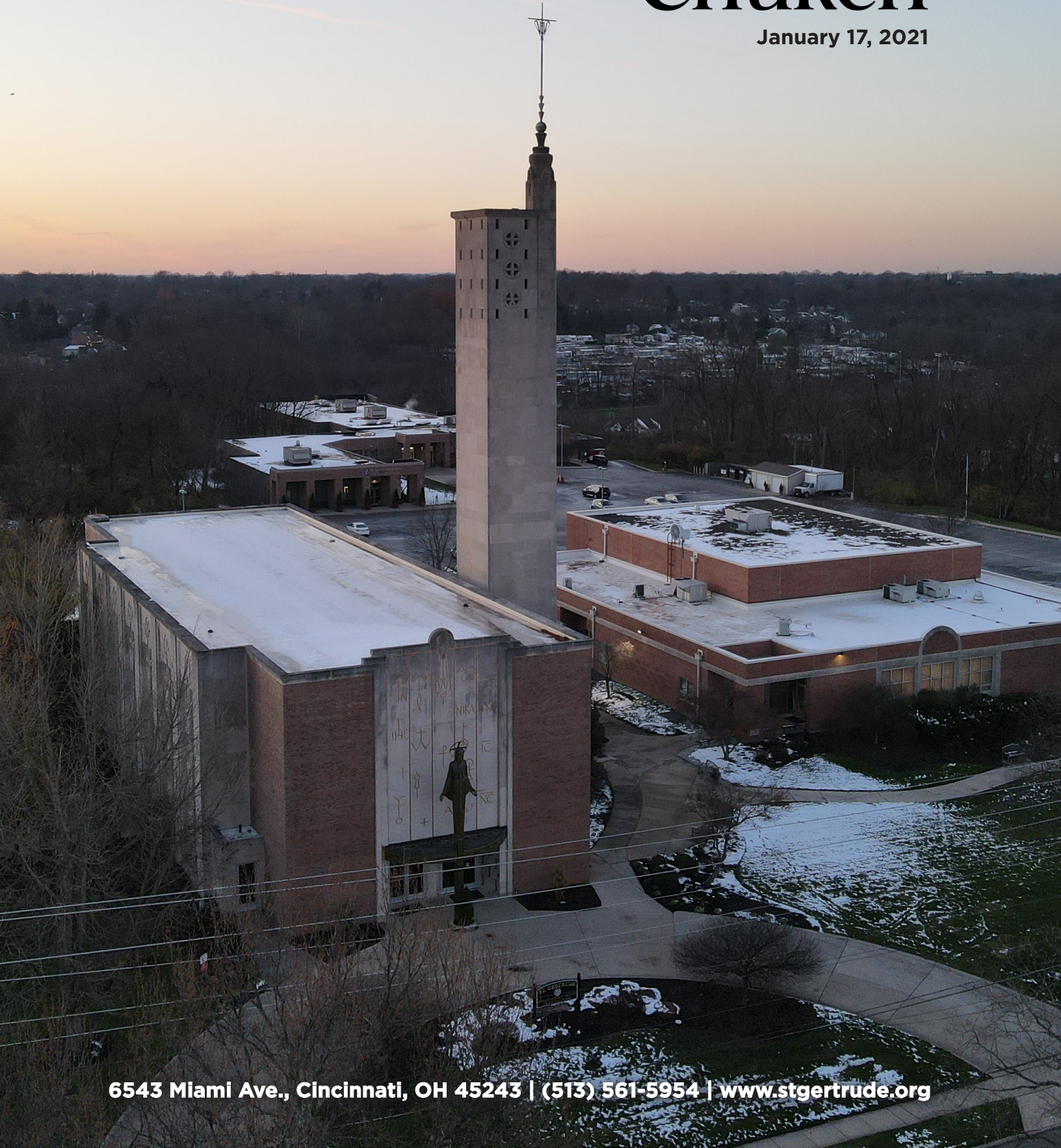


# ST. GERTRUDE CHURCH

January 17, 2021



6543 Miami Ave., Cincinnati, OH 45243 | (513) 561-5954 | [www.stgertrude.org](http://www.stgertrude.org)



## MASSES AT ST. GERTRUDE

### Monday, January 18, Weekday

- 7:00 a.m. †Jack Schuler/Molly & Bruce Vollmer  
8:00 a.m. †Tim Petric/Al Stevenson  
11:30 a.m. †Deceased Members of the Dominican Order

