



ST. GERTRUDE  
CHURCH



4TH SUNDAY OF EASTER

April 20–21, 2024

*Cover: Adoration of the Mystic Lamb, Hubert and Jan van Eyck, 1432*



# ORDER OF MASS

Fourth Sunday of Easter

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## PRELUDE

To God Alone be Glory in the Highest, BWV 662

*Johann Sebastian Bach*

## INTRODUCTORY RITES

### PROCESSION

The King of Love

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 783*

### INTROIT *(Sunday)*

Misericordia Domini  
plena est terra, alleluia:  
verbo Dei caeli  
firmati sunt, alleluia.

*As the celebrant censes the altar, the choir sings:*

*The merciful love of the Lord  
fills the earth, alleluia;  
by the word of the Lord the heavens  
were made, alleluia.*

☩. Exsultate justi in Domino:  
rectos decet collaudatio.

☩. *Rejoice, O you just, in the Lord:  
praise is fitting from the upright.*

☩. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Words: Psalm 33:5–6, 1  
Music: Dominican Chant*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*The cantor/choir sings each verset once, then all repeat.*

The musical notation consists of three staves of Gregorian chant in G major (one sharp). Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has the lyrics "Ky - ri - e e - le - i - son." with "Lord," under "Ky" and "have mercy." under "e - le". The second staff has the lyrics "Chris - te e - le - i - son." with "Christ" under "Chris - te" and "have mercy." under "e - le". The third staff has the lyrics "Ky - ri - e e - le - i - son." with "Ky" under the first note and "ri" under the second note.

*Music: Gregorian Chant, Missa XV "Dominador Deus"*

# GLORIA IN EXCELSIS

*Celebrant/Cantor:*

*All:*

Glo - ry to God in the high - est, and on earth peace to peo - ple of good - will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - men.

*Music: Gregorian Chant, Missa XV "Dominator Deus," adapted ICEL*

## COLLECT

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Acts 4:8–12*

Peter, filled with the Holy Spirit, said: “Leaders of the people and elders: if we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. *He is the stone rejected by you, the builders, which has become the cornerstone.* There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved.”

The word of the Lord.

**Thanks be to God.**

### RESPONSORIAL PSALM

*Psalm 118:1 and 8–9; 21–23; 26, 21 and 29*



The stone re-jec-ted by the buil - ders has be - come the cor - ner-stone.

Give praise to the Lord, for he is good, for his mercy endures forever.

It is better to take refuge in the Lord than to trust in anyone else;

it is better to take refuge in the Lord than to trust in princes. **℟.**

I will thank you, for you have answered, and you are my savior.

The stone that the builders rejected has become the cornerstone.

By the Lord has this been done; it is wonderful in our eyes. **℟.**

Blest is he who comes in the name of the Lord. We will bless you from the house of the Lord. I will thank you, for you have answered, and you are my savior.

Give praise to the Lord, for he is good; mercy endures forever. **℟.**

*Music: Dominican Chant — Alleluia, Ego sum pastor bonus, adapted by Christopher Holman*

## READING II

1 John 3:1–2

Beloved: see what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



I am the good shepherd, says the Lord;  
I know my sheep, and mine know me. *℟.*

*Verse: John 10:14*

*Music: Plainchant*

## GOSPEL

*John 10:11–18*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Jesus said: “I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

# HOMILY

*Friars of the Order of Preachers*

## CREDO

*All stand*

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

*All stand*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father,**

**you have created us for some definite purpose.**

**Grant us the grace to know the path**

**you have planned for us in this life**

**and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts**

**fruitful ground for your gift of vocations.**

**May our young people respond to your call**

**with courage and zeal.**

**Stir among our men a desire and the strength**

**to be good and holy priests.**

**Bless us with consecrated religious**

**and those called to a chaste single life,**

**permanent deacons, and faithful husbands and wives,**

**who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,**

**through the intercession of Mary our Mother,**

**in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis  
Schnurr, D.D., Archbishop of Cincinnati*

# LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday*)

For the Beauty of the Earth

*All sit and sing:*

*St. Michael Hymnal 513*

OFFERTORY (*10 A.M.*)

The King of love my shepherd is,  
whose goodness faileth never.  
I nothing lack if I am his,  
and he is mine forever.

