



ST. GERTRUDE THE GREAT

November 16, 2022 | 6:30 P.M.

Cover: St. Gertrude the Great Carrying the Sacred Heart of Jesus, Spanish, seventeenth century



ORDER OF MASS

Solemnity of St. Gertrude the Great

PRELUDE

Salve Regina

Caitlin Harrison

INTRODUCTORY RITES

PROCESSIONAL HYMN

Heart of Christ

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 551

INTROIT

Dilexisti justitiam, et odisti iniquitatem:
propterea unxit te Deus, Deus tuus,
oleo laetitiae, prae consortibus tuis.

As the celebrant censes the altar, the Parish Choir sings:

*You have loved justice and hated iniquity.
Therefore God, your God, has anointed you
with the oil of gladness, above all the consort.*

*Words: Psalm 45:8
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

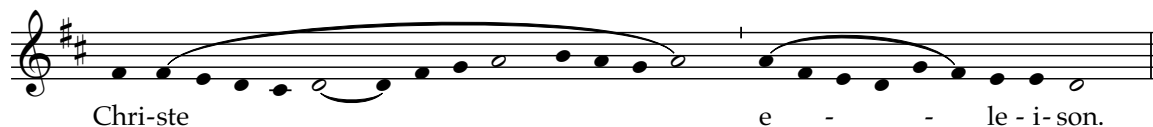
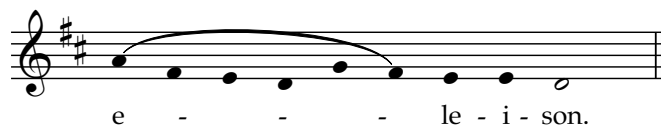
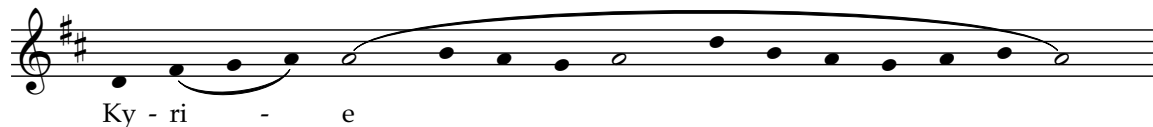
**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON



Choir only:

Ky-ri - e e - - le - i - son.

All:

Ky-ri - e

e - - - le - i - son.

Music: Gregorian Chant, Missa VIII "De Angelis"

GLORIA IN EXCELSIS

Celebrant/Cantor: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

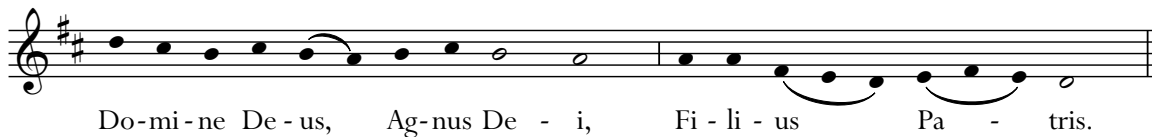
A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.



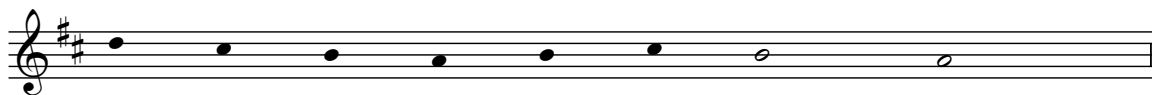
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.



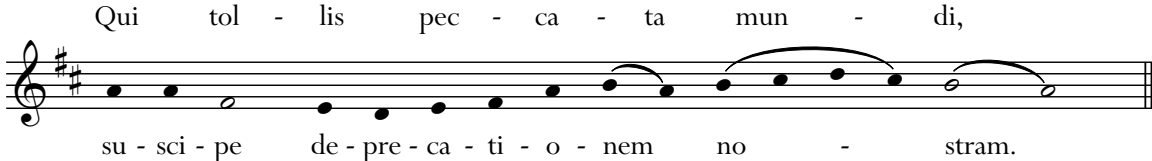
Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.