### Tuesday, January 19, Weekday

- 7:00 a.m. †Mr. Elmer William Gardner/Heidi & Ron Sparer  
8:00 a.m. †For a Special Intention/Anonymous  
11:30 a.m. †Fr. Matthew Gamber, SJ/The Seasons of Hope Ministry

### Wednesday, January 20, Weekday

- 7:00 a.m. †Patricia Mary Field/Leslie & Hartmann Young  
8:00 a.m. †Jerry Seeger/Seeger Children  
11:30 a.m. The Kang Family/The Isaacs Family

### Thursday, January 21, St. Agnes, Virgin & Martyr (M)

- 7:00 a.m. †Michael Niesen/Eileen Pope  
8:00 a.m. †Barbara Hellman/Terry & Mary Smithers  
11:30 a.m. †Patricia R. Barnes/Her Children

### Friday, January 22, Day of Prayer for the Legal Protection of Unborn Children

- 7:00 a.m. †Joan Fries/Don & Nancy Beimesche  
8:00 a.m. †Victor Anthony Sabino/Charlene Rettig Bosken  
11:30 a.m. †Arthur Sidell/Ray & Marylyn Clark

### Saturday, January 23, Weekday

- 8:00 a.m. †Juanita McDaniel/The DeCaprio Family  
11:30 a.m. †Tom Poland/The Poland Family

### January 23-24, 3rd Sunday in Ordinary Time

- Saturday †Stan Clark/Joan Kunkel  
Sunday People of St. Gertrude, Living and Deceased  
†Jake Megois/Michael & Jana Widmeyer  
†Shirley Seeger/Diane & Jim Tomaszewski  
†Mary Twigg/Peter Bertoli  
†Vada Holscher/Elaine & Jeff Parker



**ST. GERTRUDE**  
CHURCH

Missa Cantata in the Dominican Rite  
The Ancient and Unique Rite of the  
Order of Friars Preachers

## The Feast of the Conversion of St. Paul

Monday, January 25, 2021  
7:30PM  
St. Gertrude Catholic Church

6543 Miami Ave. | Cincinnati, OH 45243  
[www.StGertrude.org/DominicanRite](http://www.StGertrude.org/DominicanRite)



"The Conversion of St. Paul", Michelangelo Caravaggio (Rome, c.1601), Odescalchi Balbi Collection, Rome



**ASLEEP  
BEFORE THE LORD**

Have you ever fallen asleep during Mass? Have you fallen asleep during your prayer time? For those of us who have, there can be guilt and frustration. We had expectations; we had so many things to pray about. We can be disappointed with ourselves and with God. But, is sleeping in the presence of the Lord such a bad thing? Perhaps not. The first reading for today's Mass tells us that "Samuel was sleeping in the temple of the Lord where the ark of God was." In modern words, he was sleeping in front of the tabernacle. St. Therese of Lisieux used to fall asleep during her mental prayer. However, she was not overly upset by this weakness. This is what she wrote in her Autobiography: *I think how little children please their parents just as much when they are asleep as when they are awake; I think how doctors put patients to sleep in order to do operations. And finally, I think how "the Lord sees our weakness, he remembers that we are but dust"* (Manuscript A). St. Joseph received clear instructions from the Lord in his dreams and St. Paul had a vision during the night of a man inviting him to bring the Gospel to Macedonia.



So, while we should not have the intention of taking a nap when going to Mass or to pray, we can learn that the Lord can call us to a vocation or a greater fulfillment of our vocation during our sleeping or just as we awake. Eli, the priest of the temple, taught Samuel to respond to God's call by saying, "Speak, Lord, for your servant is listening." A simple prayer with life-changing consequences. The Psalm Response today offers the same theme: "Here am I, Lord; I come to do your will." All of us, whatever our station in life, are called to the life-giving surrender of obedience. In different ways, the Lord calls us to discover the meaning and purpose of our lives through the continual choice

of following Him. Andrew, one of the two disciples of John the Baptist, responded to the Lord's invitation "Come, and you will see." (Today's Gospel) Thus began the encounter that would bear fruit in bringing many others into a relationship with Jesus, beginning with his own brother Simon Peter.

