



ALL SOULS

November 2, 2023 at 7:00 P.M.

Cover: The Last Judgement, *Fra Angelico*, O.P., c. 1435



ORDER OF MASS

The Commemoration of All the Faithful Departed

PRELUDE

Marche funèbre

Cécile Chaminade

INTRODUCTORY RITES

INTROIT

Requiem aeternam dona eis Domine
et lux perpetua luceat eis.

Te decet hymnus, Deus in Sion
et tibi reddetur
votum in Jerusalem.
Exaudi orationem meam
ad te omnis caro veniet.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

As the celebrant censes the altar, the Parish Choir sings:

*Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.*

*To you we owe our hymn of praise, God in Zion
and to you our vow must
be fulfilled in Jerusalem.
Hear my prayer,
to you all flesh must come.*

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Words: Esdras 2:34–35, Psalm 65:1–2

Music: Camille Saint-Saëns

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy. *Lord, have mercy.*

Choir: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy. *Christ, have mercy.*

Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy. *Lord, have mercy.*

Music: Gregorian Chant, Missa XVI

COLLECT

O God, glory of the faithful and life of the just, by the Death and Resurrection of whose Son we have been redeemed, look mercifully on your departed servants, that, just as they professed the mystery of our resurrection, so they may merit to receive the joys of eternal happiness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 25:6–9

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the Lord has spoken.

On that day it will be said: "Behold our God, to whom we looked to save us! This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!"

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1–3a, 3b–4, 5, 6



The Lord is my shep - herd; there is no - thing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul. *℞.*

He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil;
for you are at my side with your rod and your staff that give me courage. *℞.*

You spread the table before me in the sight of my foes;
You anoint my head with oil; my cup overflows. *℞.*

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come. *℞.*

Music: Dominican Chant — Requiem aeternam (Gradual), adapted Christopher Holman

READING II

Romans 5:17–21

Brothers and sisters: if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and the gift of justification come to reign in a life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that, as sin reigned with death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

SEQUENCE

The choir sings:

Dies irae, dies illa
Solvat saeculum in favilla,
Teste David cum Sibylla.
Quantus tremor est futurus
Quando Judex est venturus
Cuncta stricte discussurus.

Tuba mirum spargens sonum
Per sepulcra regionum
Coget omnes ante thronum.
Mors stupebit et natura
Cum resurget creatura
Judicanti responsura.
Liber scriptus proferetur,
In quo totum continetur,
Unde mundus judicetur.
Judex ergo cum sedebit
Quidquid latet apparebit,
Nil inultum remanebit.
Quid sum miser tunc dicturus,
Quem patronum rogaturus,
Cum vix justus sit securus?

Rex tremendae majestatis,
Qui salvandos salvas gratis,
Salve me, fons pietatis.
Recordare, Jesu pie,
Quod sum causa tuae viae,
Ne me perdas illa die.
Quaerens me sedisti lassus,
Redemisti crucem passus,
Tamas labor non sit cassus.

*Day of wrath, that day
will dissolve the earth in ashes,
after the testimony of David and the Sibyl.¹
How great will be the quaking,
when the Judge shall come
to judge all things strictly.*

*The trumpet, scattering a wondrous sound
through the sepulchers of the lands
will summon all before the throne.
Death and nature will marvel
when the creature will rise again
and answer to the Judge.
The written book will be brought forth,
in which everything is contained,
from which the world will be judged.
Therefore, when the judge will sit,
whatever lies hidden will appear —
nothing will remain unpunished.
What then shall I, a poor wretch, say?
which patron shall I entreat,
when even the righteous can hardly be secure?*

*King of tremendous majesty,
who saves those fit to be saved,
save me, font of piety.
Remember, pious Jesus,
that I am the cause of your journey,
lest you lose me in that day.
Seeking me, you rested, tired;
you redeemed me, having suffered the cross,
let that labor not be in vain.*

¹ The oracles in Ancient Greece.

