



ST. GERTRUDE CHURCH

March 21, 2021

**“UNLESS A GRAIN OF WHEAT FALLS TO
THE GROUND AND DIES, IT REMAINS JUST
A GRAIN OF WHEAT; BUT IF IT DIES, IT
PRODUCES MUCH FRUIT.”**

- JN. 12:24

MASSES AND CONFESSIONS AT ST. GERTRUDE

Monday, March 22, Lenten Weekday

- 7:00 a.m. Robert & Anne D. Garrison/Jim Garrison
- 8:00 a.m. †LaVerne Graham/The Knights of Columbus
- 11:30 a.m. †Deceased Members of the Dominican Order

Tuesday, March 23, Lenten Weekday

- 7:00 a.m. †Paul Gerke/Greg & Connie Witte
- 8:00 a.m. Julie Phelan/Rick Sammons
- 11:30 a.m. †Mary Lou Brockman/Mary Hagerty

Wednesday, March 24, Lenten Weekday

- 7:00 a.m. †Betty Lou Knodle/Diane & Jim Tomaszewski
- 8:00 a.m. †Henry Wordeman/The Pavloff Family
- 11:30 a.m. †Vinnie Englert/The Glorius Family

Thursday, March 25, The Annunciation of the Lord (S)

- 7:00 a.m. Ann Thomas/Fred Thomas
- 8:00 a.m. Katie Barbara/Anne & Dave Spaeth
- 11:30 a.m. The Family of Barbara Dugan/
The Luiso Family

Friday, March 26, Lenten Weekday

- 7:00 a.m. Catherine Boone/The Boone Family
- 8:00 a.m. †Pat Monahan/SGS Class of 1962
- 11:30 a.m. †Jim Belmont/Kelly Kuhlman

Saturday, March 27, Lenten Weekday

- 8:00 a.m. †Mercedes Corina Rodriguez de Guzman/Nora Klopp Frias
- 11:30 a.m. †Dimitri Tsiribas/Jane Sansalone

March 27-28, Palm Sunday of the Passion of the Lord

Saturday – 4:30 p.m.

†Janet Brown/Fred Bowling

Sunday – 8:00 a.m., 10:00 a.m., 12:00 p.m. & 6:00 p.m.

People of St. Gertrude, Living and Deceased

†Ray Meyer/Doug & Robin Postler

†Mary Twigg/Peter Bertoli

†John Perin, Sr./Verne Collins

†Mr. & Mrs. John & Rose Mary Retzler/

Elaine & Jeff Parker

Parish Office Info

Parish Office Hours

Monday-Friday: 8:30 a.m.-5:00 p.m.

School Office Hours

Monday-Friday: 7:30 a.m.-4:00 p.m.

Church Hours

Every day: 7:00 a.m.-9:00 p.m.

Liturgy Information:

Holy Thursday, April 1, 2021

- ❖ 5:00 p.m.
- ❖ 7:30 p.m. – Incense, Altar Repose, Adoration at the Mary altar until 10:00 p.m.

Good Friday, April 2, 2021

- ❖ 12:00 Noon
- ❖ 3:00 p.m. – Sung Passion
- ❖ 7:30 p.m. Stations (outside – no reservation required)

Saturday, April 3, 2021

- ❖ 9:00 p.m. (Easter Vigil) – Incense

Sunday, April 4, 2021

- ❖ 8:00 a.m.
- ❖ 10:00 a.m. – Incense
- ❖ 12:00 Noon – Incense, Candidates for full communion will be received into the church
- ❖ 6:00 p.m.

HAVE YOU RESERVED YOUR TICKETS FOR THE HOLY WEEK LITURGIES YET?

Most of the Holy Week Liturgies require reservations. The reservation portal is currently open and closes March 24th at midnight. Please see our website stgertrude.org/holyweek2021 for more details. For any questions, please email reservations@stgertrude.org or call the parish office 513-561-5954, ext. 2103. Thank you for your patience as we seek to maximize the seating for each liturgy.





“I LOOK AT HIM, AND HE LOOKS AT ME.”

Our progression in time toward the celebration of the Easter sacraments increases the desire to participate in the liturgies of Holy Week and Easter. These celebrations remind us of God’s

actions to save us, redeem us, and reconcile us to Himself. The memorial of these saving actions is the Eucharist – a sacrament of the Real Presence of Jesus who gives Himself for us and for our salvation. As we know, the Eucharist is the source and summit of the Christian life.