Memorize the Psalm response for today. Use it to pray whether you are awake or asleep. When the Lord speaks to you, you will be ready with a reply that fulfills the longing of the human heart. This is the adventure of discipleship with the One who created you to live in friendship with Him.

Let us love one another and pray for each other,

*Fr. George, O.P.*

**FROM THE DIARY OF  
ST. MARIA FAUSTINA KOWALSKA**



Jesus loves hidden souls. A hidden flower is the most fragrant. I must strive to make the interior of my soul a resting place for the Heart of Jesus. In difficult and painful moments, O my Creator, I sing You a hymn of trust, for bottomless is the abyss of my trust in You and in Your mercy! (*Diary*, #275)

**COVER IMAGE:** PHOTO BY NICK STARESINIC.

**Parish Office Info**

**Parish Office Hours**

Monday-Friday: 8:30 a.m.-5:00 p.m.

**School Office Hours**

Monday-Friday: 7:30 a.m.-4:00 p.m.

**Church Hours**

Every day: 7:00 a.m.-9:00 p.m.





St. Gertrude School invites you to our

# OPEN HOUSE

Sunday, January 31<sup>st</sup> | 1:00pm - 3:00pm

Please RSVP on our website: [www.stgertrudesch.org](http://www.stgertrudesch.org)

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## WHAT WOULD FATHER MATT DO?

BY: JOHN STEIN, SJ

*Editor's Note: Fr. Matthew Gamber, S.J. (1959-2020) was a good friend of the Dominican community and a father-figure and friend of many of our parishioners.*

“More and more, the desire grows in me simply to walk around, greet people, enter their homes, sit on their doorsteps, play ball, throw water, and be known as someone who wants to live with them. It is a privilege to have the time to practice this simple ministry of presence.”

– Henri Nouwen (1932-1996)

I was greeted with heartbreaking news the morning of October 17, 2020: Fr. Matthew Gamber, S.J. had died suddenly the previous day at the age of 61.

I first met Fr. Matt when I was two years old. I don't remember much from those early days, but I do recall that on quiet Saturday afternoons in the late 1990s, when he was teaching at Xavier University and I was in primary school, Fr. Matt often stopped by our house just to say hello. He usually arrived unannounced, and he always brought gifts: a sweet treat for the kids, sometimes flowers for my mom or a re-gifted sweater for my dad.

With a smile and plenty of hearty laughs, Fr. Matt would greet each member of the family in turn, and he made it a point to receive a full update on how everyone was doing. His memory always impressed me; in more than two decades he never seemed to forget what all seven of my siblings and I were up to – where we were in school, what our majors were, which jobs we were starting. His distinctive way of saying the word “Oh-kay” while sipping his wine or nibbling on a cookie as he listened to our life updates still rings in my ears.

Fr. Matt was part of the family. Since our extended family lived hours away, he took on the role of Uncle Matt. When he came over, he simply relaxed with us. We ate, drank, chatted, prayed together. Before everyone had smartphones, Fr. Matt would use my dad's computer to check his email. In the summer he came to the pool with us to swim laps. Occasionally, I even found him taking a nap on the living room couch.

Like any good Jesuit, Fr. Matt's ministry as a priest took him



all over the world – Chicago, Tampa, Spokane, Rome – and yet he found a way to be with us for important family events: a vacation to the Outer Banks in 1999, my sister's baptism in 2001, my brother's wedding in 2011, grandma's funeral in 2018. Despite his wanderings, his priestly friendship never wavered.

In the Formula of the Institute, the founding document of the Society of Jesus, St. Ignatius exhorts his Jesuit sons to work for “the spiritual consolation of Christ's faithful.” In difficult moments of discernment, Fr. Matt did precisely this for my family. When my parents were trying to decide whether to move the family to a new house, Fr. Matt pronounced a confident, “Of course you should!” We moved shortly thereafter. When I was agonizing with a decision to leave the diocesan seminary, Fr. Matt sat me down at an Italian bistro and calmed me down. I joined the Jesuits a year later.

