



# ANNUNCIATION

March 25, 2023 at 11:30 A.M.

## **INTRODUCTORY RITES**

#### Introit

Rorate cæli desuper, et nubes pluant iustum: aperiatur terra, et germinet Salvatorum.

- V. Et justitia oriatur simul: ego Dominus creavi eum.
- V. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

At the ringing of the sacristy bell, all stand as the Capella sings:

Let dew fall from the heavens above and let clouds rain down justice; let the earth open and bring forth a Savior.

- V. And justice arises at the same time: I the Lord created him.
- V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: Isaiah 45:8 Music: Dominican Chant

#### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.** 

#### PENITENTIAL ACT

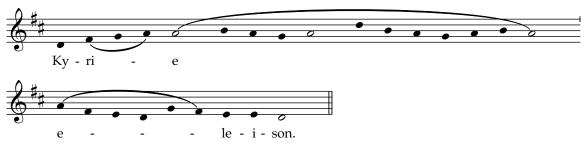
Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

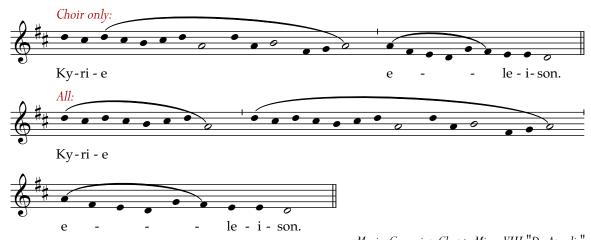
All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.** 

## KYRIE, ELEISON

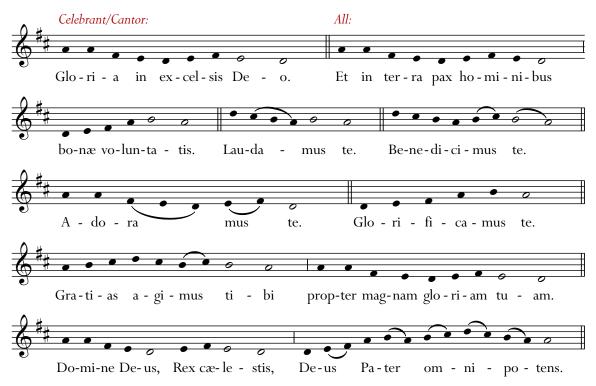


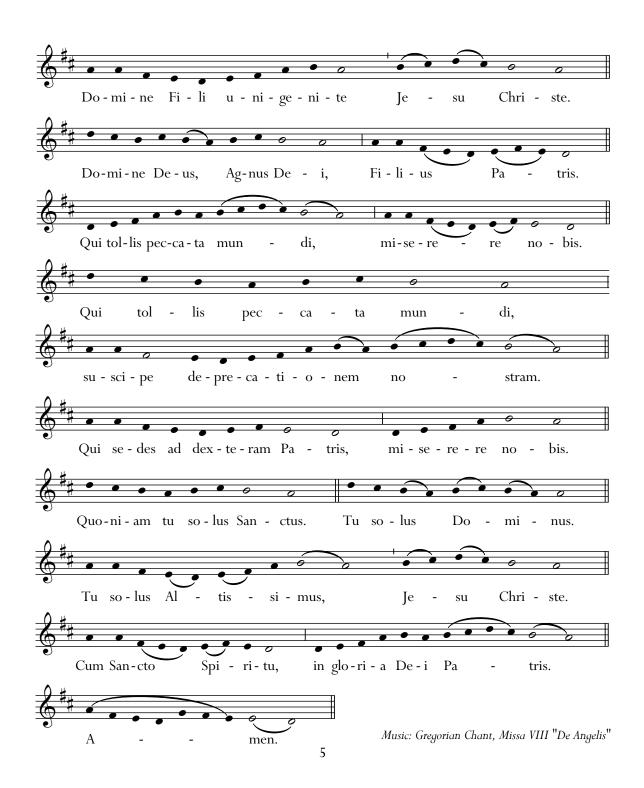




Music: Gregorian Chant, Missa VIII "De Angelis"

