



ST. GERTRUDE
CHURCH



3RD SUNDAY OF LENT

March 2 and 3, 2024

Cover: Expulsion of the Merchants from the Temple, *Cecco del Caravaggio*, 1610s



ORDER OF MASS

Third Sunday of Lent

INTRODUCTORY RITES

PROCESSION

I Heard the Voice of Jesus Say

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 563

INTROIT *(Sunday)*

Oculi mei semper ad Dominum,
quia ipse evellet de laqueo pedes meos:
respice in me, et miserere mei,
quoniam unicus et pauper sum ego.

As the celebrant incenses the altar, the choir sings:

*My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.*

Ÿ. Ad te Domine levavi animam meam:
Deus meus, in te confido,
non erubescam.

Ÿ. *To you, O Lord, I lift up my soul,
my God, in you I trust;
do not let me be disgraced.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 25:15–16. Versicle: Psalm 25:1–2ab

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each line of music, then all repeat.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Chri - ste, e - le - i - son.
Christ, have mercy.

Ky - ri - e, e - le - i - son.
Lord, have mercy.

Music: Dominican Chant, Mass XII "On Sundays of Lent"

COLLECT

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Exodus 20:1–17

In those days, God delivered all these commandments: “I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house. You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



Lord, you have the words of ev - er - last - ing life.

The law of the LORD is perfect, refreshing the soul;

The decree of the LORD is trustworthy, giving wisdom to the simple. *℞.*

The precepts of the LORD are right, rejoicing the heart;

the command of the LORD is clear, enlightening the eye. *℞.*

The fear of the LORD is pure, enduring forever;

the ordinances of the LORD are true, all of them just. *℞.*

They are more precious than gold, than a heap of purest gold;

sweeter also than syrup or honey from the comb. *℞.*

Music: Dominican Chant — Sciant gentes, adapted by Christopher Holman

READING II

1 Corinthians 1:22–25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life. **R.**

Verse: John 3:16

Music: Plainchant

GOSPEL

John 2:13–25

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, “Take these out of here, and stop making my Father’s house a marketplace.” His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, “What sign can you show us for doing this?” Jesus answered and said to them, “Destroy this temple and in three days I will raise it up.” The Jews said, “This temple has been under construction for forty-six years, and you will raise it up in three days?” But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO *(Saturday)*

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

All stand

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

CREDO (Sunday)

All stand and sing:

Celebrant/Cantor:

All:

Cre - do in u - num De - um, Pa - trem om - ni - po - ten - tem,
I believe in one God, the Father almighty,

fac - to - rem cae - li et ter - rae, vi - si - bi - li - um om - ni - um,
maker of heaven and earth, of all things visible

et in - vi - si - bi - li - um. Et in u - num Do - mi - num Je - sum Chris - tum,
and invisible. I believe in one Lord Jesus Christ,

Fi - li - um De - i u - ni - ge - ni - tum. Et ex Pa - tre na - tum
the Only Begotten Son of God, born of the Father

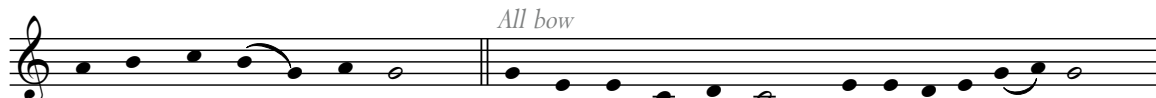
an - te om - ni - a sae - cu - la. De - um de De - o, lu - men de lu - mi - ne,
before all ages. God from God, Light from Light,

De - um ve - rum de De - o ve - ro. Ge - ni - tum, non fa - ctum,
true God from true God, begotten, not made,

con - sub - stan - ti - a - lem Pa - tri: per quem om - ni - a fa - cta sunt.
consubstantial with the Father; through whom all things were made.

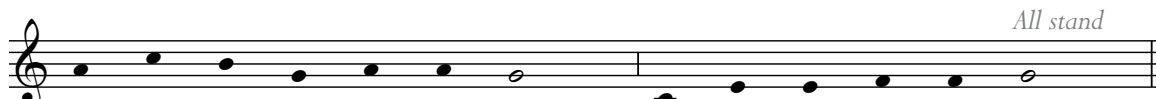
Qui prop - ter nos ho - mi - nes, et prop - ter nos - tram sa - lu - tem
For us men and for our salvation

All bow



des - cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to
he came down from heaven, and was incarnate of the Holy Spirit,

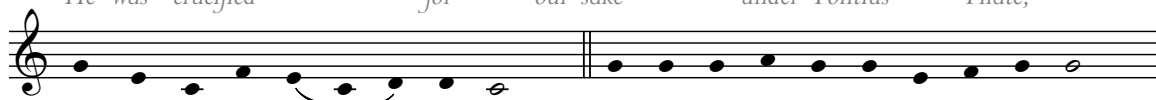
All stand




ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.
from the Virgin Mary, and became man.




Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to
He was crucified for our sake under Pontius Pilate,




pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,
he suffered death and was buried, and rose again on the third day,



se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:
in accordance with the Scriptures. He ascended into heaven



se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,
and is seated at the right hand of the Father. He will come again in glory



ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.
to judge the living and the dead and his kingdom will have no end.



Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:
I believe in the Holy Spirit, the Lord, the giver of life,

qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o
who from the Father and the Son proceeds, who with the Father and the Son

si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:
is adored and glorified,

qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam
who has spoken through the prophets. I believe in one, holy, catholic

et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma
and apostolic Church. I confess one Baptism

in re - mis - sio - o - nem pec - ca - to - rum.
for the forgiveness of sins

Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.
and I look forward to the resurrection of the dead

Et vi - tam ven - tu - ri sae - cu - li.
and the life of the world to come.

A - - - - - men.

Music: Gregorian Chant, Credo III

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis
Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

The Church's One Foundation

All sit and sing:

Saint Michael Hymnal 775

MOTET *(Sunday)*

Justitiae Domini rectae, laetificantes
corda, et dulciora super mel et
favum: nam servus tuus custodiet ea.

The Parish Choir sings:

*The laws of the Lord are perfect, rejoicing the
heart, and are sweeter than honey and the
honeycomb; indeed your servant keeps them.*

Words: Psalm 19:8a, 11b, 12a

Music: Alessandro Scarlatti

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon
for our own sins, may take care to forgive our neighbor. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The celebrant says the Preface. At the end, all sing:

The musical score is written in G major (one sharp) and common time. It consists of seven staves of music. The first staff is divided into two parts: 'Cantor:' and 'All:'. The lyrics are: 'San - ctus, Holy, ctus, Holy, ctus, Holy, ctus, Do - mi - nus De - us Sa - - - ba - oth. Lord God of hosts. Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Full are heaven and earth of your glory. Ho - - san - na in ex - cel - sis. Hosanna in the highest. Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni. Blessed is he who comes in the name of the Lord. Ho - - san - na in ex - cel - sis.'

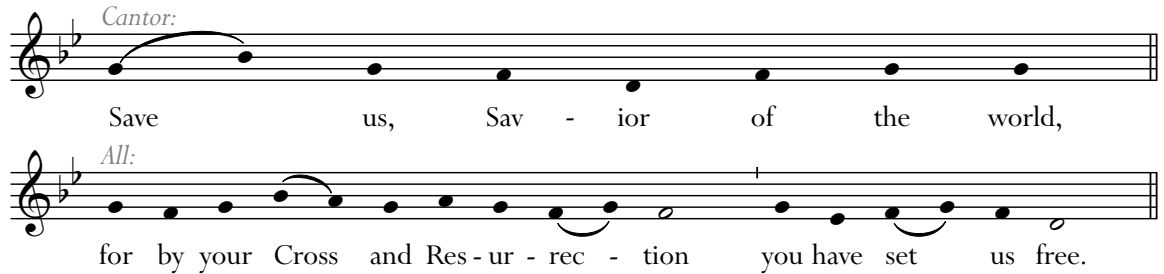
Music: Gregorian Chant, Mass XVII "On Sundays of Lent"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

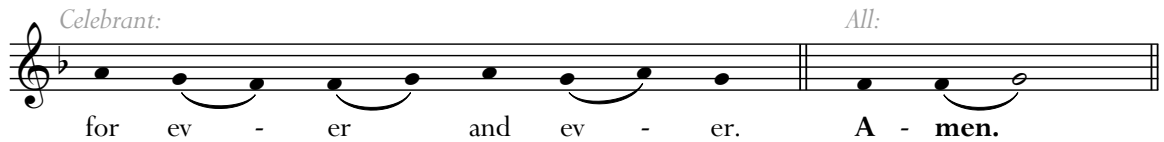
The mystery of faith.



Cantor:
Save us, Sav - ior of the world,
All:
for by your Cross and Res - ur - rec - tion you have set us free.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



Celebrant:
for ev - er and ev - er. *All:*
A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

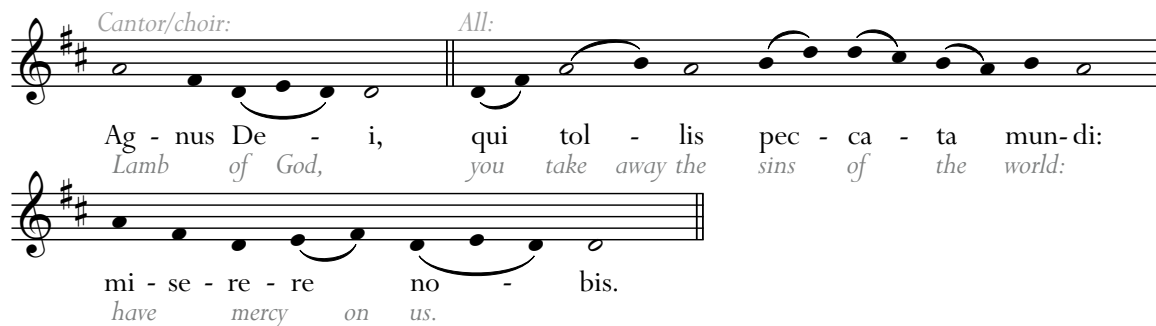
Let us offer each other the sign of peace.