Responding to the desire to return to “normal” Catholic life, I am giving strong consideration to expanding the hours for Eucharistic Exposition and Adoration in our parish Adoration Chapel. Last Autumn, we reopened the chapel for daytime hours 7 days a week. Participation has been good overall, but there have been times when no one was present, and the Blessed Sacrament was left alone. Nevertheless, I am proposing that we expand the hours so that nighttime Adoration is available on weekdays. Implementation of a new schedule will require a commitment of many people. We need to have a minimum of 2 people for each time slot, even through the night. Because of the requirements for social distancing, we have limited the seating to 4 chairs.

The new hours under consideration are: 7:00 a.m. Monday morning until 7:00 p.m. on Friday evening. Weekend hours would be 7:00 a.m.-7:00 p.m. Saturday and Sunday. The expansion of hours responds to a depth of love for the Holy Eucharist as evidenced by the good number of people attending Mass each week, even though there is no obligation to do so at this time.



Eucharistic Exposition and Adoration is a communal prayer, prolonging the celebration of the Eucharist and increasing our desire to return to its celebration. Our presence affirms that

the Eucharist is the source and summit of our Catholic faith. Jesus the Risen Lord is truly and substantially present Body, Blood, Soul, and Divinity in the Blessed Eucharist. The time spent in Adoration outside of Mass increases our familiarity with Jesus who welcomes us into His presence as we pray for ourselves and those intentions entrusted to us. Silence in His presence disposes our minds and hearts to receive His wisdom and love.

As we offer our lives “with Christ to the Father in the Holy Spirit, [we] draw from this wondrous exchange an increase of faith, hope and love.” St. Jean-Marie Vianney once noticed a peasant come into the church and stay for hours in front of Jesus in the Blessed Sacrament. The Saint asked this man what do you say during all that time before Jesus in the Eucharist? The Peasant replied, “Nothing, I look at Him and He looks at me.” Adoration is no waste of time; rather, it is the encounter of love that does not demand words.

A robust commitment on the part of the whole parish is needed to sustain Eucharistic Exposition and Adoration in our chapel. Such commitment will be needed if we intend to return to perpetual Adoration – and I hope we do! Having an Adoration chapel is a privilege granted by the Archbishop with the understanding that people will be present when the Sacrament is exposed. We have parishioners who are coordinators for scheduling, etc., but they need the commitment of many more parishioners so that we can take the next step and have more hours available. Sign up via the parish website: stgertrude.org/adoration, by sending an email to adoration@stgertrude.org, or calling 561-5954, ext. 2136. If we receive the commitment of enough people, especially through the nighttime hours, we will begin the new schedule on Monday, April 12. Please consider helping the parish return to the fullness of normal Catholic life.

Let us love one another and pray for each other,

Fr. George, O.P.

FROM THE DIARY OF ST. MARIA FAUSTINA KOWALSKA



Although I was ill, I made up my mind to make a Holy Hour today as usual. During that hour, I saw the Lord Jesus being scourged at the pillar. In the midst of this frightful torture, Jesus was praying. After a while, He said to me, **There are few souls who contemplate My Passion with true feeling; I give great graces to souls who meditate devoutly on My Passion.** (*Diary, #737*)

COVER IMAGE: “Wheat Field with Cypresses” Vincent van Gogh (1889)

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TO JESUS, THROUGH MARY

BY NICK & MALISSA FROHLICH

We have been members of this wonderful parish for 16 years, though the journey into the heart of the Church was challenging for us – with one being

a fallen away Catholic and the other a new convert.

Archbishop Fulton Sheen pointed out that it takes three to get married. However, as we left the church on our wedding day we also largely left Him because we did not fully grasp the reality of what had just happened.



In the early years of our marriage, we climbed the corporate and social ladders. According to the world we were successful, but there was underlying restlessness, and lack of joy, until we went on a Marian pilgrimage to Conyers, GA at the urging of Malissa's Baptist father. He had watched a powerful documentary on the shrine and was deeply moved by it, however died before he could go.