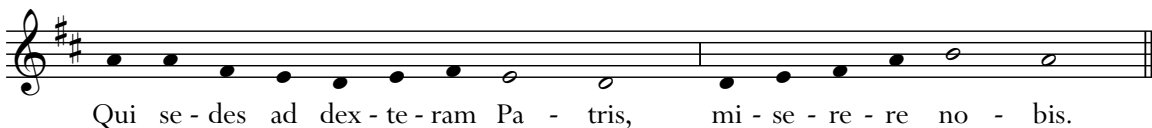
Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.



Qui tol - lis pec - ca - ta mun - di,



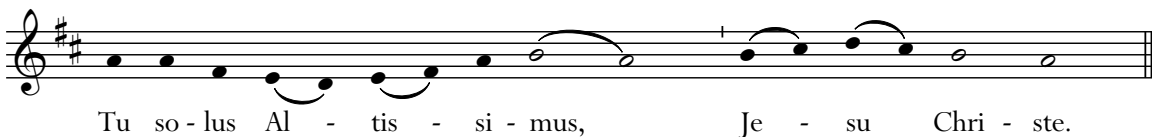
su - sci - pe de - pre - ca - ti - o - nem no - stram.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.



Quo-ni-am tu so - lus San - ctus. Tu so - lus Do - mi - nus.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.



Cum San-cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.



A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

O God, who prepared a delightful dwelling for yourself in the heart of the Virgin Saint Gertrude, graciously bring light, through her intercession, to the darkness of our hearts, that we may joyfully experience you present and at work within us. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Jeremiah 31:1–4

At that time, says the LORD, I will be the God of all the tribes of Israel, and they shall be my people. Thus says the LORD: The people that escaped the sword have found favor in the desert. As Israel comes forward to be given his rest, the LORD appears to him from afar: With age-old love I have loved you; so I have kept my mercy toward you. Again I will restore you, and you shall be rebuilt, O virgin Israel; Carrying your festive tambourines, you shall go forth dancing with the merry-makers.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1–3a, 34, 5, 6



The Lord is my shep - herd; there is no - thing I shall want.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. Ṛ.

Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. Ṛ.

You spread the table before me in the sight of my foes; You anoint my head with oil; my cup overflows. Ṛ.

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. Ṛ.

Music: Dominican Chant — Dominus regit me, adapted C. Holman

READING II

Ephesians 3:14–19

Brothers and sisters: I kneel before the Father, from whom every family in heaven and on earth is named, that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self, and that Christ may dwell in your hearts through faith; that you, rooted and grounded in love, may have strength to comprehend with all the holy ones what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Remain in my love, says the Lord; whoever remains in me and I in him will bear much fruit. R̄.

Verse: John 15:9b, 5b

Music: Gregorian Chant, adapted C. Holman

GOSPEL

John 15:1–8

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples: "I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Rev. John Paul Walker, O.P.

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

All bow

All stand

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

The celebrant concludes the prayers with a collect.

LITURGY OF THE EUCHARIST

OFFERTORY

All sit and sing:



1. O Bless-ed Ger-trude, hear our prayer as we thy joys pro-claim;
2. The dawn of bat-tle day is filled with rays of light and love;
3. The King with love thy heart did wound, the vic-to-ry to gain;
4. The trea-sures of the love of Christ in full-ness come to thee,



and sing this hymn of vic-to-ry in hon-or of thy name.
whcih draw thy soul to seek the crown pre-pared for thee a-bove.
the van-quish'd and the con-quer-er in glo-rious tri-umph reign.
whom He hath cho-sen as His own for all e-ter-ni-ty.

Music: ST. MAGNUS, Jeremiah Clarke

MOTET

The Schola Cantorum sings:

I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house, and his banner over me was love.

