



**ST. GERTRUDE**  
CHURCH



**3RD SUNDAY OF LENT**

First Scrutiny

March 3, 2024 at Noon

Cover: Christ and the Samaritan Woman, *Vincenzo Catena, c. 1520*



# ORDER OF MASS

First Scrutiny

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## INTRODUCTORY RITES

### PROCESSION

I Heard the Voice of Jesus Say

*At the ringing of the sacristy bell, all stand and sing:*

*Saint Michael Hymnal 563*

### INTROIT

Oculi mei semper ad Dominum,  
quia ipse evellet de laqueo pedes meos:  
respice in me, et miserere mei,  
quoniam unicus et pauper sum ego.

*As the celebrant incenses the altar, the Collegium sings:*

*My eyes are always on the Lord,  
for he rescues my feet from the snare.  
Turn to me and have mercy on me,  
for I am alone and poor.*

Ÿ. Ad te Domine levavi animam meam:  
Deus meus, in te confido,  
non erubescam.

Ÿ. *To you, O Lord, I lift up my soul,  
my God, in you I trust;  
do not let me be disgraced.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Psalm 25:15–16*

*Versicle: Psalm 25:1–2ab*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.


**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike their breast three times*


May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON


*The Collegium sings each line of music, then all repeat.*



Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*



Chri - ste, e - le - i - son.  
*Christ, have mercy.*



Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

*Music: Dominican Chant, Mass XII "On Sundays of Lent"*

## COLLECT

Grant, we pray, O Lord, that these chosen ones may come worthily and wisely to the confession of your praise, so that in accordance with that first dignity which they lost by original sin they may be fashioned anew through your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Exodus 17:3–7*

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? A little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

The word of the Lord.

**Thanks be to God.**



## GOSPEL ACCLAMATION

*All stand*



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Lord, you are truly the Savior of the world;  
give me living water, that I may never thirst again. **R.**

*Verse: after John 4:42, 15*

*Music: Plainchant*

## GOSPEL

*John 4:5–42*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon.

A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?" — For Jews use nothing in common with Samaritans. — Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I can see that you are a prophet.

Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem.” Jesus said to her, “Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him, “I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything.” Jesus said to her, “I am he, the one speaking with you.”

At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, “What are you looking for?” or “Why are you talking with her?” The woman left her water jar and went into the town and said to the people, “Come see a man who told me everything I have done. Could he possibly be the Christ?” They went out of the town and came to him. Meanwhile, the disciples urged him, “Rabbi, eat.” But he said to them, “I have food to eat of which you do not know.” So the disciples said to one another, “Could someone have brought him something to eat?” Jesus said to them, “My food is to do the will of the one who sent me and to finish his work. Do you not say, ‘In four months the harvest will be here’? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that ‘One sows and another reaps.’ I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work.”

Many of the Samaritans of that town began to believe in him because of the word of the woman who testified, “He told me everything I have done.” When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, “We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

HOMILY

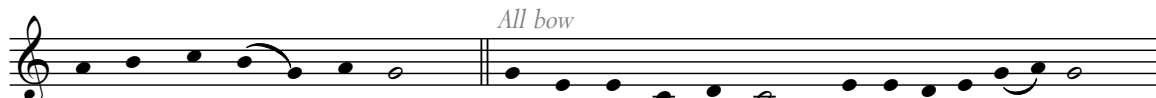
*The Reverend Luke VanBerkum, O.P.*





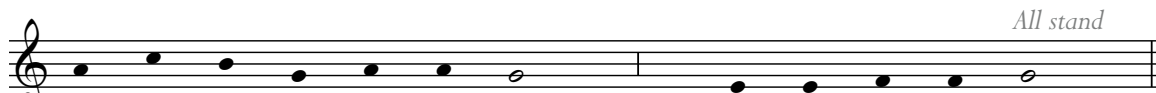


*All bow*




des-cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to  
*he came down from heaven, and was incarnate of the Holy Spirit,*

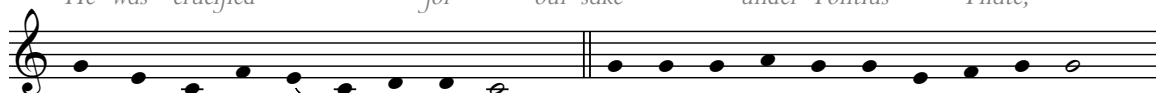
*All stand*




ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.  
*from the Virgin Mary, and became man.*




Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to  
*He was crucified for our sake under Pontius Pilate,*




pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,  
*he suffered death and was buried, and rose again on the third day,*



se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:  
*in accordance with the Scriptures. He ascended into heaven*



se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,  
*and is seated at the right hand of the Father. He will come again in glory*



ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.  
*to judge the living and the dead and his kingdom will have no end.*



Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:  
*I believe in the Holy Spirit, the Lord, the giver of life,*

qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o  
*who from the Father and the Son proceeds, who with the Father and the Son*

si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:  
*is adored and glorified,*

qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam  
*who has spoken through the prophets. I believe in one, holy, catholic*

et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma  
*and apostolic Church. I confess one Baptism*

in re - mis - sio - o - nem pec - ca - to - rum.  
*for the forgiveness of sins*

Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.  
*and I look forward to the resurrection of the dead*

Et vi - tam ven - tu - ri sae - cu - li.  
*and the life of the world to come.*

A - - - - - men.