On that pilgrimage we had a, "Road to Damascus" moment, a life-changing experience. Our Journey back into the Church was led by the Blessed Virgin Mary. By grace, we recognized the current and immediate reality of heaven, Christ, and the angels and the Saints. We discovered what we had missed in years of religious education and routine church attendance. We became proactive in educating ourselves about the faith and trying to grow in holiness.

Through this journey, we lost all of our friends, our jobs, our home, everything according to the world, but *we gained everything that was really important*. Mary brought Christ back into our lives! We found real happiness and we started to seriously pray – offering God every decision and asking for His will to be done in our lives.

Our "yes" to Christ, both individually and as a couple, saved our marriage and our family. He brought us closer. Following Christ has not made life easier, but the load is bearable and we now see His blessing hidden within our trials.

- If we had to sum it up, through our journey, we discovered:
- ✦ The reality of Mary, and through her discovered the deeply personal nature of the Son, of the Father, and of the Holy Spirit.
 - ✦ That Mary is always bringing her children to her Son, and that she has a deep motherly love for each of us personally, calling us each to Him by name.
 - ✦ That she is attentive and responsive to our everyday actions when we embrace her.
 - ✦ That miracles are not just Bible stories. Miracles happen every day, even when we ignore, dismiss, or take them for granted.

We understood our daily life is only a very small glimpse of the total reality that surrounds us. God, the Holy Family, the angels and saints are much more real than the person next to us. We see that there is an ongoing battle for each of our souls and the souls of our children, and that we are responsible and accountable for how we respond to Christ's call for us to be holy. We are also called to protect the holiness of those we encounter, especially those entrusted to us.

We now have the joy, peace, and hope that was missing for so many years until Mary smiled at us and we smiled back.

Nick and Malissa have been parishioners at St. Gertrude for 16 years. They live on a small farm in Lebanon and are blessed with six children.

Illuminate

Helping Parents Navigate Raising Children in a 'Pornified' Culture

- Session 1, April 14: No more taboo. We're going to talk about porn.
- Session 2, April 21: Porn wounds. God heals.
- Session 3, April 28: Take Action: A game plan for prevention.

All sessions will be held in the Parish Center Lobby from 1:45pm - 2:45pm. Registration is limited and opens March 22nd. Visit stgertrude.org/illuminate for more information.



All sessions will be delivered by Bryan Wells, Director of Youth Evangelization, and Brad Bursa, PhD, Director of Evangelization at St. Gertrude Church.

Photo by David Levéque on Unsplash

Lenten Fish Fry Drive-Thru

Fish Plate
2 Hand Dipped Fried Haddock Filets
or
Roasted Lemon Dill Salmon
with french fries, garlic green beans & cole slaw
\$12

Pizza
Large Italianette Cheese Pizza
\$12

Fridays
February 26 & March 12 & 26
5:00 pm to 8:00 pm
Take-out Only
at the **School Entrance**

ST. GERTRUDE CHURCH
stgertrude.org/fishfry

Sponsored by

Nick Baute
Parishioner
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Nick@trgagency.com

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Cristina Genung
Parishioner
513-404-6011
Cristina@trgagency.com

HOLY WATER BOTTLES

With the return of holy water to the church, a parishioner has generously donated holy water bottles. We encourage every family to pick up a bottle of holy water (found near the holy water font in the church) along with a flyer with some facts about holy water.

LET US PRAY

PLEASE PRAY FOR...

THE SICK:

Anthony Alvarez, Michael Bell, Lisa Bertke, Bettie Caudill, Larry & Pat Collins, Marguerite Crema, Kylee Dawson, Triset Defonseka, Jean Ellert, Kathy Elsbernd, Lisa Ely, Bob Gerwin, Andrew Goad, Glenn Grismere, Loretta Holden, Joe Holly, Hummel Family, Aiko Kimura, Ed Kinney, Janice Koncius, Frank Merle, Sandra Munyon, Leo Napuri, Gerry Patterson, Michelle (Lydon) Ruscher, Jane Sansalone, Ellen Schaengold, Patricia Scherer, Pegge Schuermann, Richard Seifert, Teddie Slaper, Jack Spilker, Jim Spurgin, Patricia Strauss, Judy Sullivan, John Sweeney, Mary Saul, Mary Valker and Bill Van Hise

THOSE IN THE ARMED FORCES:

