



ST. GERTRUDE
CHURCH



25TH SUNDAY IN ORDINARY TIME

September 17–18, 2022



ORDER OF MASS

Twenty-fourth Sunday in Ordinary Time

PRELUDE

Prelude and Fugue in D Minor, Op. 16, No. 3

Clara Schumann

INTRODUCTORY RITES

INTROIT

At the ringing of the sacristy bell, all stand and sing:

Sit no - men Do - mi - ni be - ne - dic - tum in sae - cu - la.

Bless - ed be the name of the Lord, both now and ev - er - more.

*I am the salvation of the people, says the Lord. Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever. R̄.*

Attend, my people, to my teaching; listen to the words of my mouth. R̄.

I will open my mouth in a parable, unfold the puzzling events of the past. R̄.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. R̄.

Antiphon: Psalm 113:12

Verses: Psalm 37:39, 40, 28 and Psalm 78:1-2

Music: Charles Thatcher

ENTRANCE ANTIPHON (8 a.m. only)

Psalm 37:39, 40, 28

I am the salvation of the people, says the Lord. Should they cry to me in any distress, I will hear them, and I will be their Lord for ever.

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brethren, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor/Choir: Chri - ste, e - le - i - son. *All:* Chri - ste, e - le - i - son.

Cantor/Choir: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Richard Proulx

GLORIA IN EXCELSIS

Celebrant/Cantor: Glo - ry to God in the high - est, *All:* and on earth peace to peo - ple of good will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Music: Richard Proulx

COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Amos 8:4–7

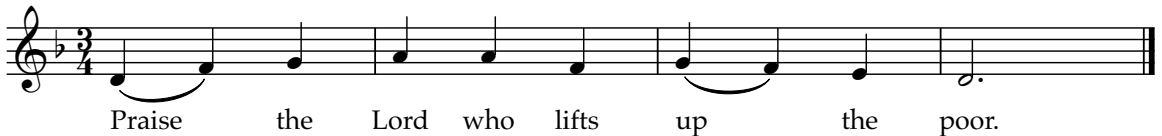
Hear this, you who trample upon the needy and destroy the poor of the land! "When will the new moon be over," you ask, "that we may sell our grain, and the sabbath, that we may display the wheat? We will diminish the ephah, add to the shekel, and fix our scales for cheating! We will buy the lowly for silver, and the poor for a pair of sandals; even the refuse of the wheat we will sell!" The LORD has sworn by the pride of Jacob: Never will I forget a thing they have done!

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 113:1–2, 4–8



Praise, you servants of the LORD, praise the name of the LORD.

Blessed be the name of the LORD both now and forever. Ṛ.

High above all nations is the LORD; above the heavens is his glory.

*Who is like the LORD, our God, who is enthroned on high
and looks upon the heavens and the earth below? Ṛ.*

*He raises up the lowly from the dust; from the dunghill he lifts up the poor
to seat them with princes, with the princes of his own people. Ṛ.*

Music: Dominican Chant — Quis sicut Dominus, adapted Christopher Holman

READING II

1 Timothy 2:1–8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and men, the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle — I am speaking the truth, I am not lying —, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. R̄.

Verse: 2 Corinthians 8:9

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Luke 16:1–13

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

All bow

All stand

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

The celebrant concludes the prayers with a collect.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

All sit and sing:



1. The stew-ard ac-cused to his lord soon heard that sol - emn fa - tal word;
2. "Show thy ac count and state thy case: thou shalt no long - er keep thy place.
3. On earth as stew-ards we are placed, not to ne-glect, des - troy, or waste
4. Then let us seek and strive to know, and hum - bly ask what we shall do;



"Come quick - ly give ac - count to me: thou canst no long - er stew-ard be.
My goods to thee I can't en-trust, since I have found thou art un-just."
The gifts and gra - ces God doth give, but to im - prove them while we live.
To fit us for the time to come when we shall seek a heav'n-ly home.

Words: unknown, Tennessee c. 1816, after today's Gospel

Music: WINCHESTER NEW, William H. Monk

MOTET (10 a.m. only)

The Parish Choir sings:

With prayer and supplication, let your requests be known unto God.

