



ST. GERTRUDE
CHURCH



2ND SUNDAY OF LENT

February 24 and 25, 2024



ORDER OF MASS

Second Sunday of Lent

INTRODUCTORY RITES

PROCESSION

At the ringing of the sacristy bell, all stand and sing:



1. 'Tis good, Lord, to be here! Thy glo - ry fills the night;
 2. 'Tis good, Lord, to be here, Thy beau - ty to be - hold,
 3. Be - fore we taste of death, we see thy king - dom come;
 4. To God, the Fa - ther, Son, and Spi - rit, glo - ry be



Thy face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.
 we long to hold the vi - sion bright, and make this hill our home.
 as was, and is and shall be so, to all e - ter - ni - ty.

Words: Johann M. Speiss, adapted William H. Havergal

Music: ST. THOMAS, Aaron Williams

INTROIT (Sunday)

Reminiscere miserationum tuarum, Domine,
 et misericordiae tuae, quae a saeculo sunt:
 ne unquam dominantur nobis inimici nostri:
 libera nos, Deus Israel, ex omnibus angustiis
 nostris.

As the celebrant incenses the altar, the choir sings:

*Remember your compassion, O Lord,
 and your merciful love, for they are from of old.
 Let not our enemies exult over us,
 redeem us, O God of Israel, from all our
 distress.*

Words: Psalm 25:6, 2, 22

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music, then all repeat.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Chri - ste, e - le - i - son.
Christ, have mercy.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Music: Dominican Chant, Mass XII "On Sundays of Lent"

COLLECT

O God, who have commanded us to listen to your beloved Son, be pleased, we pray, to nourish us inwardly by your word, that, with spiritual sight made pure, we may rejoice to behold your glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Genesis 22:1–2, 9a, 10–13, 15–18

God put Abraham to the test. He called to him, “Abraham!” “Here I am!” he replied. Then God said: “Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you.”

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD’s messenger called to him from heaven, “Abraham, Abraham!” “Here I am!” he answered. “Do not lay your hand on the boy,” said the messenger. “Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son.” As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD’s messenger called to Abraham from heaven and said: “I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing — all this because you obeyed my command.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 116:10 and 15, 16–17, 18–19



I will walk be-fore the Lord in the land of the liv - ing.

I believed, even when I said, “I am greatly afflicted.”

Precious in the eyes of the LORD is the death of his faithful ones. *℟̣.*

O LORD, I am your servant; I am your servant, the son of your handmaid;
you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will
call upon the name of the LORD. *℟̣.*

My vows to the LORD I will pay in the presence of all his people,
In the courts of the house of the LORD, in your midst, O Jerusalem. *℟̣.*

Music: Dominican Chant — Sciant gentes, adapted by Christopher Holman

READING II

Romans 8:31b–34

Brothers and sisters: if God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him?

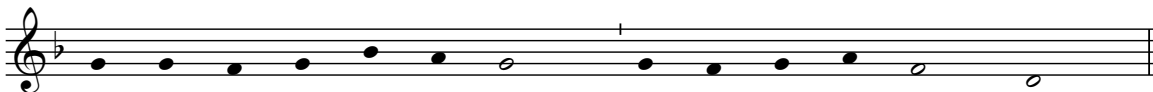
Who will bring a charge against God’s chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died — or, rather, was raised — who also is at the right hand of God, who indeed intercedes for us.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

From the shining cloud the Father’s voice is heard:
“This is my beloved Son, listen to him.” *℟̣.*

Verse: after Matthew 17:5

Music: Plainchant

GOSPEL

Mark 1:12–15

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

Sunday 10 A.M.: Skip to the Credo on page 8.

Sunday 12 P.M.: Skip to page 8.

CREDO *(Saturday)*

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

Saturday: Skip to the Universal Prayer on page 11.

PENITENTIAL RITE (12 P.M.)

INVITATION TO SILENT PRAYER (12 P.M.)

After the homily, the candidates with their sponsors kneel at the altar rail. The celebrant addresses the faithful and the candidates, reflects on the significance of penitence, and invites all to pray in silence.

