



# ST. GERTRUDE CHURCH



## 5TH SUNDAY OF EASTER

April 27–28, 2024



# ORDER OF MASS

Fifth Sunday of Easter

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## PRELUDE

Sesto tono de maitines: III. Andante

*María Clara de Oaxaca*

## INTRODUCTORY RITES

### PROCESSION

All Creatures of Our God and King

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 407*

### INTROIT *(Sunday)*

Cantate Domino canticum novum, alleluia:  
quia mirabilia fecit Dominus, alleluia:  
ante conspectum gentium  
revelavit justitiam suam, alleluia.

*As the celebrant censes the altar, the choir sings:*

*O sing a new song to the Lord, alleluia.  
For the Lord has worked wonders, alleluia;  
in the sight of the nations  
he has shown his deliverance, alleluia.*

̎. Salvavit sibi dextera ejus:  
et brachium sanctum ejus.

̎. *His right hand saved him:  
and his holy arm.*

̎. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Words: Psalm 98:1–2  
Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*The cantor/choir sings each verset once, then all repeat.*

The musical notation consists of three staves, each representing a different voice part. The first staff has the lyrics "Ky - ri - e e - le - i - son. Lord, have mercy." The second staff has the lyrics "Chris - te e - le - i - son. Christ have mercy." The third staff has the lyrics "Ky - ri - e e - le - i - son." The notes are written in a simple, rhythmic style with a treble clef and a key signature of one sharp (F#).

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

# GLORIA IN EXCELSIS

*Celebrant/Cantor:*

*All:*



Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

*Music: Gregorian Chant, Missa XV "Dominator Deus," adapted International Commission on English in the Liturgy*

## COLLECT

Almighty ever-living God, constantly accomplish the Paschal Mystery within us, that those you were pleased to make new in Holy Baptism may, under your protective care, bear much fruit and come to the joys of life eternal. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Acts 9:26–31*

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

*Psalm 22:26b–27, 28 and 30, 31–32*



I will praise you, Lord, in the as - sem - bly of your peo - ple.

I will fulfill my vows before those who fear the LORD. The lowly shall eat their fill; they who seek the LORD shall praise him: “May your hearts live forever!” *℟.*

All the ends of the earth shall remember and turn to the LORD; all the families of the nations shall bow down before him. *℟.*

To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust. *℟.*

And to him my soul shall live; my descendants shall serve him. Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice he has shown. *℟.*

*Music: Dominican Chant — Alleluia, Vado ad eum, adapted by Christopher Holman*

## READING II

*1 John 3:18–24*

Children, let us love not in word or speech but in deed and truth. Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit. *R.*

*Verse: John 15:4a, 5b*

*Music: Plainchant*

## GOSPEL

*John 15:1-8*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*

## CREDO

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All stand*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father,**

**you have created us for some definite purpose.**

**Grant us the grace to know the path**

**you have planned for us in this life**

**and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts**

**fruitful ground for your gift of vocations.**

**May our young people respond to your call**

**with courage and zeal.**

**Stir among our men a desire and the strength**

**to be good and holy priests.**

**Bless us with consecrated religious**

**and those called to a chaste single life,**

**permanent deacons, and faithful husbands and wives,**

**who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,**

**through the intercession of Mary our Mother,**

**in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis  
Schnurr, D.D., Archbishop of Cincinnati*

# LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

Joyful, Joyful, We Adore Thee

*All sit and sing:*

*St. Michael Hymnal 595*

OFFERTORY *(Sunday)*

*All sit as the choir sings:*

O be joyful in the Lord, all ye lands, serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God, it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Words: Psalm 100 (Ordinariate Use)*

*Music: 10 A.M.: Samuel Coleridge-Taylor*

*12 P.M.: Charles Villiers Stanford*

PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The celebrant says the Preface. At the end, all sing:*

*Cantor:*                      *All:*

Sanc - tus,      Sanc - tus,      Sanc-tus      Do-mi-nus De-us Sa - ba - oth.  
*Holy,*                      *Holy,*                      *Holy,*                      *Lord*                      *God*                      *of Hosts.*

Ple - ni      sunt cae - li et      ter - ra      glo - ri - a      tu - a.  
*Full*                      *are heaven*                      *and*                      *earth*                      *of*                      *your glory.*

Hos -                      san - na                      in ex - cel - sis.  
*Hosanna*                                           *in the highest.*

Be - ne - dic - tus      qui ve - nit      in no-mi-ne Do - mi - ni.  
*Blessed*                      *is he*                      *who comes*                      *in the name*                      *of the Lord.*

Hos -                      san - na                      in ex - cel - sis.

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:* Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
*Your death we proclaim, O Lord,*

*All:* et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.  
*and your resurrection we profess, until you come again.*

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):* for ev - er and ev - er. *All:* A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

## AGNUS DEI

*Cantor/Choir:* *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,  
Lamb of God, who takes away the sins of the world,  
mi - se - re - re no - bis.  
have mercy on us.

*Cantor/Choir:* *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,  
mi - se - re - re no - bis.

*Cantor/Choir:*                      *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,  
do - na no - bis pa - cem.  
*grant us peace.*

*Music: Gregorian Chant, Missa XV "Dominator Deus"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor/choir sings:*

Ego sum vitis vera et vos palmitis,  
qui manet in me, et ego in eo,  
hic fert fructum multum, alleluia.

*I am the true vine and you are the branches.  
Whoever remains in me, and I in him,  
bears fruit in plenty, alleluia.*

̎. Vineam de Aegypto transtulisti:  
eiecisti gentes, et plantasti eam.

̎. *You brought a vine out of Egypt;  
you drove out nations and planted it.*

̎. Dux itineris fuisti in conspectu ejus;  
plantasti radices ejus, et implevit terram.

̎. *You cleared out what was before it;  
it took deep root and filled the land.*

̎. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: after John 15:1, 5*

*Versicles: Psalm 80:9, 10*

*Music: Dominican Chant*

MOTET (10 A.M.)

*The Parish Choir sings:*

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

*Words: John 6:53–56*

*Music: Thomas Tallis*

MOTET (12 P.M.)

*The Schola Cantorum sings:*

Panis angelicus fit panis hominum;  
dat panis coelicus figuris terminum:  
O res mirabilis!  
Manducat Dominum  
pauper, servus, et humilis.

*The bread of angels becomes the bread of men;  
the heavenly bread puts an end to prefigurations.  
O wondrous thing!  
Let them feed on their Lord:  
the poor, the slave, and the humble.*

*Words: Saint Thomas Aquinas, O.P.*

*Music: César Franck*

PRAYER AFTER COMMUNION

*All stand*

Graciously be present you your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls.**

**Amen.**

## HYMN

Thine is the Glory

*All stand and sing:*

*St. Michael Hymnal 792*

## POSTLUDE

Ad coenam Agni providi

*Jehan Titelouze*