Words: Song of Solomon 2:3b-4

Music: Edward Bairstow

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

We bring the offerings of our devotion to be consecrated by you, O Lord, in commemoration of blessed Gertrude, for by the consolation you give us in this life you show that we should not lose hope of what is promised for eternity. Through Christ our Lord.
Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

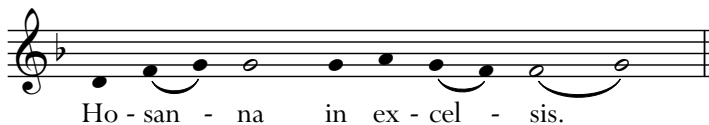
Let us give thanks to the Lord our God.
It is right and just.

The celebrant prays the Preface. At the end, all sing:

San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.



THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.



At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

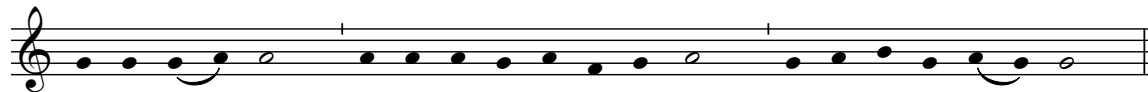
The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The Parish Choir sings:

Quinque prudentes virgines acceperunt
oleum in vasis suis cum lampadibus:
media autem nocte clamor factus est:
ecce sponsus venit:
exite obviam Christo Domino.

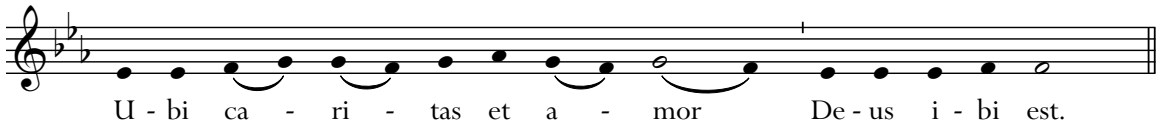
*The five wise virgins brought
flasks of oil with their lamps.
Then at midnight, the cry went up:
Behold, the Bridegroom is coming;
come out to meet Christ the Lord.*

Words: Matthew 25:4, 6

Music: Dominican Chant

ANTIPHON

All sing:



*O most sweet and loving Jesus, I the most unworthy of creatures
propose now to receive the most holy sacrament of your Body and Blood,
as the most effectual remedy for all my miseries of body and soul. R̄.*

*With most certain confidence and with most steadfast faith,
I shall not only obtain the supply of my need
but also most perfectly please your supreme Majesty and all the inhabitants of heaven. R̄.*

*How can I presume to receive you into a heart beset with briers and thorns,
reeking with the foul vapors of carnal and worldly lusts? R̄.*

*O most merciful Jesus, who invited the blind and the lame,
the poor and the needy to your supper,
prepare me, that I may partake of this heavenly banquet:
to your glory and the profit of the whole world. R̄.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. R̄.*

Antiphon: Liturgical Music for Holy Thursday

Verses: St. Gertrude the Great

Music: Gregorian Chant

MOTET

The combined choirs sing:

In thee, O Lord, have I put my trust, let me never be put to confusion, but rid me and deliver me in thy righteousness, incline thine ear unto me, make haste to deliver me. Into thy hands I commend my spirit, for thou hast redeemed me, thou God of truth.

*Words: Psalm 31:1–2, 6
Music: Samuel Coleridge-Taylor*

PRAYER AFTER COMMUNION

All stand

Renewed, O Lord, at the wellsprings of salvation, we humbly entreat you that through the intercession of blessed Gertrude, holding more closely day by day to Christ, we may merit to be coheirs in his Kingdom of grace. Who lives and reigns for ever and ever.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

THE PROCESSION

The congregation processes behind the Priests, Novices, Sisters, and choir, all leaving through the main doors of the church that open to Miami Avenue. During the procession, all sing:



1. All praise to thee, my God, this night, for all the bless-ings of the light:
2. For - give me, Lord, for thy dear Son, the ill that I this day have done,
3. O may my soul on thee re - pose, and with sweet sleep mine eye - lids close.
4. Praise God, from whom all bless-ings flow, praise him, all crea-tures here be - low;