*Music: Gregorian Chant, Credo III*

# LITURGY OF THE EUCHARIST

## OFFERTORY

*All sit and sing:*



1. As the deer seeks flow - ing wa - ter, so my soul seeks af - ter God.
2. All these things I call to mem - 'ry and I pon - der in my heart:
3. When my heart des - pairs with - in me, then will I re - call once more,
4. Send your light and truth to guide me to your ho - ly dwell - ing place.



How my soul longs for his pres ence, for the ev - er - liv - ing God.  
How I stream'd with throngs re - joic - ing to his tem - ple's sa - cred court.  
As to head - wa - ters of Jor - dan from the Mount of Her - mon pour.  
Then will I ap - proach your al - tar, sing - ing songs of joy - ful praise.



When shall I be - hold his face? In his ho - ly dwell - ing place?  
Why, my soul, be in des - pair; why this wor - ry and this care?  
From the depths it roars its sound, waves and ra - pids sur - ging 'round.  
Why, my soul, be in des - pair; why this wor - ry and this care?



When shall I, his prai - ses voic - ing, come be - fore him with re - joi - cing?  
Hope in God, my soul's sal - va - tion; him I'll praise with ju - bi - la - tion.  
In the day God's love comes free - ly and at night his song is with me.  
Hope in God, my soul's sal - va - ion; him I'll praise with ju - bi - la - tion.

*Words: paraphrase of Psalm 42 by David Koyzis*

*Music: Genevan Psalter*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

May your merciful grace prepare your servants, O Lord, for the worthy celebration of these mysteries and lead them to it by a devout way of life. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For when he asked the Samaritan woman for water to drink, he had already created the gift of faith within her and so ardently did he thirst for her faith, that he kindled in her the fire of divine love.

And so we, too, give you thanks and with the Angels praise your mighty deeds as we acclaim:

The musical notation is on a single staff with a treble clef and a key signature of one sharp (F#). It is divided into two parts: 'Cantor:' and 'All:'. The 'Cantor:' part consists of a single measure with a half note on G4, a quarter rest, a quarter note on A4, and a quarter note on B4. The 'All:' part consists of two measures: the first measure has a half note on G4, a quarter rest, a quarter note on A4, and a quarter note on B4; the second measure has a half note on G4, a quarter rest, a quarter note on A4, and a quarter note on B4. The lyrics 'San - ctus,' are written below the notes. The word 'Holy,' is written below the first note of each part.

Do - mi - nus De - us Sa - - - ba - oth.  
*Lord God of hosts.*

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.  
*Full are heaven and earth of your glory.*

Ho - - san - na in ex - cel - sis.  
*Hosanna in the highest.*

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.  
*Blessed is he who comes in the name of the Lord.*

Ho - - san - na in ex - cel - sis.

*Music: Gregorian Chant, Mass XVII "On Sundays of Lent"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

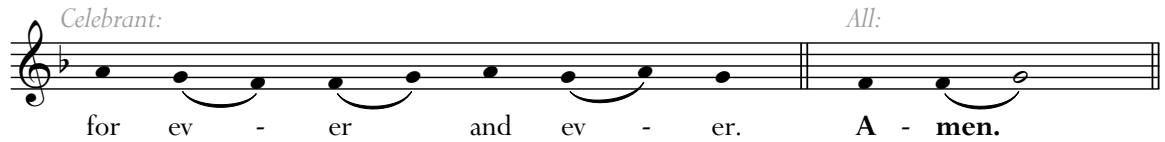
The mystery of faith.

*Cantor:*  
 Save us, Sav - ior of the world,

*All:*  
 for by your Cross and Res - ur - rec - tion you have set us free.

*At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,



## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*





## COMMUNION

*The Collegium sings:*

Qui biberit aquam, quam ego do,  
dicit Dominus, fiet in eo fons  
aquae salientis in vitam aeternam.

*Whoever drinks the water that I give,  
says the Lord, it will become in him a spring  
of water welling up to eternal life.*

☩. Omnes sitiētes, venite ad aquas,  
et qui non habetis argentum,  
properate, emite, et comedite.

☩. *All you who are thirsty, come to the waters;  
and you who have no money,  
come, buy and eat!*

☩. Quare appenditis argentum  
non in panibus,  
et laborem vestrum non in saturitate?

☩. *Why spend money  
on what is not bread,  
and your labor on what does not satisfy?*

☩. Audite, audientes me,  
et comedite bonum, et delectabitur  
in crassitudine anima vestra.

☩. *Listen, listen to me,  
and eat what is good, and your soul  
will delight in the richest of fare.*

☩. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: John 4:13–14*

*Versicles: Isaiah 55:1a, 2, 3*

*Music: Dominican Chant*

## MOTET

*The Collegium sings:*

Come, my Way, my Truth, my Life: such a way, as gives us breath;  
such a truth as ends all strife; such a life as killeth death.

Come, my Light, my Feast, my Strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.

Come, my Joy, my Love, my Heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.

*Words: George Herbert*

*Music: Ralph Vaughan Williams*

## PRAYER AFTER COMMUNION

*All stand*

Give help, O Lord, we pray, by the grace of your redemption and be pleased to protect and prepare those you are to initiate through the Sacraments of eternal life. Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

### PRAYER OVER THE PEOPLE

The Lord be with you.

**And with your spirit.**

Bow down for the blessing.

*All bow*

Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbor, they may fulfill the whole of your commands. Through Christ our Lord.

**Amen.**

*All stand*

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go in peace.

**Thanks be to God.**

## PRAYER TO SAINT MICHAEL THE ARCHANGEL

*All kneel*

Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.  
May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls.  
Amen.

## HYMN

O God, Our Help in Ages Past

*All sing:*

*Saint Michael Hymnal 658*