Juste Judex ultionis
Donum fac remissionis
Ante diem rationis.
Ingemisco tamquam reus,
Culpa rubet vultus meus,
Supplicanti parce, Deus.
Qui Mariam absolvisti
Et latronem exaudisti,
Mihi quoque spem dedisti.
Preces meae non sum dignae,
Sed tu bonus fac benigne,
Ne perenni cremer igne.

Inter oves locum praesta,
Et ab haedis me sequestra,
Statuens in parte dextra.

Confutatis maledictis
Flammis acribus addictis,
Voca me cum benedictis.
Oro supplex et acclinis,
Cor contritum quasi cinis,
Gere curam mei finis.

Lacrimosa dies illa
Qua resurget ex favilla
Judicandus homo reus.
Huic ergo parce, Deus, Pie Jesu Domine,
Dona eis requiem. Amen.

*Just Judge of Vengeance,
give a gift of remission
before the day of reckoning.
I sigh, like the guilty one,
my face reddens in guilt,
spare the pleading one, O God.
You who absolved Mary
and heard the Penitent Thief,
gave hope to me also.
My prayers are not worthy,
but you, who are good,
graciously grant that I not be burned [in Hell].*

*Grant me a place among the sheep,
and separate me from the goats,
setting me on the right side.*

*Once the cursed shall be silenced,
sentenced to acrid flames,
call me, with the blessed.
Kneeling and bowed I pray,
with a contrite heart crushed as ashes;
take care of my ending.*

*Tearful shall be that day,
in which from the glowing embers
the guilty man will arise to be judged.
Then spare him, O God, O Pious Lord Jesus,
grant them rest. Amen.*

Music: Dominican Chant

ALLELUIA

All stand



I am the resurrection and the life, says the Lord;
whoever believes in me will never die. *R.*

Verse: John 11:25a, 26

Music: Plainchant

GOSPEL

Luke 23:44–46, 50, 52–53; 24:1–6a

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

It was about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried.

At daybreak on the first day of the week they took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

The Reverend John Paul Walker, O.P.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, the priest says a collect, to which all respond:

Amen.

LITURGY OF THE EUCHARIST

COMMEMORATION OF THE FAITHFUL DEPARTED

All sit.

Family members of parishioners who have died in the past year are invited to join the gift procession with lit candles as it advances down the middle aisle toward the altar. The celebrant receives the prayer-candles and gifts to be offered at the altar as the choir sings the Offertory.

OFFERTORY

Domine Jesu Christe, Rex gloriae,
libera animas omnium fidelium defunctorum
de poenis inferni, et de profundo lacu.
Libera eas de ore leonis,
ne absorbeat eas tartarus,
ne cadant in obscurum.
Sed signifer sanctus Michaël
representet eas in lucem sanctam,
quam olim Abrahae
promisisti et semini ejus.

*Lord Jesus Christ, King of Glory,
deliver the souls of all the faithful departed
from sufferings of hell, and from the deep pit.
Deliver them from the mouth of the lion;
may they not be swallowed up by hell,
may they not fall into darkness.
But may Saint Michael, the standard-bearer,
present them in holy light
as you promised long ago
to Abraham and his descendants.*

Music: Dominican Chant

Hostias et preces tibi,
Domine, laudis offerimus.
Tu suscipe pro animabus illis
quarum hodie memoriam facimus.
Fac eas, Domine, de morte transire
ad vitam, quam olim Abrahae
promisisti et semini eius.

*We offer our sacrifices and our prayers
to you, O Lord.
Receive them for those souls
whom we are remembering today.
O Lord, make them pass from death
into life, as you promised long ago
to Abraham and his descendants.*

Music: Camille Saint-Saëns

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Almighty and merciful God, by means of these sacrificial offerings wash away, we pray, in the Blood of Christ, the sins of your departed servants, for you purify unceasingly by your merciful forgiveness those you once cleansed in the waters of Baptism.

Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

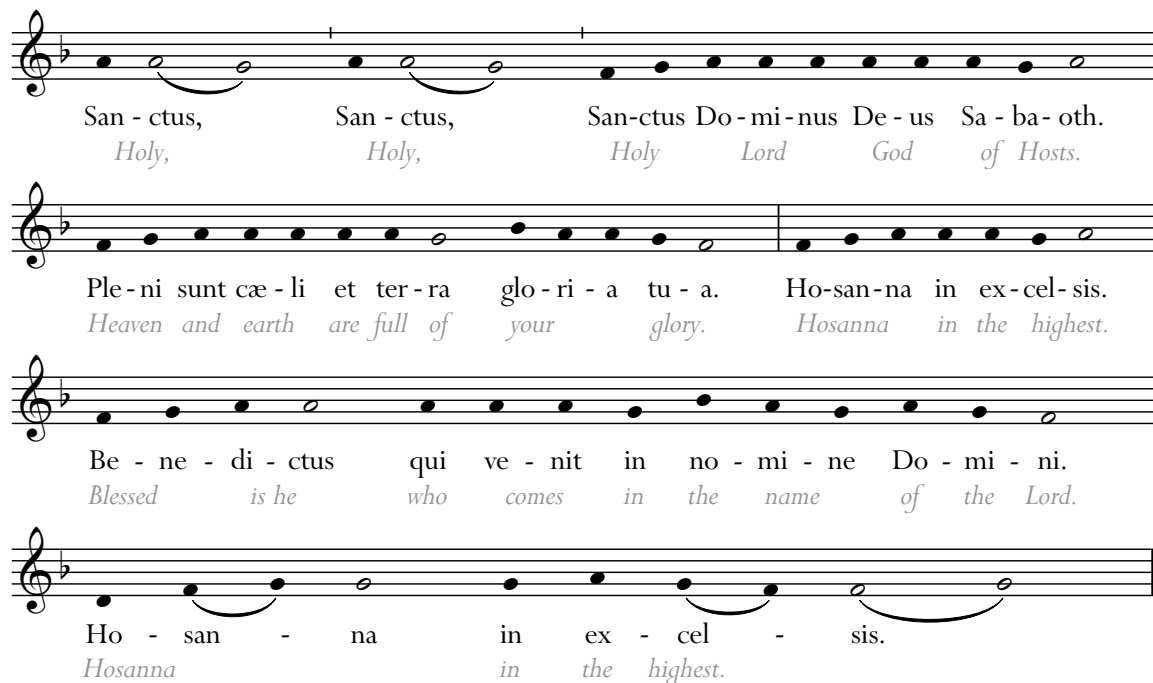
Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For as one alone he accepted death, so that we might all escape from dying; as one man he chose to die, so that in your sight we all might live for ever.

And so, in the company with the choirs of Angels, we praise you, and with joy we acclaim:



San - ctus, San - ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Holy, Holy, Holy Lord God of Hosts.

Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Heaven and earth are full of your glory. Hosanna in the highest.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - san - na in ex - cel - sis.
Hosanna in the highest.

Music: Gregorian Chant, Missa XVIII "Deus genitor alme"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor-tu tu - am an - nun - ti - a - mus, Do - mi - ne,
All: Your death we proclaim, O Lord,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
and profess your resurrection, until you come again.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, all priests sing:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Priests: for ev - er and ev - er. *All:* **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The Capella sings:

Lux aeterna luceat eis, Domine,
cum sanctis tuis in aeternam, quia pius es.

*Let perpetual light shine upon them, O Lord,
with your Saints for ever, for you are merciful.*

Ÿ. Dominus illuminatio mea et salus mea:
quem timebo? Dominus protector
vitae meae: a quo trepidabo?

Ÿ. *The Lord is my light and my strength:
whom will I fear? The Lord is the protector
of my life: of whom will I be afraid?*

Ÿ. Unam petii a Domino, hanc requiram,
ut inhabitem in domo Domini omnibus
diebus vitae meae; ut videam voluptatem
Domini, et visitem templum ejus.

Ÿ. *One thing I ask of the Lord, this I require,
to live in the house of the Lord all
the days of my life; to see the splendor
of the Lord, and to dwell in his temple.*

*Antiphon: 4 Esdras 3:35, 34. Versicles: Psalm 27:1, 4
Music: Dominican Chant*

MOTET

The Parish Choir sings:

Alleluia.

