



ST. GERTRUDE
CHURCH



SOLEMNITY OF ALL SAINTS

November 1, 2022 | 7:00 P.M.

NOTICE

The Parish Choir offers our special thanks to composer Caitlin Harrison, for her kind permission for us to give the North American premiere of her setting of St. Hildegard von Bingen's Marian antiphon O tu illustrata, sung today during communion.



ORDER OF MASS

Solemnity of All Saints

PRELUDE

O wie selig seid ihr doch, ihr Frommen, Op. 122, No. 7

Johannes Brahms

INTRODUCTORY RITES

PROCESSIONAL HYMN

At the ringing of the sacristy bell, all stand and sing:

Ye Watchers and Ye Holy Ones

Saint Michael Hymnal 837

INTROIT

As the celebrant censes the altar, the choir sings:

Gaudeamus omnes in Domino,
diem festum celebrantes
sub honore Sanctorum omnium:
de quorum solemnitate gaudent angeli,
et collaudant Filium Dei.

*Let us all rejoice in the Lord,
as we celebrate the feast day
in honor of all the Saints,
at whose festival the Angels rejoice
and praise the Son of God.*

*Words: Psalm 47:2
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Ky - ri - e

e - - - le - i - son.

Chri-ste e - - - le - i - son.

Choir only:

Ky-ri - e e - - - le - i - son.

All:

Ky-ri - e

e - - - le - i - son.

Music: Gregorian Chant, Missa VIII "De Angelis"

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus
bo-nae vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.
A - do - ra mus te. Glo - ri - fi - ca - mus te.
Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
Do-mi-ne De-us, Rex cae-le - stis, De-us Pa-ter om - ni - po - tens.
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
Qui tol - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
 Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
 Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
 Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
 Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Revelation 7:2–4, 9–14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, “Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.” I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

“Salvation comes from our God, who is seated on the throne, and from the Lamb.”

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?” I said to him, “My lord, you are the one who knows.” He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 24:1bc-2, 3-4ab, 5-6



Lord, this is the peo - ple that longs to see your face.

The LORD's are the earth and its fullness; the world and those who dwell in it.

For he founded it upon the seas and established it upon the rivers. Ṛ.

Who can ascend the mountain of the LORD? or who may stand in his holy place?

One whose hands are sinless, whose heart is clean, who desires not what is vain. Ṛ.

He shall receive a blessing from the LORD, a reward from God his savior.

Such is the race that seeks him, that seeks the face of the God of Jacob. Ṛ.

Music: Dominican Chant — Timete Dominum, adapted C. Holman

READING II

1 John 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Al - le - lu - - - ia, Al - le - lu - ia.

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord. Ṛ.

Verse: Matthew 11:28

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 5:1–12a

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: “Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Rev. John Paul Walker, O.P.

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All stand

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

All sit. The choir sings:

Justorum animae in manu Dei sunt,
et non tanget illos tormentum mortis.
Visi sunt oculis insipientium mori,
illi autem sunt in pace.

*The souls of the just are in the hand of God,
and no torment shall touch them.
They seem in the view of the foolish to be dead,
but they are at peace.*

Words: Wisdom 3:1, 2a, 3b

Music: Théodore Dubois

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

May these offerings we bring in honor of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For today by your gift we celebrate the festival of your city, the heavenly Jerusalem, our mother, where the great array of our brothers and sisters already give you eternal praise. Towards her we eagerly hasten as pilgrims advancing by faith, rejoicing in the glory bestowed upon those exalted members of the Church through whom you give us, in our frailty, both strength and good example. And so, we glorify you with the multitude of Saints and Angels, as with one voice of praise we acclaim:

San - ctus, San - ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
 Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni.
 Ho-san-na in ex-cel-sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*

Mor-tem tu - am an-nun-ti-a-mus, Do - mi - ne,
 et tu - am re-sur-rec-ti-o-nem con-fi-te - mur, do - nec ve-ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The choir sings:

Beati mundo corde,
quoniam ipsi Deum videbunt.
Beati pacifici,
quoniam filii Dei vocabuntur.
Beati qui persecutionem patiuntur
propter iustitiam,
quoniam ipsorum est regnum caelorum.

*Blessed are the clean of heart,
for they shall see God.
Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the Kingdom of Heaven.*

Words: Matthew 5:8–10

Music: Dominican Chant

ANTIPHON

All sing:



All saints of God, we hail and venerate you in the sweetest Heart of Jesus our Lord. R̄.

*O holy Patriarchs and Prophets, we beseech you to offer unto God for us
the ardent yearning desire you felt for the Incarnation of Jesus. R̄.*

*O holy Apostles, we beseech you to offer unto God for us
that faithfulness and constancy with which you accompanied Jesus in his temptations. R̄.*

*O holy Martyrs, we beseech you to offer unto God for us
that patience with which you shed your blood for his love. R̄.*

*O holy Confessors, beseech you to offer unto God for us
that sanctity which shone forth in your words and your example. R̄.*

*O holy Virgins, we beseech you to offer unto God for us
that purity and chastity whereby you have merited to stand now so near to Jesus in heaven. R̄.*

*Praise to the most glorious Trinity: Father, Son, and Holy Spirit.
To you we offer the glory, praise, and honor which the blessed spirits
and souls of the just render unto you in one accord, world without end. Amen. R̄.*

*Antiphon: Matthew 5:8. Verses: St. Gertrude
Music: Dominican Chant — Gaudete justi, adapted C. Holman*

MOTET

The choir sings:

*O tu illustrata de divina claritate,
clara Virgo Maria,
Verbo Dei infusa,
unde venter tuus floruit
de introitu Spiritus Dei,
qui in te sufflavit
et in te exsuxit quod Eva abstulit
in abscisione puritatis,
per contractam contagionem de
suggestione diaboli.*

*Illumined by God's clearest brightness,
O Virgin Mary bright,
infused with the Word of God,
your womb flourished at
the entrance of God's Spirit —
for within you he breathed
and drew out that which Eve lost:
a purity cut off and silenced
by that disease contracted at
the Devil's sly persuasion.*

*Words: St. Hildegard of Bingen
Music: Caitlin Harrison*

PRAYER AFTER COMMUNION

All stand

As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

Bow down for the blessing.

May God, the glory and joy of the Saints, who has caused you to be strengthened by means of their outstanding prayers, bless you with unending blessings.

Amen.

Freed through their intercession from present ills and formed by the example of their holy way of life, may you be ever devoted to serving God and your neighbor.

Amen.

So that, together with all, you may possess the joys of the homeland, where Holy Church rejoices that her children are admitted in perpetual peace to the company of the citizens of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.**

RECESSION

All stand and sing:

For All the Saints

Saint Michael Hymnal 512

Sonata in F Minor: IV. Allegro assai vivace, Op. 65, No. 1

Felix Mendelssohn