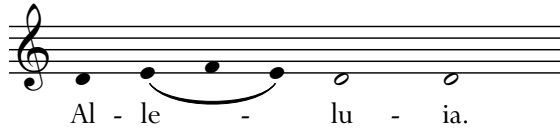
Keep me, O keep me, King of kings, be-neath thine own al- might - y wings.
That with the world, my - self, and thee, I, ere I sleep, at peace may be.
Sleep that shall me more vi - g'rous make to serve my God when I a - wake.
Praise him a - bove ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken

Music: Thomas Tallis

SEQUENCE

Between each verse, all sing:



Rex Salomon fecit templum,
Quorum instar et exemplum
Christus et Ecclesia.

*King Solomon built a temple,
whose pattern and example
are Christ and the Church.*

Hujus hic est imperator,
Fundamentum et fundator,
Mediante gratia.

*This is the ruler,
Foundation and founder,
given through grace.*

Quadri templi fundamenta
Marmora sunt, instrumenta
Parietum paria.

*Built in a square, the temple's foundations
are of marble, each wall's space
formed of stones cut evenly.*

Candens flos est castitatis,
Lapis quadrus in praelatis,
Virtus et constantia.

*It is the glowing flower of chastity,
a square stone, of a prelate's
virtue and constancy.*

Longitudo, latitudo,
Templique sublimitas,

*For the length, the breadth,
and the Temple's height,*

Intellecta fide recta
Sunt fides, spes, caritas.

*Brilliantly and rightly chosen
are Faith, Hope and Love.*

Sed tres partes sunt in templo
Trinitatis sub exemplo:
Ima, summa, media.

*But there are three parts of the temple,
according to the Trinity:
Bottommost, topmost and middle.*

Prima signat vivos cunctos,
Et secunda jam defunctos,
Redivivos tertia.

*The bottom marks all those living,
and the second those deceased,
the third those reborn.*

Sexagenos quaeque per se
Sed et partes universae
Habent lati cubitos.

*Each part by itself is sixty cubits,
but also all the parts together
are sixty cubits in width.*

Horum trium tres conventus
Trinitati dant concentus
Unitati debitos.

*Of these three parts the three coming together
in the Trinity give due harmony
to the Unity.*

Templi cultus exstat multus:
Cynnamos odor domus,
Murra, stactis, cassia.

*Much care for the temple is shown:
the cinnamon odor of the house,
the myrrh, the oil, and the cassia¹.*

Quae bonorum decus morum
Atque bonos precum sonos
Sunt significantia.

*And these signify the honor
of right morals and the
good sounds of prayer.*

In hac casa cuncta vasa sunt ex auro
De thesauro praelecto penitus.

*In this house all the vessels are of gold,
from deep in a forechosen treasury.*

Nam magistros et ministros
Decet doctos et excoctos
Igne Sancti Spiritus.

*For it is proper that the priests and ministers
be taught and purged
by the fire of the Holy Spirit.*

Sic ex bonis Salomonis,
Quae rex David praeparavit,
Fiunt aedificia.

*Thus from Solomon's treasure,
which the king David prepared before,
the buildings were made.*

Nam in lignis Rex insignis juvat Tyri,
Cujus viri tractant artificia.

*For the great king of Tyre² lives in its timbers,
whose men hauled the stones.*

Jam ex gente
Judaisque, sicut templum
ab utrisque, conditur Ecclesia.

*Now the church is established, from both gentiles
and Jews, just as the Church
was established by them both.*

Christe, qui hanc et hos unis,
Lapis huic et his communis,
Tibi laus et gloria! Amen.

*Christ, the common rock to these and those,
who made these and those into one,
praise and glory be to you! Amen.*

Words: Adam of St. Victor

Music: Dominican Chant

¹ An aromatic bark of an eastern Asian tree that gives a form of cinnamon.

² A reference to Hiram I, the Phoenician king of Tyre, an ally of kings David and Solomon. In 2 Samuel 5:11 Hiram is recorded as having sent cedar timbers, carpenters, and stonemasons to build a great palace for David.

