



ST. GERTRUDE
CHURCH



SOLEMNITY OF OUR LORD JESUS
CHRIST, KING OF THE UNIVERSE

November 19–20, 2022



ORDER OF MASS

Solemnity of Our Lord Jesus Christ, King of the Universe

PRELUDE

Trio on "Lord Jesus Christ, Turn to Us", BWV 655

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSIONAL HYMN

Rejoice, the Lord is King

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 728

INTROIT *(10 a.m. and noon only)*

Dignus est Agnus, qui occisus est,
accipere virtutem, et divinitatem,
et sapientiam, et fortitudinem, et honorem.
Ipsi gloria et imperium
in sæcula sæculorum.

As the celebrant censes the altar, the choir sings:

*How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honor.
To him belong glory and power
for ever and ever.*

Words: Revelation 5:12; 1:6

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

Choir only:

Ky-ri - e e - - - le - i - son.

All:

Ky-ri - e

e - - - - le - i - son.

Music: Gregorian Chant, Missa VIII "De Angelis"

GLORIA IN EXCELSIS

Celebrant/Cantor: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

A - do - ra mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.

Qui tol - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

2 Samuel 5:1–3

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 122:1–2, 3–4, 4–5



*I rejoiced because they said to me, "We will go up to the house of the LORD."
And now we have set foot within your gates, O Jerusalem. Ṛ.*

*Jerusalem, built as a city with compact unity.
To it the tribes go up, the tribes of the LORD. Ṛ.*

*According to the decree for Israel, to give thanks to the name of the LORD.
In it are set up judgment seats, seats for the house of David. Ṛ.*

Music: Dominican Chant — Dominabitur, adapted Christopher Holman

READING II

Colossians 1:12–20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is to come! R̄.

*Verse: Mark 11:9–10
Music: Gregorian Chant*

GOSPEL

Luke 23:35–43

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

BLESSING OF COUPLES *(Noon only)*

Immediately after the homily, the celebrant invites couples celebrating milestone wedding anniversaries to come forward. After an initial exhortation, he invites them to renew their marriage commitment.

Husbands: Blessed are You, Lord, for by Your goodness I took **N.** as my wife.

Wives: Blessed are You, Lord, for by Your goodness I took **N.** as my husband.

Together: Blessed are You, Lord, for in the good and the bad times of our life,
You have stood lovingly by our side. Help us, we pray, to remain faithful in
our love for one another, so that we may be true witnesses to the covenant
You have made with humankind.

The celebrant then blesses the couples, prays a prayer over their wedding rings, and then blesses their rings with holy water.

CREED

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

All stand

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

All Hail the Power of Jesus's Name

All sit and sing:

Saint Michael Hymnal 412

MOTET *(10 a.m. only)*

The Parish Choir sings:

We shall walk through the valley in peace.

If Jesus himself shall be our leader, we shall walk through the valley in peace.

There will be no trials there.

If Jesus himself shall be our leader, we shall walk through the valley in peace.

Words: Black American spiritual, after Psalm 23

Music: Undine Smith Moore

MOTET *(Noon only)*

The Schola Cantorum sings:

Cantate Domino canticum novum;

laus eius in ecclesia sanctorum.

Laetetur Israel in eo qui fecit eum,

et filii Sion exsultent in rege suo.

Sing to the Lord a new song;

his praise in the assembly of the faithful.

Let Israel be glad in its maker,

the people of Zion rejoice in their king.

Words: Psalm 149:1–2

Music: Gisuseppe Pitoni

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

May these offerings we bring in honor of all the Saints be pleasing to you, O Lord, and grant that, just as we believe the Saints to be already assured of immortality, so we may experience their concern for our salvation. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

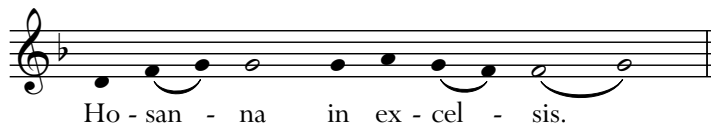
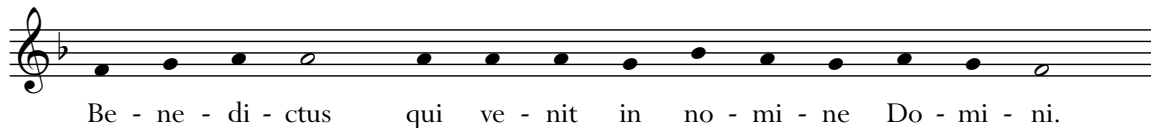
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory as without end we acclaim:



THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*

Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

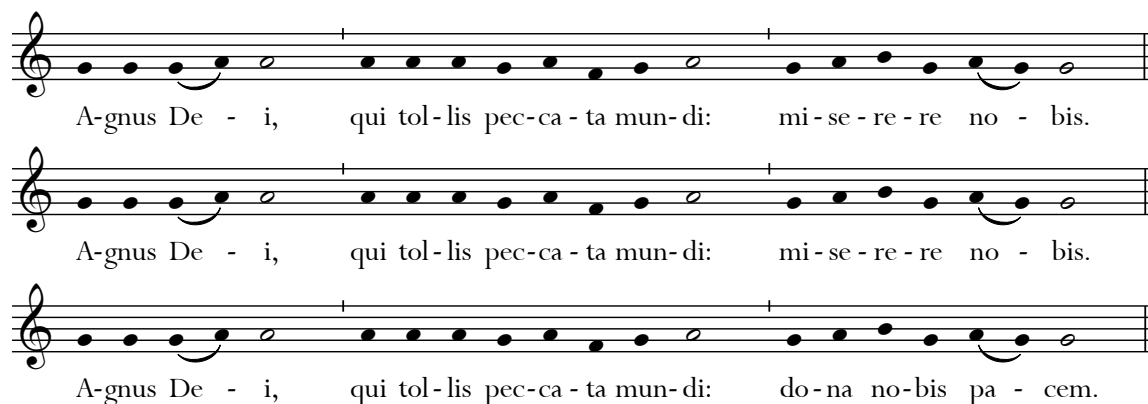
Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Sedebit Dominus Rex in æternum:

The Lord sits as King for ever.

Dominus benedicet populo suo in pace.

The Lord will bless his people with peace.

Words: Psalm 29:10b, 11b

Music: Dominican Chant

ANTIPHON

All sing:



The Lord sits as King for ev - er.

O most excellent King of kings, Prince of glory, my loving Jesus, you are the life of my soul. R̄.

O most excellent King of kings, may all the affection of my heart be inflamed with the ardor of your love, and forever united to you. R̄.

O most excellent King of kings, you are the brilliance of all color, the savor of all fine things, the fragrance of all fragrances, the charm of all melody, and the soothing repose of all love. R̄.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. R̄.

*Antiphon: Psalm 29:10–11. Verses: St. Gertrude the Great
Music: Dominican Chant — Sedebit Dominus Rex, adapted C. Holman*

MOTET (10 a.m. and noon only)

The choir sings:

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
be for us a foretaste [of the Heavenly banquet]
in the trial of death.*

*Words: thirteenth century
Music: Wolfgang Amadeus Mozart*

PRAYER AFTER COMMUNION

All stand

Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

All stand and sing:

Praise, My Soul, the King of Heaven

Saint Michael Hymnal 714

Fugue in C Major, BWV 547

J.S. Bach