INTERCESSIONS FOR THE CANDIDATES (12 P.M.)

In place of the Universal Prayer, special petitions are offered for the candidates. Each petition concludes:

Let us pray to the Lord.

Lord, hear our prayer.

PRAYER OVER THE CANDIDATES (12 P.M.)

The celebrant says the Prayer over the Candidates, to which all respond:

Amen.

CREDO (Sunday)

All stand and sing:

Celebrant/Cantor: *All:*

Cre - do in u - num De - um, Pa - trem om - ni - po - ten - tem,
I believe in one God, the Father almighty,

fac - to - rem cae - li et ter - rae, vi - si - bi - li - um om - ni - um,
maker of heaven and earth, of all things visible

et in - vi - si - bi - li - um. Et in u - num Do - mi - num Je - sum Chris - tum,
and invisible. I believe in one Lord Jesus Christ,

Fi - li - um De - i u - ni - ge - ni - tum. Et ex Pa - tre na - tum
the Only Begotten Son of God, born of the Father

an - te om - ni - a sae - cu - la. De - um de De - o, lu - men de lu - mi - ne,
before all ages. God from God, Light from Light,

De - um ve - rum de De - o ve - ro. Ge - ni - tum, non fa - ctum,
true God from true God, begotten, not made,

con - sub - stan - ti - a - lem Pa - tri: per quem om - ni - a fa - cta sunt.
consubstantial with the Father; through whom all things were made.

Qui prop - ter nos ho - mi - nes, et prop - ter nos - tram sa - lu - tem
For us men and for our salvation

All bow
 des - cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to
he came down from heaven, and was incarnate of the Holy Spirit,

All stand
 ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.
from the Virgin Mary, and became man.

Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to
He was crucified for our sake under Pontius Pilate,

pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,
he suffered death and was buried, and rose again on the third day,

se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:
in accordance with the Scriptures. He ascended into heaven

se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,
and is seated at the right hand of the Father. He will come again in glory

ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.
to judge the living and the dead and his kingdom will have no end.

Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:
I believe in the Holy Spirit, the Lord, the giver of life,

qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the Father and the Son proceeds, who with the Father and the Son

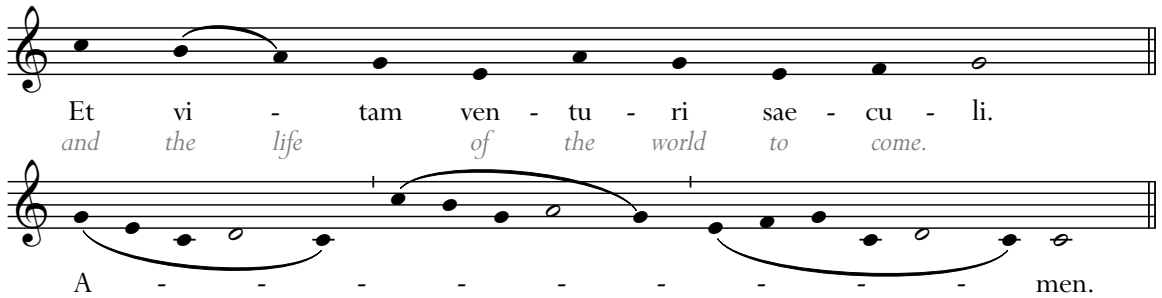
si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:
is adored and glorified,

qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam
who has spoken through the prophets. I believe in one, holy, catholic

et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma
and apostolic Church. I confess one Baptism

in re - mis - sio - o - nem pec - ca - to - rum.
for the forgiveness of sins

Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.
and I look forward to the resurrection of the dead



Et vi - tam ven - tu - ri sae - cu - li.
 and the life of the world to come.

A - - - - - men.

Music: Gregorian Chant, Credo III

Sunday 12 P.M.: Skip to page 13.