HYMN

During the procession, all sing:



1. Sa - cred Heart in ac - cents burn - ing pour we forth our love of thee;
2. Heart of boun - ty, thou art bring - ing all thy thirst - ing chil - dren here,
3. Glo - ry be to God the Fa - ther, glo - ry be to God the Son,



Here our hopes and here our yearn - ings meet and min - gle ten - der - ly.
Where the liv - ing wa - ters spring - ing tell of hope and com - fort near.
Glo - ry be to God the Spi - rit, ev - er - last - ing Three in One:



Heart of mer - cy, ev - er ea - ger, all our woes and wounds to heal.
O thou source of ev - ery bless - ing, swee - test, strong - est, hol - iest, blest!
Thee let heav'n and earth a - dore from now, hence - forth, and ev - er - more.

Words: v. 1–2: Eleanor C. Donnelley; v. 3: James Montgomery

Music: ST. THOMAS, John Francis Wade

DEVOTION TO ST. GERTRUDE

MOTET

When all arrive at the statue of St. Gertrude, the choirs sing:

Adoramus te, Christe,
et benedicimus tibi:
quia per sanctam crucem
tuam redemisti mundum.

*We adore you, O Christ,
and we bless you:
because by your holy cross
you have redeemed the world.*

Words: Antiphon for Good Friday

Music: Théodore Dubois

PRAYER

All pray together:

We venerate you, O most blessed Saint Gertrude,
in the sweetest Heart of Jesus Christ,
and we praise you with all our heart
on that honor by which you were lauded with God
and by all the court of Heaven.

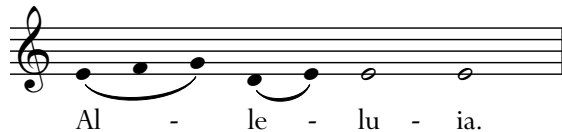
And to the increase of your joy and your glory,
we offer that same and transcendently precious
and worthy Heart of Jesus Christ to you,
beseeching you to pray to God for us,
and to aid us in the hour of our death.
Amen.

Words: St. Gertrude the Great

The procession resumes.

ANTIPHON

After each line, all sing:



O orzchis³ Ecclesia,

O measureless Church,

armis divinis precincta

girded with divine arms

et iacincto ornata,

and adorned in jacinth:

tu es caldemia

you are the sweet aroma

stigmatum loifolum

of the wounds of nations,

et urbs scientiarum.

and the city of knowledge.

³ This and several other words in this sequence are from the so-called "Lingua ignota" or "unknown language" used only by St. Hildegard, which seems to have come from her mystical visions.

O, O, tu es etiam crizanta

in alto sono

et es chorzta gemma.

O, O, you are anointed too

in soaring song,

and are a sparkling gem.

Words and music: St. Hildegard

Alleluia: Dominican Chant

HYMN

During the procession, all sing:



1. O Sac - red Heart of Je - sus, we long to be with thee.
2. O Sac - red Heart, we love thee, des - pised and cru - ci - fied:
3. O Sac - red Heart of Je - sus, a - flame with love di - vine;
4. To thee be praise for - ev - er, thou glo - rious King of kings!



In thy blest home in heav - en, thy glo - ry there to see.
And thou wilt not for - sake us, now thou art glo - ri - fied.
Thy blaz - ing heat drew Ger - trude, and made her heart thy shrine.
Thy won-drous love and fa - vor each ran-somed spi - rit sings;



Where sor - row now finds en - trance, where ev - 'ry wrong's re - dressed,
Live in us, Heart of Je - sus, be here, our life, our prayer,
By her ex - am - ple draw us, Lord, clo - ser to thy care,
We'll ce - le - brate thy glo - ry with Ger - trude, now a - bove,



Where bro - ken hearts find heal - ing, and wea - ry hearts find rest.
To sanc - ti - fy our sor - rows un - til thy joys we share.
And bring us then to heav - en, thy glo - ries all to share.
and sing the joy - ful sto - ry of thy re - deem - ing love.

