



# ST. GERTRUDE CHURCH



## HOLY THURSDAY

April 6, 2023 at 7 P.M.



# ORDER OF MASS

Holy Thursday of the Lord's Supper

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## INTRODUCTORY RITES

### INTROIT

*At the ringing of the sacristy bell, all stand as the Capella sings:*

Nos autem gloriari oportet,  
in Cruce Domini nostri Jesu Christi:  
in quo est salus, vita, et resurrectio nostra:  
per quem salvati, et liberati sumus.

*We should glory  
in the Cross of our Lord Jesus Christ,  
in whom is our salvation, life, and resurrection,  
through whom we are saved and delivered.*

Ÿ. Deus misereatur nostri,  
et benedicat nobis:  
illuminet vultum suum super nos,  
et misereatur nostri.

Ÿ. *May God be merciful to us  
and bless us:  
may his face shine upon us,  
and be merciful to us.*

*Antiphon: Galatians 6:14*

*Versicle: Psalm 67:2*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

### RECEPTION OF HOLY OILS

*The celebrant explains the significance of the three holy oils. After, each is processed to the ambry.*

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.


**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*


May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON


*The Capella sings each line of music first, then all repeat.*



Ky - ri - e, e - - - - le - i - son.  
*Lord, have mercy.*



Chri - ste, e - - - - le - i - son.  
*Christ, have mercy.*



Ky - ri - e, e - - - - le - i - son.  
*Lord, have mercy.*

*Music: Dominican Chant, Missa XII, fourteenth century*

# GLORIA IN EXCELSIS

*The sanctuary bells are rung as all sing:*

*Celebrant:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
Glory to God in the highest. And on earth peace to people of

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
We adore you. We glorify you.

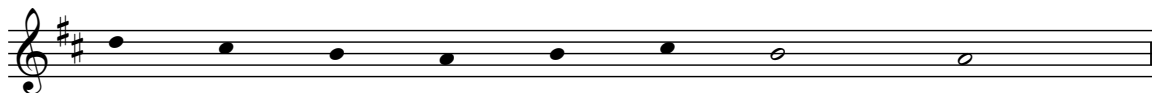
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter om - ni - po - tens.  
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
You take away the sin of the world, have mercy on us.



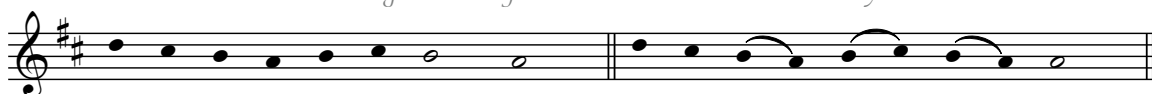
Qui tol - lis pec - ca - ta mun - di,  
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.  
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
With the Holy Spirit, in the glory of God the Father.



A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

Let us pray. O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love: grant, we pray, that we may draw from so great a mystery the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Exodus 12:1–8, 11–14*

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt — I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 116:12–13, 15–16bc, 17–18*



Our bless-ing - cup is a com - mun - ion with the Blood of Christ.

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the LORD. *℟.*

Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds. *℟.*

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people. *℟.*

*Antiphon: 1 Corinthians 10:16*

*Music: Dominican Chant — Christus factus est, adapted Christopher Holman*

## READING II

*1 Corinthians 11:23–26*

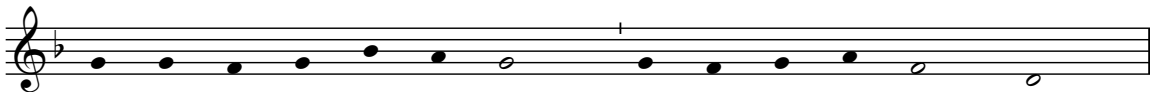
Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I give you a new commandment, says the Lord:  
love one another as I have loved you. *℟.*

*Verse: John 13:34*

*Music: Plainchant*

## GOSPEL

*John 11:1–45*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*The Very Rev. John Langlois, O.P.*



## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, the celebrant prays a collect, to which all respond:*

**Amen.**

## LITURGY OF THE EUCHARIST

### OFFERTORY

*All sit. The Capella sings:*

Ubi caritas et amor, Deus ibi est.