Like many of his Jesuit predecessors who were famous letter-writers, Fr. Matt stayed in touch better than almost anyone I know. He always sent a note, a postcard, a job update. Most recently, in August he wrote to congratulate me on my first vows as a Jesuit. As I opened his note, memories rushed back from early childhood; he had included a gift card for (what else?) but a delicious dessert: Ted Drewes Frozen Custard, a St. Louis specialty. I made a mental note to send a thank-you, but I hesitated. Now it's too late.

Fr. Matt was, of course, a spiritual father to more than just my family. He had a deep devotion to Pope St. John Paul II, and he emulated the late pontiff in his ministry to young people, leading trips to several World Youth Days. In just the last few years, he had become one of the most relied-upon confessors in Cincinnati. At every youth retreat, conference, or event, Fr. Matt was there, bringing reconciliation to God's people.

Only recently, since following Fr. Matt into the Society of Jesus, have I come to realize how unique it was to have had such a terrific mentor in my youth. He was a good priest who was simply there; he brought the presence of Christ right into our home. I never knew him in any formal capacity – he was neither my teacher nor my parish priest – yet his example sowed the seeds of a religious vocation in me. In his love for the Lord and for my family, his infectious laugh and unshakeable joy, and, perhaps most importantly, in his sheer presence, he gave me a model of how I too might care for the people of God.

Fr. Matt was truly a friend in the Lord. I often ask myself, “What would Fr. Matt do?” and it has not led me astray. I pray for his repose and that one day he will intercede for us as well.

*John Stein, SJ, is a Jesuit scholastic from Cincinnati, OH. He attended St. Gertrude School, St. Xavier High School and the University of Dallas. He is currently studying philosophy at Saint Louis University. He enjoys singing, playing ultimate frisbee, and watching the Cincinnati Bengals.—jsteinsj@thejesuitpost.org/Post Archive*  
*This article was originally published in The Jesuit Post ([www.thejesuitpost.org](http://www.thejesuitpost.org)). It has been reproduced here with permission from the online journal.*



LET US PRAY

PLEASE PRAY FOR...

THE SICK:

Anthony Alvarez, Lisa Bertke, Bettie Caudill, Larry & Pat Collins, Marguerite Crema, Kylee Dawson, Triset Defonseka, Jean Ellert, Kathy Elsbernd, Bob Gerwin, Andrew Goad, Glenn Grismere, Loretta Holden, Joe Holly, Hummel Family, Aiko Kimura, Ed Kinney, Janice Koncius, Carlos LaTorre, Sophia LaTorre, Ann Lukey, Frank Merle, Sandra Munyon, Leo Napuri, Tim Ney, Gerry Patterson, Michelle (Lydon) Ruscher, Jane Sansalone, Ellen Schaengold, Patricia Scherer, Pegge Schuermann, Richard Seifert, Teddie Slaper, Alex Smithers, Jack Spilker, Jim Spurgin, Patricia Strauss, Judy Sullivan, John Sweeney, Mary Saul, Mary Valker and Bill Van Hise

THOSE IN THE ARMED FORCES:

Patrick Burke, Cole and Kyle Foster, Dominic Geraci, Daniel Holian, Mike Huber, Aaron Jacobson, Jacob Kramb, John Kramb, Kelly Leugers, John Oscar, Sarah Ries, Dan Roseman, Andrew Shannon, and Ian Tester

PRAY FOR THE DECEASED:

Barbara Dugan – mother of Anne Collins  
William Fentress – father of Scott Fentress

WELCOME NEW PARISHIONERS

Welcome  
New Members

Edgar & Jane Cox  
Jayne Meyer  
Jay & Ashley Ratajczak  
John & Patricia Kilgore

HOLY COMMUNION WITH LOW-GLUTEN HOST

The parish is happy to minister Holy Communion with low-gluten hosts for those who require it. Such persons should approach the altar the end of the procession for Holy Communion and identify themselves to the minister at that time. On Sundays, such persons should make themselves known to an usher before Mass and follow the instructions above.