Ÿ. May flights of angels sing thee to thy rest.

Ÿ. Remember me, O Lord, when you come into your kingdom.

Ÿ. Give rest, O Lord, to your handmaid, who has fallen asleep.

Ÿ. The Choir of Saints have found the well-spring of life and door of Paradise.

Ÿ. Life: a shadow and a dream.

Ÿ. Weeping at the grave creates the song: alleluia.

Ÿ. Come, enjoy rewards and crowns I have prepared for you.

*Words: William Shakespeare, Luke 23:42,
Byzantine Rite Funeral Liturgy; adapted by John Tavener
Music: John Tavener*

PRAYER AFTER COMMUNION

All stand

Having received the Sacrament of your Only Begotten Son, who was sacrificed for us and rose in glory, we humbly implore you, O Lord, for your departed servants, that, cleansed by the paschal mysteries, they may glory in the gift of the resurrection to come. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

SOLEMN BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

May the God of all consolation bless you, for in his unfathomable goodness he created the human race, and in the Resurrection of his Only Begotten Son he has given believers the hope of rising again.

Amen.

To us who are alive, may God grant pardon for our sins, and to all the dead, a place of light and peace.

Amen.

So may we all live happily for ever with Christ, whom we believe truly rose from the dead.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Go in peace.

Thanks be to God.

Ad te cla-ma - mus ex-sul-es fi-li-i He - vae.
To you we cry, banished children of Eve.

Ad te sus-pi - ra - mus, ge-men-tes et flen - tes
To you we send up our sighs, mourning and weeping

In hac la - cri - ma - rum val - le.
in this vale of tears.

E - ia, er - go, ad-vo-ca - ta nos-tra, il-los tu - os
Ah, therefore, our advocate, those your

mi - se - ri - cor - - - des o - cu - los
merciful eyes

ad nos con - ver - te; Et Je - sum,
toward us turn; And Jesus,

be - ne - dic - tum fruc-tum ven-tris tu - i, No - bis
the blessed fruit of your womb, to us

post hoc ex - si - li - um os - ten - de.
after this our exile show.

O de - mens, O pi - a,
O clement, O pious,
O dul - cis Vir-go Ma-ri - a.
O sweet Virgin Mary.

The image shows two staves of musical notation. The first staff contains two measures of music. The first measure has a treble clef and a melodic line with a slur over four notes. The second measure has a similar melodic line with a slur over four notes. The second staff contains two measures of music. The first measure has a treble clef and a melodic line with a slur over four notes. The second measure has a similar melodic line with a slur over four notes. The lyrics are written below the notes, with some words split across lines.

All depart in silence.

THE FAITHFUL DEPARTED

This evening's mass is offered for All the Faithful Departed.

We call to mind all those in our parish who have died this past year, including:

Edward Alf	Earl Leonhardt
Gary Babcock	Richard Mahler
Mary Bartel	Tom Martino
John Bough, Jr.	Edith Merle
David Castrucci	Joyce Moore
Elizabeth Caudill	Carol O'Donnel
Donald Conlin	David Parsons
Stephanie Conlon Hull	Robert Perazzo
Catherine Donohue	Brett Peterson
Jean Ellert	Mary Susan Petrik
Christopher Flanagan	Stephen Rentschler
Rita Gehring	Marilyn Riehle
Joan Glass	Tom Ruthman
Robert Greiwe	Audrey Ruthman
Elizabeth Greve	Patricia Scherer
Barbara Heling	Kevin Shannon
Mary Hevesi	Patricia Shannon
Joseph Hevesi	Joseph Silvers
Christopher Imbus	Theodora Slaper
Laura Johns	John Spilker
Terrance Kennedy	John Sweeney
Marianne Klekamp	Mary Valker
Mary Gemma Knause	Nicholas VanderMolen
Susan Leonard	Jeanette Zimmerman

And all those souls known to God.

May they rest in peace and rise in glory.