Words: v. 1–2: Irvin Udulutsch;
v. 3: C. Holman; v. 4: J. Montgomery
Music: FULDA MELODY, Fulda 1891

SOLEMN BENEDICTION

TE DEUM

As the procession re-enters the church, the Parish Choir sings:

Te Deum laudamus:
te Dominum confitemur.
Te aeternum Patrem omnis terra veneratur.
Tibi omnes Angeli; tibi caeli
et universae potestates.
Tibi Cherubim et Seraphim
incessabili voce proclamant:
Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
majestatis gloriae tuae.
Te gloriosus Apostolorum chorus;
Te Prophetarum laudabilis numerus;
Te Martyrum candidatus laudat exercitus.
Te per orbem terrarum
sancta confitetur Ecclesia:
Patrem immensae majestatis;
Venerandum tuum verum
et unicum Filium;
Sanctum quoque Paraclitum Spiritum.
Tu Rex gloriae, Christe.
Tu Patris sempiternus es Filius.
Tu ad liberandum suscepturus hominem,
non horruisti Virginis uterum.
Tu, devicto mortis aculeo,
aperuisti credentibus
regna caelorum.
Tu ad dexteram Dei sedes,
in gloria Patris.
Judex crederis esse venturus.
Te ergo quaesumus, tuis famulis subveni,
quos pretioso sanguine redemisti.

*O God, we praise you;
O Lord, we acclaim you.
Eternal Father, all the earth reveres you.
All the angels, the heavens
and the Powers of heaven,
Cherubim and Seraphim
cry out to you in endless praise:
Holy, Holy, Holy
Lord God of hosts,
heaven and earth are filled
with the majesty of your glory.
The glorious choir of Apostles sings to you,
the noble company of prophets praises you,
The white-robed army of martyrs glorifies you,
Holy Church throughout the earth
proclaims you,
Father of boundless majesty,
with your true and only Son,
worthy of adoration,
and the Holy Spirit, Paraclete.
You, O Christ, are the King of glory,
you are the Father's everlasting Son;
when you resolved to save the human race,
you did not spurn the Virgin's womb.
You overcame the sting of death and
opened wide the Kingdom of Heaven
to those who put their faith in you.
You are seated at the right hand of God
in the glory of the Father.
We believe you are the Judge who is to come.
And so we beg you, help your servants,
redeemed by your most precious blood.*

Aeterna fac cum sanctis tuis
in gloria numerari.

Salvum fac populum tuum, Domine,
et benedic haereditati tuae.
Et rege eos, et extolle illos
usque in aeternum.
Per singulos dies benedicimus te.
Et laudamus nomen tuum
in saeculum, et in saeculum saeculi.
Dignare, Domine, die isto
sine peccato nos custodire.
Miserere nostri, Domine, miserere nostri.
Fiat misericordia tua, Domine, super nos,
quemadmodum speravimus in te.
In te, Domine, speravi:
non confundar in aeternum.

*Number them among your saints
in eternal glory.*

*Save your people, Lord,
and bless your inheritance.
Shepherd them and
raise them to eternal life.
Day by day, we bless you
and praise your name
for endless ages evermore.
Be gracious, Lord, on this day,
and keep us from all sin.
Have mercy on us, O Lord, have mercy.
May your mercy be upon us, Lord,
as we place our trust in you.
In you, O Lord, I rest my hope:
let me never be put to shame.*

SOLEMN BLESSING FOR THE CENTENNIAL YEAR

May God, the source and origin of all blessing, grant you grace,
pour out his blessing in abundance, and keep you safe from harm throughout the year.

Amen.

May he give you integrity in the faith, endurance in hope,
and perseverance in charity with holy patience to the end.

Amen.

May he order your days and your deeds in his peace,
grant your prayers in this and in every place, and lead you happily to eternal life.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit,
come down on you and remain with you for ever.

Amen.

*Following Mass, a First Class Relic of St. Gertrude the Great
will be available at the front of the church for private devotion.*