Where streams of living water flow,  
my ransomed soul he leadeth;  
and where the verdant pastures grow,  
with food celestial feedeth.

In death's dark vale I fear no ill,  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.

*All sit as the Parish Choir sings:*

Thou spreadst a table in my sight;  
thy unction grace bestoweth;  
and oh, what transport of delight  
from thy pure chalice floweth!

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And gently on his shoulder laid,  
And home, rejoicing, brought me.

And so through all the length of days,  
thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
within thy house forever.

*Words: Psalm 23, adapted W.H. Baker*

*Music: Edward Bairstow*

OFFERTORY (*12 P.M.*)

How beautiful are the feet of them that preach the gospel of peace,  
that publisheth salvation, that sayeth unto Zion: *thy Lord reigneth!*

*All sit as the Schola Cantorum sings:*

*Words: Isaiah 52:7*

*Music: Julia Perry*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy.

Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The celebrant says the Preface. At the end, all sing:*

*Cantor:*                      *All:*

Sanc - tus,      Sanc - tus,      Sanc-tus      Do-mi-nus De-us      Sa - ba - oth.  
*Holy,*                      *Holy,*                      *Holy,*                      *Lord*                      *God*                      *of*                      *Hosts.*

Ple - ni      sunt cae - li et      ter - ra      glo - ri - a      tu - a.  
*Full*                      *are*                      *heaven*                      *and*                      *earth*                      *of*                      *your*                      *glory.*

Hos - -      san - na                      in ex - cel - sis.  
*Hosanna*                      *in*                      *the*                      *highest.*

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.  
 Blessed is he who comes in the name of the Lord.

Hos - san - na in ex - cel - sis.

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:* Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
 Your death we proclaim, O Lord,

*All:* et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.  
 and your resurrection we profess, until you come again.

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:*

Through him, and with him, and in him, O God, almighty Father,  
 in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):* for ev - er and ev - er. *All:* **A - men.**

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

# AGNUS DEI

*Cantor/Choir:* *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,  
Lamb of God, who takes away the sins of the world,

mi - se - re - re no - - - bis.  
have mercy on us.

*Cantor/Choir:* *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,  
mi - se - re - - - re no - - - bis.

*Cantor/Choir:* *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,  
do - na no - bis pa - - - cem.  
grant us peace.

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor/choir sings:*

Ego sum pastor bonus, alleluia:  
et cognosco oves meas,  
et cognoscunt me meae, alleluia.

*I am the good shepherd, alleluia:  
and I know my sheep,  
and they know me, alleluia.*

Ÿ. Dominus regit me, et nihil mihi deerit:  
in loco pascuae, ibi me collocavit.

Ÿ. *The Lord shepherds me and I lack nothing:  
in a place of pasture he has placed me.*

Ÿ. Parasti in conspectu meo mensam  
adversus eos qui tribulant me.

Ÿ. *He has prepared before me a table  
against those who trouble me.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: John 10:14. Versicles: Psalm 23:1, 5a  
Music: Dominican Chant*

## MOTET (10 A.M.)

*The Parish Choir sings:*

We shall walk through the valley in peace. If Jesus himself shall be our leader, we shall walk through the valley in peace. There will be no trials there. If Jesus himself shall be our leader, we shall walk through the valley in peace.

*Words: Black spiritual, after Psalm 23  
Music: Undine Smith Moore*

## MOTET (12 P.M.)

*The Schola Cantorum sings:*

O salutaris Hostia, quae caeli pandis ostium:  
bella premunt hostilia,  
da robur, fer auxilium.

*O saving victim, who opens the gate of heaven:  
hostile enemies press against us,  
give us strength, bring us aid.*

*Words: St. Thomas Aquinas, O.P.  
Music: Charles Gounod*

## PRAYER AFTER COMMUNION

*All stand*

Look upon your flock, kind Shepherd, and be pleased to settle in eternal pastures the sheep you have redeemed by the Precious Blood of your Son. Who lives and reigns for ever and ever.  
**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls.**

**Amen.**

## HYMN

At the Lamb's High Feast

*All stand and sing:*

*St. Michael Hymnal 432*

## POSTLUDE

Fugue in D Major, BWV 532

*Johann Sebastian Bach*