*Where charity and love are, God is there.*

Congregavit nos in unum Christi amor.

*The love of Christ has gathered us into one.*

Exsulemus, et in ipso jucundemur.

*Let us rejoice, and in him and be glad.*

Timeamus, et amemus Deum vivum.

*Let us fear and love the living God.*

Et ex corde diligamus nos sincero.

*And from a sincere heart let us love one another.*

*Antiphon: attr. St. Paulinus II of Aquileia*

*Music: Maurice Duruflé*

### ORATE, FRATRES

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good, and the good of all his holy church.**

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever  
the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

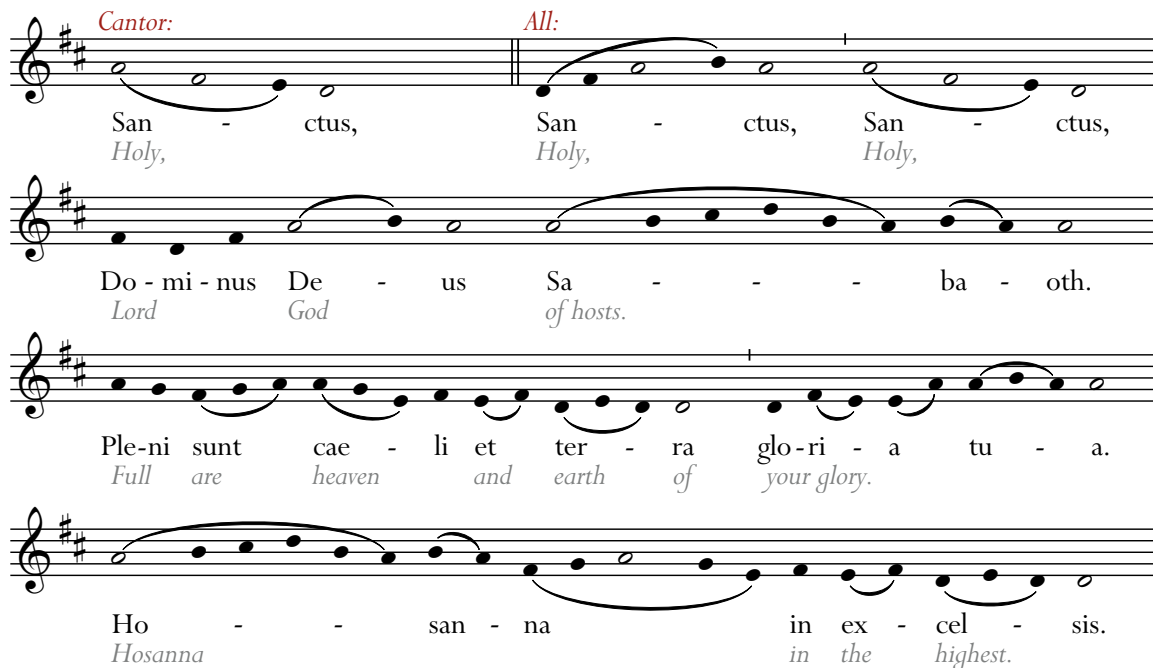
Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial. As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:



*Cantor:* San - ctus, Holy, ctus, Holy, ctus, Holy,

*All:* Do - mi - nus De - us Sa - - - ba - oth.  
Lord God of hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.  
Full are heaven and earth of your glory.

Ho - - san - na in ex - cel - sis.  
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.  
Blessed is he who comes in the name of the Lord.

Ho - - san - na in ex - cel - sis.

*Music: Gregorian Chant, Missa XVII, ninth century*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

Mysterium fidei.