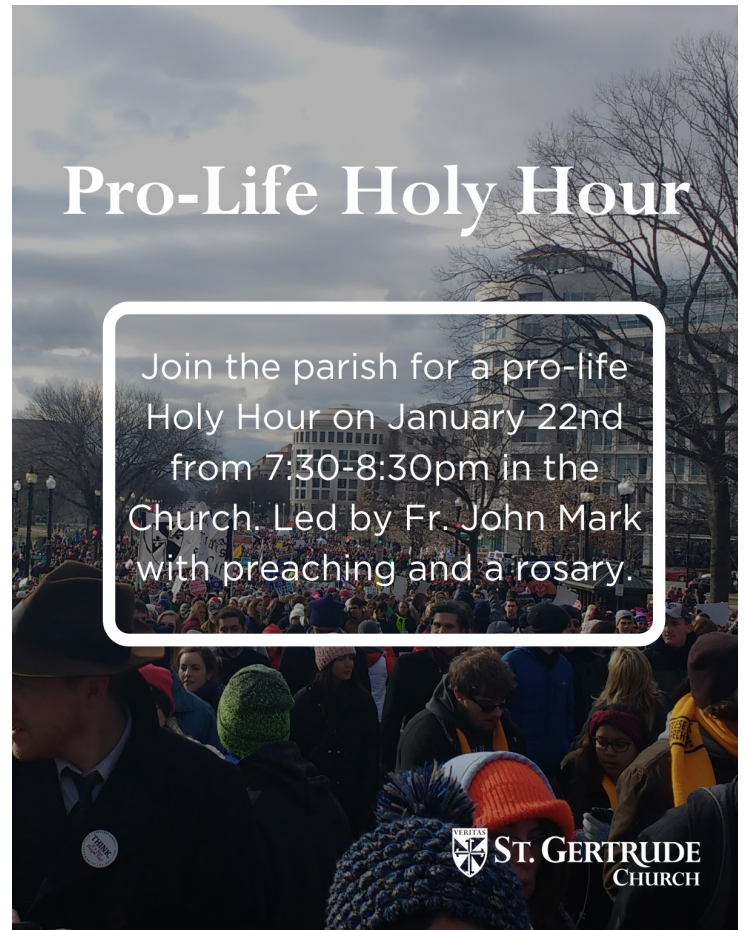


2021 CATHOLIC MINISTRIES APPEAL (CMA)

It is time to kick off the 2021 Catholic Ministries Appeal throughout the archdiocese! The CMA is our opportunity each year to support the work of six vital ministries all of which operate right here in our archdiocese. This year our parish goal is \$93,470.

Also, if we exceed our parish goal for the CMA, 50% of our overage comes back to the parish to be used toward new evangelization initiatives at St. Gertrude.

Please prayerfully consider supporting this year's CMA. Your help is needed as we stand with the thousands of people served throughout our archdiocese. For more information or to donate online, please visit [www.AOCstewardship.org](http://www.AOCstewardship.org). Thank you!



Pro-Life Holy Hour

Join the parish for a pro-life Holy Hour on January 22nd from 7:30-8:30pm in the Church. Led by Fr. John Mark with preaching and a rosary.





## **K OF C - ULTRASOUND INITIATIVE**

### **2020 Raffle for Life – Recap Raffle Drawing**

On Saturday, December 12, 2020, the Feast of Our Lady of Guadalupe, our Pastor, Fr. George drew the winning raffle ticket from the 220 tickets that were sold. Congratulations to Kevin and Jessica Conlon and their lovely family as the grand prize winners of the 2020 Raffle for Life.

### **Blessing of the Ultrasound Machine**

On Saturday, December 19, 2020, Fr. George blessed the GE Voluson S8 ultrasound machine at the Care Center in Loveland, OH. He was joined by parishioners, members of the Knights of Columbus, and personnel from LIFE FORWARD.

Thanks to the parishioners and friends of St. Gertrude, this was the **1,304<sup>th</sup>** ultrasound machine placed by the Knights of Columbus since the inception of Ultrasound Initiative Program in January 2009.

In future bulletins, we will provide status updates about the number of ultrasounds performed and babies born to LIFE FORWARD clients.



