



ST. GERTRUDE
CHURCH



IMMACULATE CONCEPTION
OF THE BLESSED VIRGIN MARY

December 7 and 8, 2022 | 7:00 P.M.



ORDER OF MASS

Solemnity of the Immaculate Conception of the Blessed Virgin Mary

PRELUDE

Prayer to Our Lady

Léon Boëllmann

INTRODUCTORY RITES

PROCESSIONAL HYMN

Sing of Mary

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 748

INTROIT *(Thursday only)*

Gaudens gaudebo in Domino
et exsultabit anima mea in Deo meo:
quia induit me vestimentis salutis,
et indumento iustitiæ circumdedit me,
quasi sponsam ornatam monilibus suis.

As the celebrant censes the altar, the Parish Choir sings:

*I rejoice heartily in the Lord,
in my God is the joy of my soul;
for he has clothed me with a robe of salvation,
and wrapped me in a mantle of justice,
like a bride adorned with her jewels.*

*Words: Isaiah 61:10
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

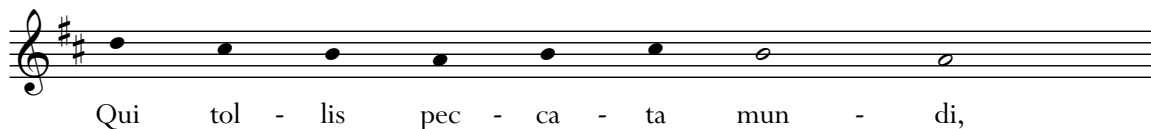
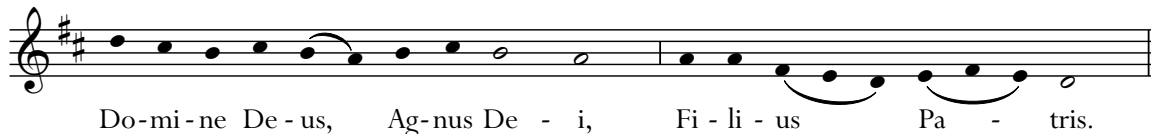
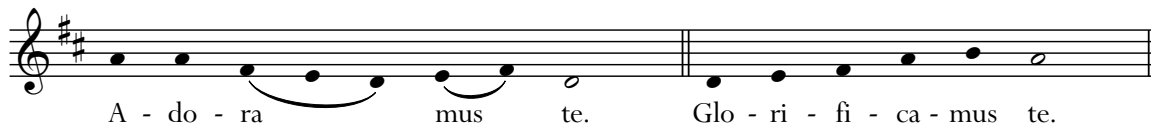
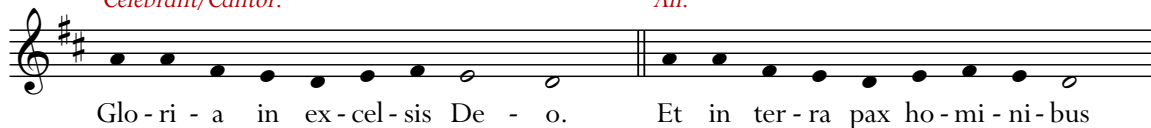
The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:



su - sci - pe de - pre - ca - ti - o - nem no - stram.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

O God, who by the Immaculate Conception of the Blessed Virgin prepared a worthy dwelling for your Son, grant, we pray, that, as you preserved her from every stain by virtue of the Death of your Son, which you foresaw, so, through her intercessions, we, too, may be cleansed and admitted to your presence. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Genesis 3:9–15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me she gave me fruit from the tree, and so I ate it.” The LORD God then asked the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent: “Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel.”

The man called his wife Eve, because she became the mother of all the living.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 98:1, 2–3ab, 3cd–4



Sing to the Lord a new song, for he has done mar-ve-lous deeds.