Patrick Burke, Cole and Kyle Foster, Dominic Geraci, Daniel Holian, Mike Huber, Aaron Jacobson, Jacob Kramb, John Kramb, Kelly Leugers, John Oscar, Sarah Ries, Dan Roseman, Andrew Shannon, and Ian Tester

PRAY FOR THE DECEASED:

Christine Duttonhofer - mother of Peter Kasprzycki
Marge Sheanshang - mother of Suzanne Rechenberg

My ST. GERTRUDE

INTRODUCING MYSTGERTRUDE

We are happy to announce the forthcoming launch of MyStGertrude, an online platform that will handle your parish needs! MyStGertrude will allow your online experience as a parishioner to be more centralized with *improved communications, easier registration processes, and housing your giving data and payments all in one place.* Be on the lookout for emails and bulletin updates in the coming weeks.

EASTER NOVENA OF MASSES

A beautiful spiritual remembrance for your family, friends and loved ones at Easter is to enroll them in the Easter Novena of Masses to be offered here at St. Gertrude Church. This Novena of nine Masses begins Easter Sunday through Monday, April 12. Novena Cards are available at the entrances of the Church and also at the parish office in the school.



Got your fill of Winter yet?  
It's time to plan for a HOT Summer!

The Bulldog Football program is gearing up for the 2021 season. Be a proud part of the Dog Pack and join our long-standing tradition of player safety, character information and competitive excellence.

Registration opens **March 1st** and will close on **March 31st.**

To find contacts and information, and to register, visit the **St. Gertrude Booster's site at www.sgsbulldogs.org**



WELCOME NEW PARISHIONERS

Alejandro & Molly Bonilla
Justin & Lindsey Brown
Roger & Patricia Clingman
Ryan & Darcie Hester

Welcome
New Members



From February 17th to March 28th our community will unite with many others from coast to coast – and internationally – for a major simultaneous pro-life mobilization – the 40 Days for Life campaign. Faithful believers are praying that these efforts will mark the beginning of the end of abortion. 40 Days for Life is a focused pro-life campaign with a vision to access God’s power through prayer, fasting, and peaceful vigil to end abortion. The mission of the campaign is to bring together the body of Christ in a spirit of unity during a focused 40-day campaign of prayer, fasting, and peaceful activism, with the purpose of repentance, to seek God’s favor to turn hearts and minds from a culture of death to a culture of life, thus bringing an end to abortion.

- Peaceful Vigil: standing for life through a 40-day presence at the local Planned Parenthood abortion facility, 2314 Auburn Avenue in Cincinnati.

St. Gertrude Church will participate in 40 Days for Life on Monday, March 22nd at Planned Parenthood. The hours are 7:00 a.m. to 7:00 p.m. Sign-up for this will take place after the Sunday Masses, 8:00 a.m., 10:00 a.m. and 12:00 p.m., on Sunday, March 21st. Questions? Contact Debbie Graham at 513-984-4766 or 513-703-5252.

If you still need more information to help you decide where to get involved beyond St. Gertrude, you may:

- Contact Mary Clark, at 513-791-4039/513-365-2606 or cincy40days@fuse.net.
- Take time to pray and ask God to show you His plans for your involvement.

USCCB STATEMENT ON JOHNSON & JOHNSON VACCINE

The USCCB’s Committee on Doctrine and Committee on Pro-Life Activities have issued a statement on the recently-approved Johnson & Johnson COVID-19 vaccine. The bottom line is that, while it is morally acceptable to receive any of the vaccines, “if one can choose among equally safe and effective COVID-19 vaccines, the vaccine with the least connection to abortion-derived cell lines should be chosen. Therefore, if one has the ability to choose a vaccine, Pfizer or Moderna’s vaccines should be chosen over Johnson & Johnson’s.” For more details, visit www.usccb.org/newsroom.

TREASURE MART UPDATE

The Ladies of Charity are happy to announce that the annual Treasure Mart (which had to be cancelled last year due to COVID-19) will return this year. The event will be held July 17, 2021. Do you plan on cleaning out your basements or those nooks and crannies around the house? Save those treasures! We will start accepting donations July 13th. More information to come in the bulletins. All proceeds will go to charity. Please contact Jean Wilkinson at 513-498-5085 with any questions.