*Picture #1 – Fr. George and Grand Knight Phil Motz present the \$5,000.00 check to Kevin Conlon.*



*Picture #2 – Fr. George blessing the ultrasound machine.*



*Picture #3 – 4 parishioners and Knights participating in the celebration.*

## **A NEW YEAR/A NEW OPPORTUNITY**

Is God calling you to something new? The Athenaeum of Ohio/Mount St. Mary's School of Theology equips lay Catholics to grow in faith, knowledge and skills through classes and programs designed specifically for busy adult learners. We offer graduate and non-degree classes in Scripture, Theology, History, and Pastoral Studies and provide a supportive environment for spiritual, pastoral and personal growth. Take a class for credit, audit or begin work on a Graduate degree or certificate. Saturday, evening, or daytime classes allow you to engage in theological and pastoral studies while maintaining job, family and community commitments. There has never been a better time to respond generously to God's call. Email [smcgurgan@athenaeum.edu](mailto:smcgurgan@athenaeum.edu), or call 513-233-6127 for information about the Fall Semester or to set up an interview via Zoom or phone.



**MOUNT ST. MARY'S SEMINARY  
& SCHOOL OF THEOLOGY**

CINCINNATI + OHIO



**ASK A PRIEST -  
INCONSISTENCIES BETWEEN  
BIBLE AND CHURCH TEACHING?**

THIS WEEK, FR. JOSEPH ALOBAIDI, AN EXPERT IN THE BIBLE, ANSWERS A QUESTION FROM A PARISHIONER.

**Q:** *In Exodus 21, God seems to say that killing a slave (v 20) or even an unborn child (v 22) is not as serious as killing “a man” (v 12), because the punishments are less severe. This seems to imply the former have less intrinsic value and dignity than the latter. Or else God contradicts Himself later such as through Church teaching on human dignity. Obviously neither is true, and I wondered how these verses should be interpreted in a Catholic light.*

**A:** Your question is very clever and touches the essence of biblical inspiration. It is also a question that I “worked” a lot in my classes and gave many conferences about, especially in my retreats for priests. All this to say that many faithful are troubled by certain passages of the Bible and find contradictions, either within the Bible or between the Bible and the Church’s teaching. I will mention a few of the principles that help to understand the problem of violent passages in the Bible. I will avoid commenting on particular passages; instead, here are few principles:

1. When God inspires the biblical scribe, He does not disrespect the human nature or the human conditions. On the contrary. At the time of Abraham for example (34-35 centuries ago?), children were considered the property of their parents and child sacrifice in one of the two major religions in the Middle-East, the Babylonian religion, was acceptable. In other words, the child was at the disposal of his father. Therefore, Abraham did not object when he was asked to sacrifice his son Isaac (Gen 22). At that time in history, the life of a child had no recognized value. In contrast, fifteen centuries or so later, in Luke 18:17, children become the role model of faith and the recipient par excellence of the Kingdom of God.

2. Human conditions change. Their modification has consequences on the writing of the Bible. For example, the

condition of slavery was considered positive in a poor society where the fundamental problem was having daily food and surviving. The slave could be sure that his master would secure for him and his family food and protection. By contrast, in modern society where the fundamental problem is human dignity and equality between individuals (not any more having daily food and protection), slavery has become intolerable. If you apply that to the Virgin Mary who in the *Magnificat* says: “I am the slave (often translated by “servant”) of the Lord” (see Lk 1:38), she is saying that the Lord is the One who secures her survival and her protection.

3. In the Catholic Church, we believe that Inspiration is continued, after the Bible, through Tradition and the Magisterium. Between the child that has no human value (see Gn 22) and the child role model of faith (see Luke 18) and the twentieth-century Church teaching *Humanae Vitae* there is no contradiction. Rather, there has been development in human conditions and our understanding of human nature with its inherent dignity. Thanks to His mercy and grace, God had used human beings in different stages of their history and self-understanding to convey the message of salvation.



*“Ask a priest” will be a regular format for our Holy Teaching section in the coming months. Submit your own question to [bulletin@stgertrude.org](mailto:bulletin@stgertrude.org) for one of our Dominican priests to answer in the bulletin!*