UNIVERSAL PRAYER *(Saturday and 10 A.M.)*

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path
 you have planned for us in this life
 and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
 fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

**Stir among our men a desire and the strength
 to be good and holy priests.**

**Bless us with consecrated religious
 and those called to a chaste single life,
 permanent deacons, and faithful husbands and wives,
 who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
 through the intercession of Mary our Mother,
 in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis
 Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday and 10 A.M.)*

All sit and sing:



1. O won - drous sight! O vi - sion fair
2. From age to age the tale de - clares
3. With shin - ing face and bright ar - ray,
4. And faith - ful hearts are raised on high



Of glo - ry that the Church shall share,
How with the three dis - ci - ples there
Christ deigns to ma - ni - fest that day
By this great vi - sion's my - ste - ry;



Which Christ up - on the moun - tain shows,
Where Mo - ses and E - li - jah meet,
What glo - ry shall be theirs a - bove
For which in joy - ful strains we raise



Where bright - er than the sun he glows!
The Lord holds con - verse high and sweet.
Who joy in God with per - fect love.
The voice of prayer, the hymn of praise.

Words: Coelestis formam, Sarum Breviary (1495), trans. John Mason Neale

Music: OLD HUNDREDTH, Genevan Psalter (1539), attr. Louis Bourgeois

MOTET *(Sunday)*

The choir sings:

Meditabor in mandatis tuis,
quae dilexi valde:
et levabo manus meas
ad mandata tua, quae dilexi.

*I will meditate on your commandments,
in which I have found delight:
and I will lift up my hands
to your commandments, which I have loved.*

Words: after Psalm 119:47–48

Music: Franz Xaver Witt (10 A.M.); Josef Rheinberger (12 P.M.)

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

May this sacrifice, O Lord, we pray, cleanse us of our faults and sanctify your faithful in body
and mind for the celebration of the paschal festivities. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For after he had told the disciples of his coming Death, on the holy mountain he manifested to them his glory, to show, even by the testimony of the law and the prophets, that the Passion leads to the glory of the Resurrection.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

Cantor: San - ctus, Holy, *All:* San - ctus, Holy, San - ctus, Holy,

Do - mi - nus De - us Sa - - - ba - oth.
Lord God of hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full are heaven and earth of your glory.

Ho - - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Ho - - san - na in ex - cel - sis.

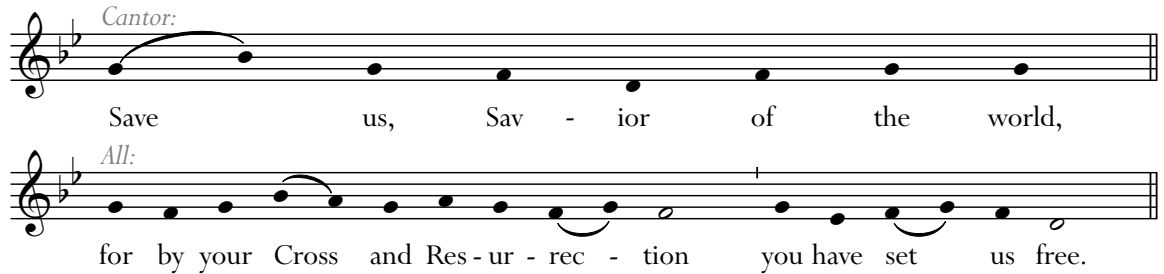
Music: Gregorian Chant, Mass XVII "On Sundays of Lent"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

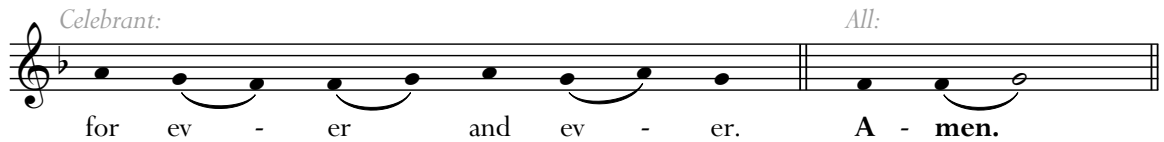
The mystery of faith.