## GLORIA IN EXCELSIS





#### COLLECT

Let us pray. O God, who willed that your Word should take on the reality of human flesh in the womb of the Virgin Mary, grant, we pray, that we, who confess our Redeemer to be God and man, may merit to become partakers even in his divine nature. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen. All sit

## LITURGY OF THE WORD

READING I Isaiah 7:10–14, 8:10

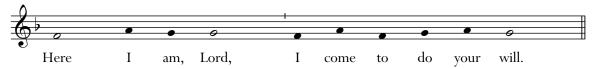
The LORD spoke to Ahaz, saying: "Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky!" But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: "Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means 'God is with us!""

The word of the Lord.

Thanks be to God.

### RESPONSORIAL PSALM

Psalm 40:7-8a, 8b-9, 10, 11



Sacrifice or oblation you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come."  $\tilde{\mathbb{R}}$ .

"In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!"  $\tilde{R}$ .

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know. Ř. Your justice I kept not hid within my heart; your faithfulness and your salvation I have spoken of; I have made no secret of your kindness and your truth in the vast assembly. R.

Music: Dominican Chant — Tollite portas, adapted by Christopher Holman

READING II Hebrews 10:4–10

Brothers and sisters: it is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said:

"Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.""

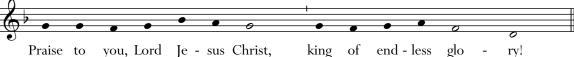
First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the Body of Jesus Christ once for all.

The word of the Lord.

Thanks be to God.

#### GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo -

The Word of God became flesh and made his dwelling among us; Verse: John 1:14ab and we saw his glory.  $\tilde{\mathbb{R}}$ .

Werse: John 1:14ab Music: Plainchant

GOSPEL Luke 1:26–38

The Lord be with you.

#### And with your spirit.

A reading from the holy Gospel according to Luke.

### Glory to you, O Lord.

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

**HOMILY** 

The Rev. Joachim Kenney, O.P.

CREED All stand

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, the celebrant concludes with a collect, to which all respond:

Amen.

## LITURGY OF THE EUCHARIST

#### **OFFERTORY**

All sit as the Capella sings:

Ave Maria, gratia plena, Dominus tecum: benedicta tu in mulieribus, et benedictus fructus ventris tui. Hail Mary, full of grace, the Lord is with you: blessed are you among women, and blessed is the fruit of your womb.

> Words: after Luke 1:28, 42 Music: William Byrd

## ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

Be pleased, almighty God, to accept your Church's offering, so that she, who is aware that her beginnings lie in the Incarnation of your Only Begotten Son, may rejoice to celebrate his mysteries on this Solemnity. Who lives and reigns for ever and ever.

Amen.

#### PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

#### And with your spirit.

Lift up your hearts.

#### We lift them up to the Lord.

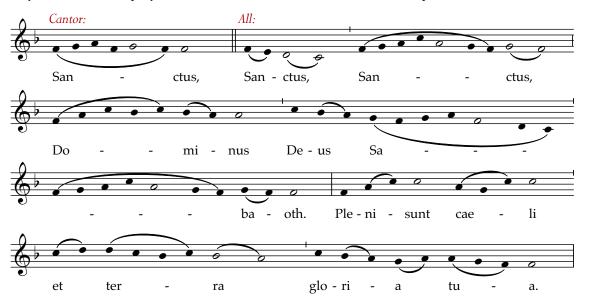
Let us give thanks to the Lord our God.