Monday, January 18	Tuesday, January 19	Wednesday, January 20	Thursday, January 21	Friday, January 22	Saturday, January 23	Sunday, January 24
<b>Religious Education</b> 3:30 p.m. School Atrium	<b>Children's Choir</b> 3:00 p.m. Parish Center St. Dominic Lobby	<b>Prayer Shawl</b> 10:30 a.m. Parish Center St. Joseph Mtg. Rm.	<b>Cana Family</b> 9:30 a.m. Parish Center St. Dominic Lobby		<b>Catholic Men's Fellowship</b> 7:30 a.m. School Cafeteria	<b>Religious Education</b> 9:00 & 11:00 a.m. School Cafeteria, Atrium
<b>SportsLeader</b> 6:00 p.m. Parish Center St. Joseph Mtg. Rm.	<b>Religious Education</b> 4:30 p.m. School Atrium	<b>Rosary Makers</b> 3:00 p.m. Parish Center St. Joseph Mtg. Rm.	<b>Regina Veritatis Team Meeting</b> 6:30 p.m. Parish Center Music Room			<b>Confirmation Preparation</b> 9:00 a.m. School Cafeteria
<b>Boosters</b> 7:00 p.m. Parish Center St. Joseph Mtg. Rm.	<b>Boy Scouts</b> 7:00 p.m. School Cafeteria	<b>Adult Choir</b> 7:00 p.m. Parish Center St. Dominic Lobby				
<b>Healing Rosary</b> 7:00 p.m. Outside (weather permitting) or Church	<b>Real Friendship</b> 7:30 p.m. Parish Center St. Dominic Lobby	<b>Benediction</b> 8:50 p.m. Church				
<b>RCIA</b> 7:00 p.m. Parish Center St. Dominic Lobby						

For guidelines about meetings on campus and scheduling information, please visit: [stgertrude.org/covid-19-guidelines/](http://stgertrude.org/covid-19-guidelines/).

## OFFERING

### St. Gertrude Parish Weekly Collection and Budget Report

#### Collection for January 3

Collection	\$	40,864
Wkly Bdgt	\$	50,000
Wkly Deficit	(\$	9,136)
Fiscal YTD Budget	\$	1,075,000
Fiscal YTD Actual	\$	1,096,987
Fiscal YTD Surplus	\$	21,987

#### Collection for January 10

Collection	\$	40,828
Wkly Bdgt	\$	40,000
Wkly Surplus	\$	828
Fiscal YTD Budget	\$	1,115,000
Fiscal YTD Actual	\$	1,137,815
Fiscal YTD Surplus	\$	22,815

## BULLETIN DEADLINE

BULLETIN  
1/31/21

MATERIALS DUE  
1/20/21

Please submit your Mass announcements & bulletin articles to: [bulletin@stgertrude.org](mailto:bulletin@stgertrude.org)

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**Parish Staff**

Rev. George Schommer, O.P., pastor  
 Rev. Clement Dickie, O.P., parochial vicar  
 Rev. John Mark Solitario, O.P., parochial vicar

**Dominican Friars in Residence**

Very Rev. John Langlois, O.P., prior  
 Rev. Joseph Alobaidi, O.P.  
 Rev. John Corbett, O.P.  
 Rev. Paul J. Keller, O.P.  
 Rev. Michael Mary Dosch, O.P., novice master

**St. Gertrude School – 513.561.8020**

Principal – Sr. Maria Christi Greve, O.P. ext 1101  
 Vice Principal – Mr. Travis Johnson ext 1101  
 PTO President – Sarah Schilling 513.315.1053  
 School Advisory Council

**Office of Administration – 513.561.5954**

Receptionists – Susan Kane & Teri Forlini ext 2101  
 Business Manager – Don Regan ext 2102  
 Wedding/Bereavement Coordinator –  
 AnnaMaria Spurgin amspurgin@stgertrude.org  
 Bulletin Editor bulletin@stgertrude.org  
 Sacristan – Sheila Saalfeld ext 2401  
 Director of Music – Catherine Fishlock ext 2116

**Office of Evangelization – 513.561.5954**

Executive Director – Brad Bursa, PhD ext 2109  
 Primary Evangelization: PK-2nd Grade & Catechesis of the  
 Good Shepherd  
 Cindy Wurzelbacher ext 2109  
 Jr. High Evangelization: 3rd-8th Grade – Bryan Wells ext 2109  
 Jr. High Youth Ministry: 7th-8th Grade – Bryan Wells ext 2109  
 High School Youth Ministry – Megan Dickert ext 2109  
 Executive Assistant – Kristen Eggers 513.561.8369  
 Aquinas Society of Cincinnati (Adults & Families) –  
 Rev. Clement Dickie, O.P.  
 Rites of Christian Initiation (R.C.I.A.) –  
 Rev. John Mark Solitario, O.P.