YOUNG ADULT IGNATIAN RETREAT

Rooted in the Spiritual Exercises of St. Ignatius of Loyola, this weekend retreat, for men and women in their 20s and 30s, offers an exploration of the life, ministry, suffering, and death of Jesus Christ. The retreat invites you to seek the deep, intrinsic connection between Christ’s life and your own, revealing how His ministry, suffering, and death bring new life and meaning in your faith and your daily life.

Fr. Paul Lickteig, SJ will provide a series of presentations designed to assist you with your prayer, reflection and spiritual journey. The retreat will also include Mass, Adoration, Reconciliation, Rosary, Silence, Small Group Discussions, and Fellowship.

When: April 23-25, 2021

Where: Jesuit Spiritual Center at Milford

Cost: \$275.00 includes private room and meals

Registration: jesuitspiritualcenter.com/youngadults

Call: Mary Ellen at 513-248-3500, ext. 10



FIFTH SUNDAY IN LENT:

In the Gospel today, Jesus says “Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.” When we help the poor, we are truly followers of Jesus, servant of the poor.

As you place your gift in the Society of St. Vincent de Paul Poor Box, know that you are a sign of God’s love to those who are suffering, and you give them Easter hope and joy.



**ASK A PRIEST - “THAT ALL MAY BE ONE”:
RELATING TO OUR
SEPARATED BRETHREN**

BY FR. JOHN MARK SOLITARIO, O.P.

Q: *How does the Catholic Church view other Christians such as Presbyterians, Methodists, or Lutherans?*

A: One of the most memorable lines from Jesus’ Last Supper Discourse (Jn 13-17) is the prayer for unity He makes on behalf of His disciples:

“And now I am no more in the world, but they are in the world and I am coming to thee. Holy Father, keep them in thy name, which thou hast given to me, that they may be one, even as we are one.” (Jn 17:11)

The Church’s “oneness” or unity is a mark testifying to her divine origin: God calls all human beings, redeemed by His Son and made adopted sons and daughters through Baptism, to be “one.” Jesus’ prayer to His Father, made in the Spirit of their mutual love, asks that all His followers for all time share in the essential unity of God who is Father, Son, and Holy Spirit. The *Catechism* states that the Church is One “because of her founder [and]... because of her soul” (CCC 813). Jesus, who established the Church, died to reconcile all people to God. Furthermore, He breathed into the infant Church the gift of His own Spirit to guide her at all times and in all places.

Unfortunately, Christians have had significant and unresolved disagreement over what should unify them. This has removed large numbers of people from those things that characterize Catholic unity: Apostolic faith, common worship and sacraments, and apostolic succession (CCC 815). The Church remains one, yet experiences fragmentation and even alienation of certain members.

How ought Catholics relate to our separated Christian brethren? The Second Vatican Council emphasized that all of the baptized, even those belonging to separated Churches or ecclesial communities are members of the Church: “men who believe in Christ and have been truly baptized are in communion with the Catholic Church even though this communion is imperfect” (*Unitatis Redintegratio*, 3). The division among Christians is a sin with many historical culprits, and the Catholic Church neither considers all her members guiltless nor does she hold members

of separated communities culpable for pre-existing divisions (see also CCC 818). Instead, having been made one by her founder and preserved so by the Holy Spirit, the Church fosters a holy desire that all the baptized would be led to deeper communion with God and one another. She even prays for eventual visible unity among Christians.

Of course, unity requires certain steps: permanent renewal in the Church, conversion of heart among the faithful, ecumenical prayer (public and private), fraternal knowledge of each other, ecumenical formation, and dialogue (CCC 820). Vatican II’s *Decree on Ecumenism* (*Unitatis Redintegratio*) says that Catholics have a special responsibility to approach, show concern, and pray for other Christians. It also offers the following advice when it comes to engaging in dialogue:

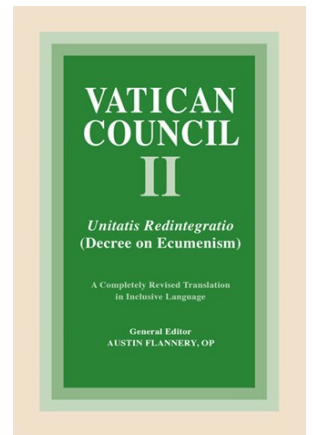
“Whatever is truly Christian is never contrary to what genuinely belongs to the faith; indeed, it can always bring a deeper realization of the mystery of Christ and the Church.” (UR 4)