And the peace of God which passeth all understanding

shall keep your hearts and minds through Jesus Christ our Lord.

Words: Philippians 4:6-7

Music: Amy Beach

ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant concludes the prayers.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The celebrant prays the Preface. At the end, all sing:

San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*



Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve-ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

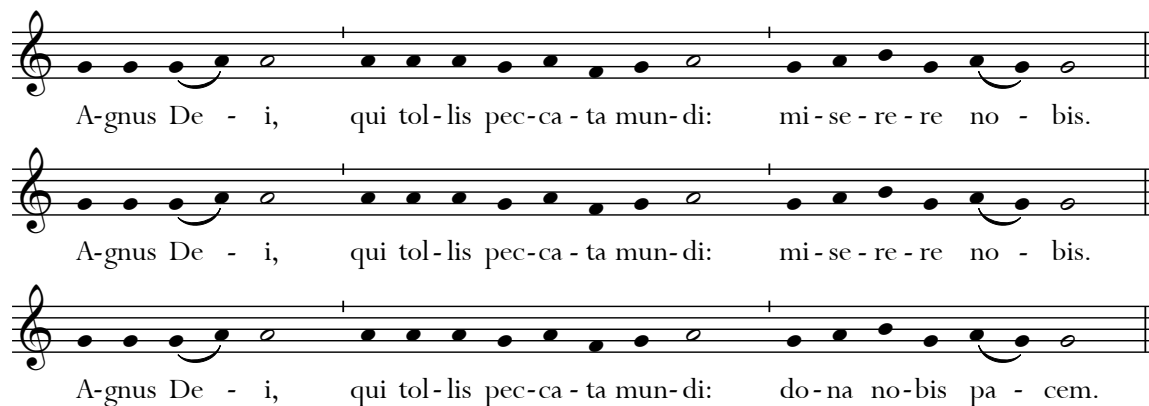
Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON (8 a.m. only)

Psalm 119:4–5

**You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.**

MOTET (10 a.m. only)

The Parish Choir sings:

Ecce panis Angelorum,
Factus cibus viatorum,
Vere panis filiorum,
Non mittendus canibus.
In figuris praesignatur,
Cum Isaac immolatur,
Agnus Paschae deputatur,
Datur manna patribus.

*Behold the bread of angels,
Made the food of wayfarers,
Truly the bread of children,
Not to be given to the dogs.
Presignified by figure,
When Isaac was sacrificed,
The Paschal Lamb was commanded,
Manna was given to the fathers.*

Bone pastor, panis vere,
Jesu, nostri miserere,
Tu nos pasce, nos tuere,
Tu nos bona fac videre
In terra viventium.
Tu qui cuncta scis et vales,
Qui nos pascis hic mortales,
Tuos ibi commensales,
Cohaeredes et sodales
Fac sanctorum civium.
Amen.

*Good shepherd, true Bread,
Jesus, have mercy on us:
Feed us, protect us,
Make us to see good things
In the land of the living.
You who know and will all things,
Who feed us mortals by this:
Make your own to be partakers of,
Coheirs and citizens in
That holy city of saints.
Amen.*

Words: Thomas Aquinas, O.P.

Music: Alexandre Guilmant

COMMUNION ANTIPHON



You have laid down your pre-cepts to be care - ful - ly kept.

*You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes. Ṛ.*

Then I will not be ashamed to ponder all your commandments. Ṛ.

I will praise you with sincere heart as I study your righteous judgments. Ṛ.

I will observe your statutes; do not leave me all alone. Ṛ.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Ṛ.

Words: Psalm 119:4–8

Music: Dominican Chant — Tu mandasti, adapted C. Holman

HYMN

O Lord, I am Not Worthy

Saint Michael Hymnal 669

PRAYER AFTER COMMUNION

All stand

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.
And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.
Amen.

Go forth, the Mass is ended.
Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.**

RECESSIONAL HYMN

All stand and sing:

God, My King, Thy Might Confessing

Saint Michael Hymnal 526

VOLUNTARY

Prelude in B Minor, BWV 544

Johann Sebastian Bach

Cover: Parable of the Unjust Steward, Jan Luyken, 1712