



ST. GERTRUDE
CHURCH



6TH SUNDAY OF EASTER

May 4–5, 2024



ORDER OF MASS

Sixth Sunday of Easter

PRELUDE

Rhosymedre

Ralph Vaughan Williams

INTRODUCTORY RITES

PROCESSION

To Jesus Christ, Our Sovereign King

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 802

INTROIT *(Sunday)*

Vocem jucunditatis annuntiate,
et audiatur, alleluia:
nuntiate usque ad extremum terrae:
liberavit Dominus populum suum, alleluia.

As the celebrant censes the altar, the choir sings:

*Proclaim a joyful sound
and let it be heard, alleluia;
proclaim to the ends of the earth:
the Lord has freed his people, alleluia.*

Antiphon: Isaiah 48:20

Versicle: Psalm 66:1

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

The musical notation consists of three staves, each representing a different voice part. The first staff has the lyrics "Ky - ri - e e - le - i - son." with "Lord," under "Ky" and "have mercy." under "e - le". The second staff has the lyrics "Chris - te e - le - i - son." with "Christ" under "Chris - te" and "have mercy." under "e - le". The third staff has the lyrics "Ky - ri - e e - le - i - son." with no additional text. Each staff shows a melodic line with notes and rests, and a fermata over the final note of each phrase.

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A-men.

Music: Gregorian Chant, Missa XV "Dominator Deus," adapted International Commission on English in the Liturgy

COLLECT

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 10:25–26, 34–35, 44–48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, “Get up. I myself am also a human being.”

Then Peter proceeded to speak and said, “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him.”

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, “Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?” He ordered them to be baptized in the name of Jesus Christ.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 98:1, 2-3a, 3b-4



The Lord has re-vealed to the na - tions his sav - ing pow'r.

Sing to the LORD a new song, for he has done wondrous deeds;
His right hand has won victory for him, his holy arm. **℞.**

The LORD has made his salvation known: in the sight of the nations
he has revealed his justice. He has remembered his kindness
and his faithfulness toward the house of Israel. **℞.**

All the ends of the earth have seen the salvation by our God.
Sing joyfully to the LORD, all you lands; break into song; sing praise. **℞.**

Music: Dominican Chant — Alleluia, Vado ad eum, adapted by Christopher Holman

READING II

1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him. **℞.**

Verse: John 14:23

Music: Plainchant

GOSPEL

John 15:9–17

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis
Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY (*Saturday and 12 P.M.*)

Love Divine, All Loves Excelling

All sit and sing:

St. Michael Hymnal 622

OFFERTORY (*10 A.M.*)

All sit as the Parish Choir sings:

Many waters cannot quench love, neither can the floods drown it. Love is strong as death.
Greater love hath no man than this: that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath called you out of darkness into his marvelous light.

I beseech you brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Words: Song of Solomon 8:7a, John 15:13,
1 Peter 2:24a and 9, 1 Corinthians 6:11b, Romans 12:1
Music: John Ireland*

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

May our offerings rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love.
Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor: *All:*

Sanc - tus, Sanc - tus, Sanc-tus Do-mi-nus De-us Sa - ba - oth.
Holy, *Holy,* *Holy,* *Lord* *God* *of Hosts.*

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full *are heaven* *and* *earth* *of* *your glory.*

Hos - san - na in ex - cel - sis.
Hosanna *in the highest.*

Be - ne - dic - tus qui ve - nit in no-mi-ne Do - mi - ni.
Blessed *is he* *who comes* *in the name* *of the Lord.*

Hos - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XV "Dominator Deus"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor-tu - am an - nun - ti - a - mus, Do - mi - ne,
Your death we proclaim, O Lord,

All: et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
and your resurrection we profess, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): for ev - er and ev - er.
All: **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor/Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
Lamb of God, who takes away the sins of the world,

mi - se - re - re no - - - bis.
have mercy on us.

Cantor/Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
mi - se - re - - - re no - - - bis.

Cantor/Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
do - na no - bis pa - - - cem.
grant us peace.

Music: Gregorian Chant, Missa XV "Dominator Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Non vos relinquam orphanos:
veniam ad vos iterum, alleluia:
et gaudebit cor vestrum, alleluia.

*I will not leave you orphans:
I will come to you again, alleluia:
and your heart will rejoice, alleluia.*

☩. Legem pone mihi, Domine,
viam justificationum tuarum,
et exquiram eam semper.

☩. *Teach me, O Lord,
the way of your statutes,
and I shall forever keep them.*

☩. Deduc me in semitam mandatorum
tuorum, quia ipsam volui.

☩. *Lead me in the path of
your commandments, for that is my delight.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: John 14:18

Versicles: Psalm 119:33, 35

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus, et benedictus
fructus ventris tui, Jesus. Sancta Maria,
Mater Dei, ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed
is the fruit of your womb, Jesus. Holy Mary,
Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*

Words: after Luke 1:28

Music: Jaakko Mäntyjärvi

MOTET (12 P.M.)

The Collegium sings:

Peace I leave with you, my peace I give unto you:
not as the world giveth, give I unto you.
Let not your heart be troubled.

Words: John 14:27

Music: Amy Beach

PRAYER AFTER COMMUNION

All stand

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.**

HYMN

All stand and sing:

Be Joyful, Mary, Heavenly Queen

St. Michael Hymnal 445

POSTLUDE

Toccata in G Major

Théodore Dubois

Cover: Saint Peter Baptizing the Centurion Cornelius, Francesco Trevisani, 1709