Specifically addressing our relations with Protestant Christians, the Council fathers advised that we build upon those things which we tend to hold in common (See UR 20-23):

- Christ is the source and center of Church unity.
- Christ speaks to us through the Scriptures and instructs us about how to live.
- Baptism means incorporation into Christ’s death and rising to life.
- The Lord’s Supper commemorates His Passion, signifies communion among believers, and anticipates the life of Heaven.
- Christian living is marked by prayer, praise, thanksgiving, commitment to justice, and true charity toward neighbor.

As complex as our differences may be, the unity of the Church is certainly and solely within God’s power. In our discussions and activities with Protestant Christians as well as with the Orthodox, may Jesus’ desire become our desire: “*That all may be one.*”

“Ask a priest” will be a regular format for our Holy Teaching section in the coming months. Submit your own question to bulletin@stgertrude.org for one of our Dominican priests to answer in the bulletin!



Monday, March 22	Tuesday, March 23	Wednesday, March 24	Thursday, March 25	Friday, March 26	Saturday, March 27	Sunday, March 28
Religious Education 3:30 p.m. School Atrium	True Devotion 12:30 p.m. Parish Center St. Dominic Lobby	Resurrection Choir Practice 8:30 a.m. Parish Center St. Joseph Mtg. Rm.		Amiguitas del Corazon de Jesus 4:30 p.m. Parish Center St. Dominic Lobby	Catholic Men's Fellowship 7:30 a.m. School Cafeteria	Confirmation Preparation 9:00 a.m. School Cafeteria
Seasons of Hope 6:00 p.m. Parish Center St. Joseph Mtg. Rm.	Children's Choir 3:00 p.m. Parish Center St. Dominic Lobby	Adult Choir 7:00 p.m. Parish Center St. Dominic Lobby		Drive-Thru Lenten Fish Fry 5:00-8:00 p.m. School Entrance		
Healing Rosary 7:00 p.m. Church	Religious Education 4:30 p.m. School Atrium	Holy Hour – Not Preached 7:30 p.m. Church		Stations of the Cross 7:00 p.m. Church		
RCIA 7:00 p.m. Parish Center St. Dominic Lobby	Boy Scouts 7:00 p.m. School Cafeteria	Benediction 8:50 p.m. Church				

For guidelines about meetings on campus and scheduling information, please visit:
stgertrude.org/covid-19-guidelines/.

OFFERING

St. Gertrude Parish Weekly Collection and Budget Report

Collection for March 14

Weekly Budget	\$	38,235
Collection	\$	27,267
Weekly Deficit	(\$	10,968)

Fiscal Year-To-Date (for year ending June 30, 2021)

Fiscal YTD Budget	\$	1,454,706
Fiscal YTD Actual	\$	1,435,372
Fiscal YTD Deficit	(\$	19,334)

BULLETIN DEADLINE

BULLETIN
3/28/21

MATERIALS DUE
3/17/21

Please submit your Mass announcements & bulletin articles to: bulletin@stgertrude.org

6543 Miami Avenue, Cincinnati, OH 45243
 513.561.5954 | FAX 513.561.7184 | www.StGertrude.org

Parish Staff

Rev. George Schommer, O.P., pastor
 Rev. Clement Dickie, O.P., parochial vicar
 Rev. John Mark Solitario, O.P., parochial vicar

Dominican Friars in Residence

Very Rev. John Langlois, O.P., prior
 Rev. Joseph Alobaidi, O.P.
 Rev. John Corbett, O.P.
 Rev. Paul J. Keller, O.P.
 Rev. Michael Mary Dosch, O.P., novice master

St. Gertrude School – 513.561.8020

Principal – Sr. Maria Christi Greve, O.P. ext 1101
 Vice Principal – Mr. Travis Johnson ext 1101
 PTO President – Sarah Schilling 513.315.1053
 School Advisory Council

Office of Administration – 513.561.5954

Receptionists – Susan Kane & Teri Forlini ext 2101
 Business Manager – Don Regan ext 2102
 Wedding/Bereavement Coordinator –
 AnnaMaria Spurgin amspurgin@stgertrude.org
 Bulletin Editor bulletin@stgertrude.org
 Sacristan – Sheila Saalfeld ext 2401
 Director of Music – Catherine Fishlock ext 2116