All offer one another a sign of peace

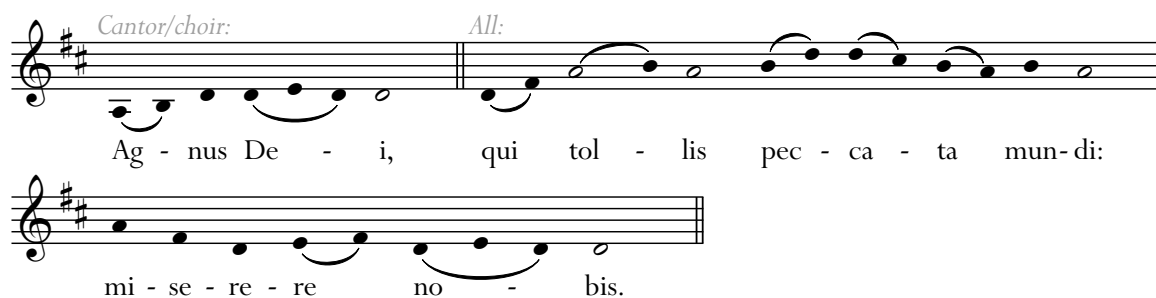
AGNUS DEI

Cantor/choir: Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun-di:
Lamb of God, you take away the sins of the world:

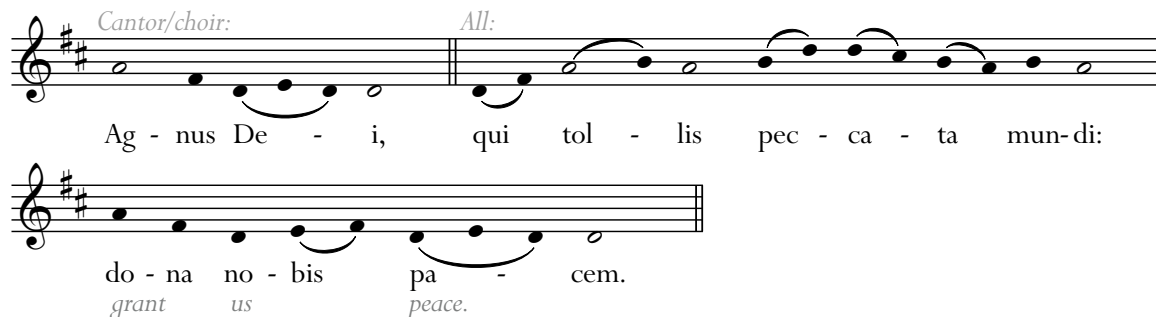
mi - se - re - re no - bis.
have mercy on us.



Cantor/choir: Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun-di:
mi - se - re - re no - bis.



Cantor/choir: Ag - nus De - i, *All:* qui tol - lis pec - ca - ta mun-di:
do - na no - bis pa - cem.
grant us peace.



Music: Gregorian Chant, Mass XVII "On Sundays of Lent"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Passer invenit sibi domum,
et turtur nidum, ubi reponat pullos suos:
altaria tua Domine virtutum,
Rex meus et Deus meus:
beati qui habitant in domo tua,
in saeculum saeculi laudabunt te.

*The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts,
my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.*

Ÿ. Concupiscit et deficit anima mea
in atria Domini. Cor meum et
caro mea exsultaverunt in Deum vivum.

Ÿ. *My soul longs and faints
for the courts of the Lord. My heart and
my flesh rejoiced in the living God.*

Ÿ. Beatus vir, cuius est auxilium abs te,
ascensiones in corde suo disposuit.

Ÿ. *Blessed is the man whose help is from you,
who has arranged his heart in ascension.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 84:4–5

Versicles: Psalm 84:3, 6

Music: Dominican Chant

MOTET *(Sunday)*

The Parish Choir sings:

Hear my prayer, O Lord, and let my crying come unto thee.

Words: Psalm 102:1

Music: Henry Purcell

PRAYER AFTER COMMUNION

All stand

As we receive the pledge of things yet hidden in heaven, and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in this mystery may come to true completion. Through Christ our Lord.
Amen.

THE CONCLUDING RITES

PRAYER OVER THE PEOPLE

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbor, they may fulfill the whole of your commands. Through Christ our Lord.

Amen.

All stand

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO SAINT MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.**

Amen.

HYMN

All sing:

O God, Our Help in Ages Past

Saint Michael Hymnal 658