**Corporal Works of Mercy**

Helping Hands – Nancy Lucas stgerthh@gmail.com  
 Knights of Columbus – Phil Motz 513-444-5072  
 Ladies of Charity – Jean Wilkinson 513.498.5085  
 Parish Health Ministry – Jeanne Palcic 513.317.4123  
 Pregnancy Center East (for all pregnancy needs) 513.321.3100  
 Soup Kitchen – Andy Cordier 513.248.1005  
 St. Vincent De Paul Society – Mark Findley 513.561.5954, ext 2112  
 Visitation of the Sick – Judy Hartmann 513.984.8003

**Vocations Directors**

Archdiocese of Cincinnati – Fr. Dan Schmitmeyer 513.421.3131  
 Dominican Friars –  
 Fr. Jacob Bertrand Janczyk, O.P. DominicanFriars.org  
 Nashville Dominican Sisters – Sr. Mara Grace, O.P. 615.256.5486

**Spiritual Works of Mercy**

Baptism Team –  
 Circle of Prayer – Barbara Rose prayercirclesg@gmail.com  
 Communion to Sick – Judy Hartmann 513.984.8003  
 Natural Family Planning – David & Ann Stein 513.561.5751  
 Pastoral Council – Mark Kosobud 513.469.0852  
 Perpetual Eucharistic Adoration 513.561.5954 ext 2136  
 Prayer Ministry for the Dying – Pat Collins 513.265.1897  
 Regina Veritatis Prayer & Healing – Nealy Mechley 513.505.1740  
 Respect Life – Debbie Graham 513.984.4766  
 Rosary Making – Larry Ball 513.831.8572  
 Unbound Ministry – Nealy Mechley 513.505.1740

**Liturgical Ministries**

Adult Choir – Catherine Fishlock 513.561.5954  
 Contemporary Music Ensemble – Paul Kindt 513.697.9208  
 Extraordinary Ministers of Holy Communion – 513.561.5954  
 Lectors – 513.561.5954 ext 1123  
 Resurrection Choir – Marty Cunningham 513.891.4226  
 The St. Anne and the Child Mary Guild –  
 Cristina Genung 513.404.6011  
 St. Joseph the Worker Society –  
 Rev. Clement Dickie, O.P. 513.561.5954  
 Ushers – Douglas Postler 513.791.6298  
 Viri Selecti – Ben Hoffmann pxaw@hotmail.com  
 Youth Choir – Catherine Fishlock 513.561.5954

**Spiritual Groups**

Adult Bible Study – 513.561.5954  
 Amiguitas del Corazón de Jesús –  
 Nora Klopp-Frias noraklopp08@gmail.com  
 Angelic Warfare Confraternity –  
 Rev. John Mark Solitario, O.P. 513.561.5954  
 Benedictine Oblates – Mark Milliron 513.536.6275  
 Catholic Men’s Fellowship – Paul Rieger 513.885.5903  
 Confraternity of the Most Holy Rosary –  
 Brian Zappia 513.791.7299  
 Dominican Laity (Bishop Fenwick) –  
 Jonathan Ring ringjp@gmail.com  
 Dominican Laity (OLP) –  
 Mr. Fred Thomas, O.P. 513.335.1700 or fth5131119@aol.com  
 FAMILIA/CANA Family For Mothers –  
 Anita Pappalardo 513.248.8237  
 Holy Family Prayer Group – Malissa Frohlich 513.519.5197  
 Special Needs Moms Support Group –  
 Tina Rolfes tina.rolfes123@gmail.com  
 True Devotion to Mary – Anne Collins 513.984.4708

**Parish Groups**

Athletic Boosters – Marc Gerwel 513.774.7779  
 Boy Scouts – Robert Dinga 612.616.8242  
 Cub Scouts – Chris De Brunner 513.379.1010  
 Garden Club – Susan Brokaw 513.702.6877  
 Lenten Fish Fry – Rob Mancini 513.520.6360  
 Little Flower Library – Susan Santos 513.504.0205  
 Parish Coffee – Mark Findley 513.417.9227



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