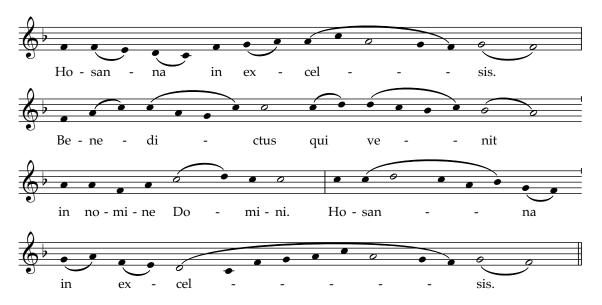
#### It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For the Virgin Mary heard with faith that the Christ was to be born among men and for men's sake by the overshadowing power of the Holy Spirit. Lovingly she bore him in her immaculate womb, that the promises to the children of Israel might come about and the hope of nations be accomplished beyond all telling.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:





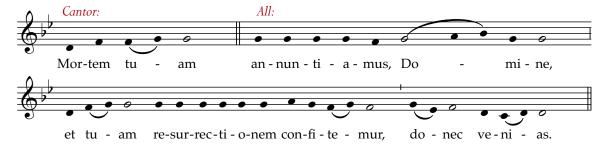
Music: Gregorian Chant, Missa VIII "De Angelis"

## THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

 $Mysterium\ fidei.$ 



At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours,



## THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

#### For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

#### Amen.

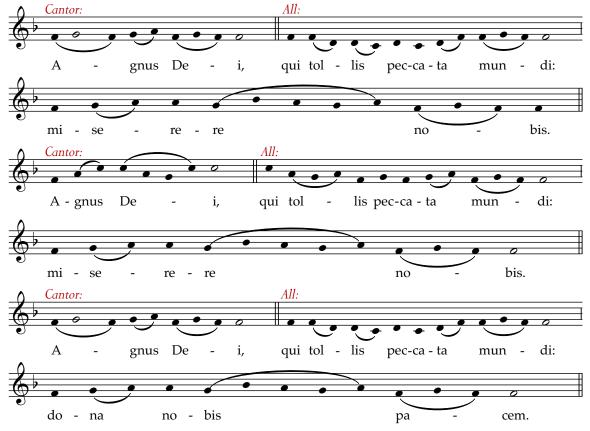
The peace of the Lord be with you always.

#### And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

#### **AGNUS DEI**



Music: Gregorian Chant, Missa VIII "De Angelis"

#### Invitation to Communion

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed. COMMUNION The Capella sings:

Ecce virgo concipiet, et pariet filium: et vocabitur nomen eius Emmanuel.

- Y. Habe fiduciam in Domino ex toto corde tuo, et ne innitaris prudentiae tuae.
   In omnibus viis tuis cogita illum, et ipse diriget gressus tuos.
- V. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

- V. Trust in the Lord with all your heart, on your own intelligence do not rely; In all your ways be mindful of him, and he will make straight your paths.
- V. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon: Isaiah 7:14 Versicle: Proverbs 3:5–6 Music: Dominican Chant

#### **COMMUNION**

Ave maris stella, Dei Mater alma, atque semper Virgo, felix caeli porta.

Sumens illud Ave Gabrielis ore, funda nos in pace, mutans Hevae nomen.

Solve vincula reis, profer lumen caecis mala nostra pelle, bona cuncta posce.

Vitam praesta puram, iter para tutum: ut videntes Jesum semper collaetemur.

Sit laus Deo Patri, summo Christo decus, Spiritui Sancto tribus honor unus.

#### The Capella sings:

Hail, star of the sea, nurturing Mother of God, And ever Virgin, happy gate of heaven.

Receiving that sweet Ave from Gabriel's mouth, establish in us peace, transforming Eve's name.

Break the chains of the guilty, bring light to the blind, dispel our evil, entreat all good things.

Bestow a pure life, prepare a safe way: that seeing Jesus, we may ever rejoice.

Praise to God the Father, glory to Christ, to the Holy Spirit be honor to Trinity.

Words: ninth century Music: Edward Grieg

#### PRAYER AFTER COMMUNION

All stand

Let us pray. Confirm in our minds the mysteries of the true faith, owe pray, O Lord, so that, confessing that he who was conceived of the Virgin Mary is true God and true man, we may, through the saving power of his Resurrection, merit to attain eternal joy. Through Christ our Lord.

Amen.

## THE CONCLUDING RITES

#### DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

#### PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

HYMN

All stand and sing:

Pange lingua gloriosi

St. Michael Hymnal 707