvandas gentes: et auditam faciet
Dominus gloriam vocis suæ,
in lætitia cordis vestri.

As the celebrant censes the altar, the choir sings:

*O people of Sion, behold, the Lord will come
to save the nations, and the Lord will make
the glory of his voice heard
in the joy of your heart.*

Words: after Isaiah 30:19, 30

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Ky - ri - e, e - - - - le - i - son.

Chri - ste, e - - - - le - i - son.

Ky - ri - e,

e - - - - - - - - le - i - son.

Music: Gregorian Chant, Missa XI "Orbis factor"

COLLECT

Almighty and merciful God, may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 11:1–10

On that day, a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom. The spirit of the LORD shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and of fear of the LORD, and his delight shall be the fear of the LORD. Not by appearance shall he judge, nor by hearsay shall he decide, but he shall judge the poor with justice, and decide aright for the land's afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips. Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid; the calf and the young lion shall browse together, with a little child to guide them. The cow and the bear shall be neighbors, together their young shall rest; the lion shall eat hay like the ox. The baby shall play by the cobra's den, and the child lay his hand on the adder's lair. There shall be no harm or ruin on all my holy mountain; for the earth shall be filled with knowledge of the LORD, as water covers the sea. On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 72:1–2, 7–8, 12–13, 17



Jus-tice shall flou - rish in his time, and full-ness of peace for e - ver.

O God, with your judgment endow the king, and with your justice, the king's son; he shall govern your people with justice and your afflicted ones with judgment. R̄.

Justice shall flower in his days, and profound peace, till the moon be no more. May he rule from sea to sea, and from the River to the ends of the earth. R̄.

For he shall rescue the poor when he cries out, and the afflicted when he has no one to help him. He shall have pity for the lowly and the poor; the lives of the poor he shall save. R̄.

May his name be blessed forever; as long as the sun his name shall remain. In him shall all the tribes of the earth be blessed; all the nations shall proclaim his happiness. R̄.

Music: Dominican Chant — Ex Sion species, adapted Christopher Holman

READING II

Romans 13:11–14

Brothers and sisters: Whatever was written previously was written for our instruction, that by endurance and by the encouragement of the Scriptures we might have hope. May the God of endurance and encouragement grant you to think in harmony with one another, in keeping with Christ Jesus, that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, then, as Christ welcomed you, for the glory of God. For I say that Christ became a minister of the circumcised to show God's truthfulness, to confirm the promises to the patriarchs, but so that the Gentiles might glorify God for his mercy. As it is written: *Therefore, I will praise you among the Gentiles and sing praises to your name.*

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



*Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God. R̄.*

Verse: Luke 3:4–6

*Music: Dominican Chant — Alleluia,
Ostende nobis, adapted C. Holman*

GOSPEL

Matthew 3:1–12

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said: *A voice of one crying out in the desert, Prepare the way of the Lord, make straight his paths.* John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

BLESSING OF WINTER SPORTS TEAMS *(Noon only)*

The celebrant blesses all those who participate in or lead sports teams.

CREDO

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

All bow

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

Comfort, Comfort Ye My People

All sit and sing:

Saint Michael Hymnal 489

ANTIPHON (10 a.m. only)

Alma Redemptoris Mater,
quæ pervia cæli porta manes,
et stella maris,
succurre cadenti, surgere qui curat populo:
tu quæ genuisti, natara mirante,
tuum sanctum Genitorem
Virgo prius ac posterius,
Gabrielis ab ore Sumens illud «Ave»,
peccatorum miserere.

The Novitiate Choir sings:

*Loving Mother of the Redeemer,
who remains the gate of heaven
and star of the sea,
aid your fallen people who strive to rise:
You who gave birth, amazing nature,
to your holy Creator:
Virgin prior and following,
taking from the mouth of Gabriel that "Ave!"
Have mercy on our sins.*

*Words: attr. Hermannus Contractus
Music: Dominican Chant*

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant says the prayer over the gifts.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*

Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,

et tu - am re - sur - rec - ti - o - nem con - fi - te - mur, do - nec ve - ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Jerusalem surge, et sta in excelso:
et vide jucunditatem,
quæ veniet tibi a Deo tuo.

*Jerusalem, arise and stand upon the heights,
and behold the joy
which comes to you from God.*

Words: Baruch 5:5, 4:36

Music: Dominican Chant

ANTIPHON

All sing:



Je - ru - sa - lem, a - rise, be - hold the joy which comes to you from God.

Bring us back, O God, our savior! Put an end to your grievance against us. R̄.

His salvation is near for those who fear him, and his glory will dwell in our land. R̄.

Faithfulness shall spring from the earth, and justice look down from heaven. R̄.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. R̄.

Antiphon: Baruch 5:5, 4:36. Verses: Psalm 85:5, 10, 12

Music: Dominican Chant — Jerusalem surge, adapted C. Holman

HYMN (10 a.m. only)

The Novitiate Choir sings:

Creator of the stars of night, Thy people's everlasting light,
Lord Jesus, Savior of us all, now hear thy servants when they call.

Our Father heard the helpless cry of all creation doomed to die,
And saved our lost and guilty race by healing gifts of heavenly grace.

When earth was near its evening hour, you came in love's redeeming power,
Like bridegroom from his chamber come, forth from a maiden mother's womb.

*Words: ninth century
Music: Gregorian Chant*

MOTET (Noon only)

The Schola Cantorum sings:

Conditor alme syderum
Eterna lux credentium
Christe redemptor omnium
Exaudi preces supplicum.

*Kind creator of the stars,
eternal light of those who believe,
O Christ, redeemer of all,
hear the petitions of your supplicants.*

Qui condolens interitu
Mortis perire seculum,
Salvastis mundum languidum
Donans reis remedium.

*You are the one, having compassion
that the race should perish in the death,
who saved the languishing world,
giving the remedy to all things.*

Vergente mundi vespere,
Uti sponsus de thalamo,
Egressus honestissima
Virginis matris clausula.

*When the world's evening draws to a close,
as the spouse from his chamber,
he came forth from the most honored
womb of a Virgin Mother.*

Laus, honor, virtus, gloria
Deo Patri et Filio
Sancto simul Paraclito,
In sempiterna secula. Amen.

*Praise, honor, virtue, and glory
be to the Father and to the Son,
and also to the Paraclete
for the everlasting ages. Amen.*

*Words: seventh century
Music: Guillaume DuFay*

PRAYER AFTER COMMUNION

All stand

Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord.
Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.
Amen.

Go forth, the Mass is ended.
Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

RECESSION

All stand and sing:

Hark! A Herald Voice is Calling

Saint Michael Hymnal 546

Kyrie "Cunctipotens genitor Deus"

[composer unknown], Codex Faenza 117