*The mystery of faith.*

*Cantor:* Mor tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
*We proclaim your death, O Lord,*

*All:* et tu - am re sur-rec-ti - o nem con-fi - te - mur, do - nec ve - ni - as.  
*and profess your resurrection, until you come again.*

*At the conclusion of the prayer the celebrant takes the chalice and the paten with the host; raising both, all the priests sing:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priests:* for ev - er - er and ev - er.

*All:* A - men.

# THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All exchange a sign of peace*

# AGNUS DEI

*Cantor:* Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun-di:  
*Lamb of God, you take away the sins of the world:*

mi - se - re - re no - bis.  
*have mercy on us.*

*Cantor:* Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun-di:  
*mi - se - re - re no - bis.*

*Cantor:* Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun-di:  
*do - na no - bis pa - cem.*  
*grant us peace.*

*Music: Gregorian Chant, Missa XVII, thirteenth century*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The Capella sings:*

Hoc corpus, quod pro vobis tradetur:  
hic calix novi testamenti est  
in meo sanguine, dicit Dominus:  
hoc facite, quotiescumque sumitis,  
in meam commemorationem.

*This is the Body that will be given up for you;  
this is the Chalice of the new covenant  
in my Blood, says the Lord;  
do this, whenever you receive it,  
in memory of me.*

☩. Gustate et videte quoniam suavis est  
Dominus; beatus vir qui sperat in eo.

☩. *Taste and see that sweet is the  
Lord; blessed is the man who trusts in him.*

☩. Divites egerunt, et esurierunt;  
inquirentes autem Dominum  
non minuentur omni bono.

☩. *The rich ate and were hungry;  
but those who seek the Lord  
will not be diminished in every good thing.*

☩. Redimet Dominus animas  
servorum suorum, et non delinquent  
omnes qui sperant in eo.

☩. *The Lord redeems the souls of  
his servants; and none are condemned  
who trust in him.*

*Antiphon: 1 Corinthians 11:24–25*

*Versicles: Psalm 34:9, 11, 23*

*Music: Dominican Chant*

## MOTET

*The Capella sings:*

O salutaris Hostia, quae caeli pandis ostium:  
bella premunt hostilia, da robur,  
fer auxilium.

*O saving victim, who opens the gate of heaven:  
hostile wars press against us, give us strength,  
bring us aid.*

Uni trinoque Domino sit sempiterna gloria,  
Qui vitam sine termino nobis donet in patria.

*To the Lord One-and-Three, be eternal glory,  
who gives us life without end in our place.*

*Words: St. Thomas Aquinas, O.P.  
Music: Mélanie Bonis*

## PRAYER AFTER COMMUNION

*All stand*

Let us pray. Grant, almighty God, that just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever.

**Amen.**

# THE TRANSFER OF THE MOST BLESSED SACRAMENT

## PROCESSION

*As the Blessed Sacrament is processed through the church to the place of repose, all sing:*

Pange lingua

*St. Michael Hymnal 707  
verses 1–4, repeated as needed*

## AT THE PLACE OF REPOSE

*When the Blessed Sacrament reaches the place of repose  
and the celebrant begins censuring, all sing verses 5 and 6.*

## STRIPPING OF THE ALTAR

*In silence, the altar is stripped. After mass, all are most welcome to stay for a period of adoration.*

# HOLY WEEK

## **Good Friday at 3 P.M.**

*Sung service with the Novitiate Choir and Capella*

## **Good Friday at 7 P.M.**

*Outdoor stations of the cross and the Entombment of Christ*

## **Holy Saturday at 9 P.M.**

*Sung Easter Vigil with the Parish Choir and organ*

## **Easter Sunday at 8 A.M.**

*Sung mass with cantor and organ*

## **Easter Sunday at 10 A.M. and 12 P.M.**

*Sung mass with choir, organ, and string  
players from the Cincinnati Symphony Orchestra*

## **Easter Sunday at 6 P.M.**

*Sung mass with music by the ensemble Laudare*

*Cover: The Last Supper, Fra Angelico, O.P., 1440*