Cantor:
Save us, Sav - ior of the world,
All:
for by your Cross and Res - ur - rec - tion you have set us free.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



Celebrant:
for ev - er and ev - er.
All:
A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

COMMUNION

The cantor/choir sings:

Intellige clamorem meum:
intende voci orationis meae,
Rex meus, et Deus meus:
quoniam ad te orabo, Domine.

*Give heed to my sighs.
Attend to the sound of my cry,
my King and my God,
for unto you will I pray, O Lord.*

Ÿ. Tui sunt caeli, et tua est terra;
Thabor et Hermon
in nomine tuo exultabunt.
Tuum brachium cum potentia;
firmetur manus tua,
et exaltetur dextera tua.

Ÿ. *The heavens are yours, the earth is yours;
Tabor and Hermon
shout for joy at your name.
Yours is a mighty arm.
Your hand is strong;
and your right hand is exalted.*

Ÿ. Beatus populus qui scit jubilationem:
Domine, in lumine vultus tui
ambulabunt; quoniam gloria virtutis
eorum tu es, et in beneplacito tuo
exaltabitur cornu nostrum.

Ÿ. *Blessed the people who know your praise,
who walk, O Lord, in the light of your
face; for you are the glory of their strength;
and by your favor it is that
our might is exalted.*

Ÿ. Lux orta est justo,
et rectis corde laetitia.
Laetamini, justi, in Domino,
et confitemini memoriae
sanctificationis ejus.

Ÿ. *Light shines forth for the just one,
and joy for the upright of heart.
Rejoice in the Lord, all you just;
to the memory of his holiness
give thanks.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 5:2b–4a

Versicles: Psalm 89:12a and 13b–14, 16 and 18; Psalm 97:11–12

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

Drop, drop, slow tears, and bathe those beautiful feet
which brought from Heaven the news and Prince of Peace.

Cease not, wet eyes, his mercy to entreat;
to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears;
nor let His eye see sin, but through my tears.

*Words: Phineas Fletcher
Music: Orlando Gibbons*

MOTET (12 P.M.)

The Schola Cantorum sings:

A este sol peregrino cántale glorias zagalejo,
y con gusto y donaire, con gozo
y contento, zagalejo cántale.
Que del orbe dora las cumbres, zagalejo.
Y pues vive a sus rayos, goce sus luces.

*To this heavenly light sing praises, shepherd¹,
and with gusto and grace, with joy
and contentment, sing to it, shepherd.
The golden orb² brightens the heavens, shepherd.
And then live in its rays, rejoice in its light.*

✠. Divino Pedro: «Tus glorias
hoy acobardan mi voz,
que no dejar registrarse,
supone la luz mayor.»

✠. Divine Peter [says]: “Your glories
today quiet my voice,
which is overwhelmed
because of the great light.”

*Words: Peruvian, seventeenth century
Music: Tomás de Torrejón y Velasco*

PRAYER AFTER COMMUNION

All stand

As we receive these glorious mysteries, we make thanksgiving to you, O Lord, for allowing us while still on earth to be partakers even now of the things of heaven. Through Christ our Lord.
Amen.

¹ *Zagalejo* — in seventeenth century Peruvian Spanish, a young or immature shepherd, in this context likely referring to Peter, James, and John, who became the earliest bishops or shepherds of the Church (the association with being “young” or “immature” is because at the time of the Transfiguration, the Apostles had not yet received the fullness of the priesthood which would make them bishops).

² “Orb” here has a double meaning: it first references the sun, whose light Jesus’s face is said to emulate in Matthew’s account of the Transfiguration (Matthew 17:2). It also likely refers to the golden globe that was part of the regalia of the Iberian monarchs.

THE CONCLUDING RITES

PRAYER OVER THE PEOPLE

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

Bless your faithful, we pray, O Lord, with a blessing that endures for ever, and keep them faithful to the Gospel of your Only Begotten Son, so that they may always desire and at last attain that glory whose beauty he showed in his own Body, to the amazement of his Apostles. Through Christ our Lord.

Amen.

All stand

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.
Amen.**

HYMN

All sing:

The Glory of These Forty Days

Saint Michael Hymnal 780