*Sing to the LORD a new song, for he has done wondrous deeds;
His right hand has won victory for him, his holy arm. Ṛ.*

*The LORD has made his salvation known: in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness toward the house of Israel. Ṛ.*

*All the ends of the earth have seen the salvation by our God.
Sing joyfully to the LORD, all you lands; break into song; sing praise. Ṛ.*

Music: Dominican Chant — Benedicta es tu, adapted Christopher Holman

said to her, “Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end.” But Mary said to the angel, “How can this be, since I have no relations with a man?” And the angel said to her in reply, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God.” Mary said, “Behold, I am the handmaid of the Lord. May it be done to me according to your word.” Then the angel departed from her.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,**

All bow

All stand

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY *(Wednesday only)*

Lo, How a Rose

All sit and sing:

Saint Michael Hymnal 611

MOTET *(Thursday only)*

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Jesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

The Parish Choir sings:

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death. Amen.*

Words: after Luke 1:28

Music: Edward Elgar

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

Graciously accept the saving sacrifice which we offer you, O Lord, on the Solemnity of the Immaculate Conception of the Blessed Virgin Mary, and grant that, as we profess her, on account of your prevenient grace, to be untouched by any stain of sin, so, through her intercession, we may be delivered from all our faults. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

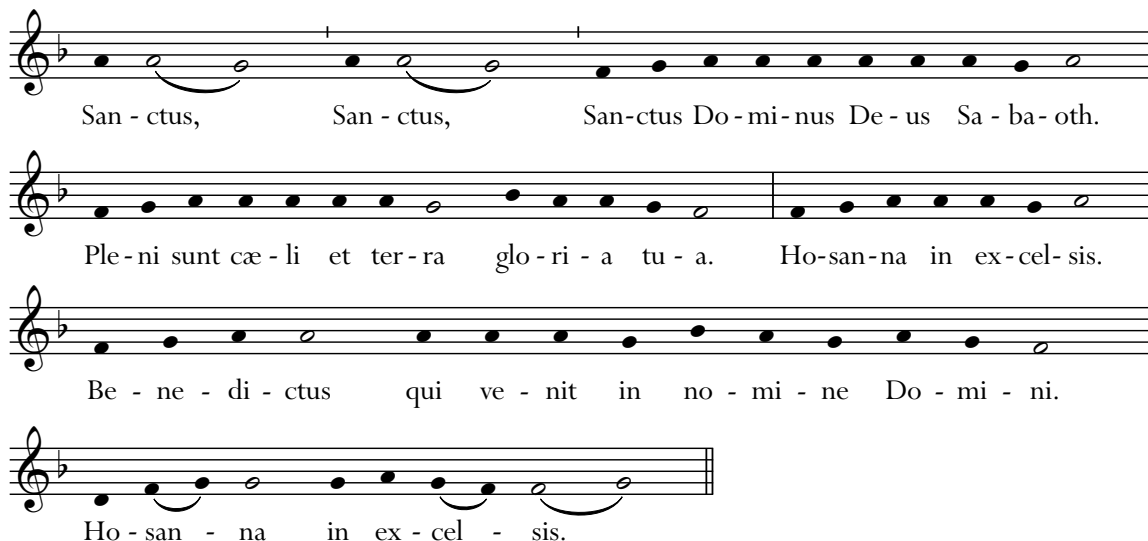
It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you preserved the most Blessed Virgin Mary from all stain of original sin, so that in her, endowed with the rich fullness of your grace, you might prepare a worthy Mother for your Son and signify the beginning of the Church, his beautiful Bride without spot or wrinkle.

She, the most pure Virgin, was to bring forth a Son, the innocent Lamb who would wipe away our offenses; you placed her above all others to be for your people an advocate of grace and a model of holiness.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:



San - ctus, San - ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*



Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

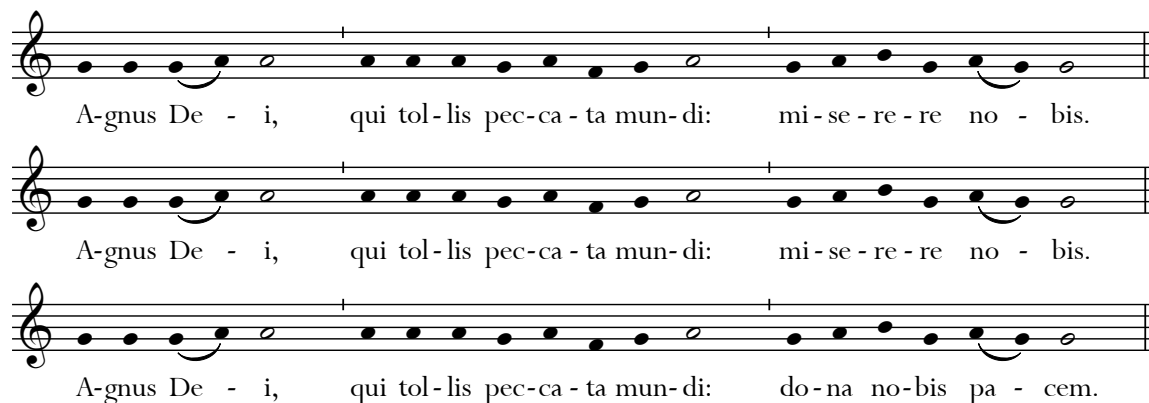
Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Gloriosa dicta sunt de te, Maria: quia
fecit tibi magna qui potens est.