Office of Evangelization – 513.561.5954

Executive Director – Brad Bursa, PhD ext 2109
 Primary Evangelization: PK-2nd Grade & Catechesis of the
 Good Shepherd
 Cindy Wurzelbacher ext 2109
 Jr. High Evangelization: 3rd-8th Grade – Bryan Wells ext 2109
 Jr. High Youth Ministry: 7th-8th Grade – Bryan Wells ext 2109
 High School Youth Ministry – Megan Dickert ext 2109
 Executive Assistant – Kristen Eggers 513.561.8369
 Aquinas Society of Cincinnati (Adults & Families) –
 Rev. Clement Dickie, O.P.
 Rites of Christian Initiation (R.C.I.A.) –
 Rev. John Mark Solitario, O.P.

Corporal Works of Mercy

Helping Hands – Nancy Lucas stgerthh@gmail.com
 Knights of Columbus – Phil Motz 513-444-5072
 Ladies of Charity – Jean Wilkinson 513.498.5085
 Parish Health Ministry – Jeanne Palcic 513.317.4123
 Pregnancy Center East (for all pregnancy needs) 513.321.3100
 Soup Kitchen – Andy Cordier soupkitchen@stgertrude.org
 St. Vincent De Paul Society – Jim Spurgin 513.561.5954, ext 2112
 Visitation of the Sick – Judy Hartmann 513.984.803

Vocations Directors

Archdiocese of Cincinnati – Fr. Dan Schmitmeyer 513.421.3131
 Dominican Friars –
 Fr. Jacob Bertrand Janczyk, O.P. DominicanFriars.org
 Nashville Dominican Sisters – Sr. Mara Grace, O.P. 615.256.5486

Spiritual Works of Mercy

Baptism Team –
 Circle of Prayer – Barbara Rose prayercirclesg@gmail.com
 Communion to Sick – Judy Hartmann 513.984.803
 Natural Family Planning – David & Ann Stein 513.561.5751
 Pastoral Council – Mark Kosobud 513.469.0852
 Perpetual Eucharistic Adoration 513.561.5954 ext 2136
 Prayer Ministry for the Dying – Pat Collins 513.265.1897
 Regina Veritatis Prayer & Healing – Nealy Mechley 513.505.1740
 Respect Life – Debbie Graham 513.984.4766
 Rosary Making – Larry Ball 513.831.8572
 Unbound Ministry – Nealy Mechley 513.505.1740

Liturgical Ministries

Adult Choir – Catherine Fishlock 513.561.5954
 Contemporary Music Ensemble – Paul Kindt 513.697.9208
 Extraordinary Ministers of Holy Communion – 513.561.5954
 Lectors – 513.561.5954 ext 1123
 Resurrection Choir – Marty Cunningham 513.891.4226
 The St. Anne and the Child Mary Guild –
 Cristina Genung 513.404.6011
 St. Joseph the Worker Society –
 Rev. Clement Dickie, O.P. 513.561.5954
 Ushers – Douglas Postler 513.791.6298
 Viri Selecti – Ben Hoffmann pxaw@hotmail.com
 Youth Choir – Catherine Fishlock 513.561.5954

Spiritual Groups

Adult Bible Study – 513.561.5954
 Amiguitas del Corazón de Jesús –
 Nora Klopp-Frias noraklopp08@gmail.com
 Angelic Warfare Confraternity –
 Rev. John Mark Solitario, O.P. 513.561.5954
 Benedictine Oblates – Mark Milliron 513.536.6275
 Catholic Men’s Fellowship – Paul Rieger 513.885.5903
 Confraternity of the Most Holy Rosary –
 Brian Zappia 513.791.7299
 Dominican Laity (Bishop Fenwick) –
 Jonathan Ring ringjp@gmail.com
 Dominican Laity (Our Lady of Peace) –
 Mr. Fred Thomas, O.P. 513.335.1700 or fth5131119@aol.com
 FAMILIA/CANA Family For Mothers –
 Anita Pappalardo 513.248.8237
 Holy Family Prayer Group – Malissa Frohlich 513.519.5197
 Special Needs Moms Support Group –
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