*Glorious things are spoken of you, O Mary, for
the mighty one has done great things for you.*

Words: Psalm 87:3, Luke 1:49

Music: Dominican Chant

ANTIPHON *(Wednesday only)*

All sing:



Glo - rious things are spo - ken of you, O Ma - ry.

*O most blessed Jesus, I praise you that your Mother was a Virgin in her conception,
a Virgin when she brought you forth, and ever remained a Virgin after your sacred birth;
in doing so, she imitated your own innocence. R̄.*

*O Mother of all blessedness, peerless sanctuary of the Holy Spirit,
I praise you through the sweetest Heart of Jesus Christ, your most loving Son;
I beseech you to aid us in all our needs and distresses, and at the hour of our death. R̄.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. R̄.*

*Antiphon: after Psalm 87:3, Luke 1:49. Verses: St. Gertrude the Great
Music: Dominican Chant — Gloriosa dicta sunt, adapted C. Holman*

MAGNIFICAT *(Thursday only)*

The Parish Choir sings in alternatim with the organ:

Choir: Magnificat anima mea Dominum.

My soul proclaims the greatness of the Lord,

Organ: Et exultavit spiritus meus
in Deo salutari meo.

*and my spirit rejoices
in God my Savior.*

Choir: Quia respexit humilitatem
ancillae suae;
ecce enim ex hoc beatam me dicent
omnes generationes.

*For he has looked with favor
on his humble servant;
behold, from this day all generations
will call me blessed.*

<i>Organ:</i>	Quia fecit mihi magna qui potens est, et sanctum nomen eius.	<i>The Almighty has done great things for me, and holy is his name.</i>
<i>Choir:</i>	Et misericordia a progenie in progenies timentibus eum.	<i>And his mercy is on those who fear him from generation to generation.</i>
<i>Organ:</i>	Fecit potentiam in brachio suo, dispersit superbos mente cordis sui.	<i>He has shown the strength of his arm, he has scattered the proud in their conceit.</i>
<i>Choir:</i>	Deposuit potentes de sede et exaltavit humiles.	<i>He has cast down the mighty from their thrones, and has exalted the humble.</i>
<i>Organ:</i>	Esurientes implevit bonis et divites dimisit inanes.	<i>He has filled the hungry with good things, and the rich he has sent away empty.</i>
<i>Choir:</i>	Suscepit Israel puerum suum recordatus misericordiae suae.	<i>He has come to the help of his servant Israel for he has remembered his promise of mercy.</i>
<i>Organ:</i>	Sicut locutus est ad patres nostros, Abraham et semini eius in saecula.	<i>The promise he made to our fathers, to Abraham and his children for ever.</i>
<i>Choir:</i>	Gloria Patri et Filio, et Spiritui Sancto.	<i>Glory be to the Father, and to the Son, and to the Holy Spirit,</i>
<i>Organ:</i>	Sicut erat in principio et nunc et semper et in saecula saeculorum.	<i>as it was in the beginning, is now, and will be for ever and ever.</i>

Words: Luke 1:46–54

Choir versets: Gregorian Chant

Organ versets: Alexandre Guilmant, Op. 41

PRAYER AFTER COMMUNION

All stand

Replenished by the food of spiritual nourishment, we humbly beseech you, O Lord, that, through our partaking in this mystery, you may teach us to judge wisely the things of earth and hold firm to the things of heaven. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

All stand and sing:

Immaculate Mary

Saint Michael Hymnal 573

Ave maris stella: I. Plein jeu

Nicolas de Grigny