



ST. GERTRUDE  
CHURCH



26TH SUNDAY IN ORDINARY TIME

September 24–25, 2022



# ORDER OF MASS

Twenty-sixth Sunday in Ordinary Time

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## PRELUDE

Sixth Tone of Matins

*María Clara de Oaxaca, I.O.C.*

## INTRODUCTORY RITES

### INTROIT

*At the ringing of the sacristy bell, all stand and sing:*

Sit no - men Do - mi - ni be - ne - dic - tum in sae - cu - la.

Bless - ed be the name of the Lord, both now and ev - er - more.

*All that you have done to us, O Lord, you have done with true judgment,  
for we have sinned against you and not obeyed your commandments. R̃.*

*But give glory to your name and deal with us according to the bounty of your mercy. R̃.*

*Happy are those whose way is blameless, who walk in the law of the Lord. R̃.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. R̃.*

*Antiphon: Psalm 113:12*

*Verses: Daniel 3:31, 29, 30, 43, 42; Psalm 119:1*

*Antiphon Music: Charles Thatcher*

*Verse Music: Thomas King Ekundayo Phillips*

ENTRANCE ANTIPHON (8 a.m. only)

*Daniel 3:31, 29, 30, 43, 42*

**All that you have done to us, O Lord you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.**

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brethren, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**Amen.**

## KYRIE, ELEISON

*Cantor/Choir:* *All:*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor/Choir:* *All:*  
Chris - te, e - le - i - son. Chris - te, e - le - i - son.

*Cantor/Choir:* *All:*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

## GLORIA IN EXCELSIS

*Celebrant/Cantor:* *All:*  
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.

Qui tol - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.

A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Amos 6:1a, 4–7*

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

The word of the Lord.

**Thanks be to God.**

### RESPONSORIAL PSALM

*Psalm 146:7–10*



*Blessed is he who keeps faith forever, secures justice for the oppressed,  
gives food to the hungry. The LORD sets captives free. Ṛ.*

*The LORD gives sight to the blind; the LORD raises up those who were bowed down.  
The LORD loves the just; the LORD protects strangers. Ṛ.*

*The fatherless and the widow he sustains, but the way of the wicked he thwarts.  
The LORD shall reign forever; your God, O Zion, through all generations. Alleluia. R̄.*

*Music: Dominican Chant — Oculi omnium, adapted Christopher Holman*

## READING II

*1 Timothy 6:11–16*

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



*Though our Lord Jesus Christ was rich, he became poor,  
so that by his poverty you might become rich. R̄.*

*Verse: 2 Corinthians 8:9*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

Luke 16:19–31

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*



## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

*All bow*

*All stand*

# UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:

**Lord, hear our prayer.**

*The celebrant concludes the prayers with a collect.*

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

*All sit and sing:*



1. A rich man, wret-ched, vile, and base, not sub - ject to re-strain-ing grace;
2. Though had he rich-es laid in store, he lacked com-pas-sion for the poor!
3. But to them both it prov-èd strange, to meet with such a sud-den change;
4. O Sav-ior, make us tru - ly wise, all sin - ful plea-sures to des - pise!



He yield-ed to his lusts and pride, and set all fear of God a - side.  
A beg - gar in a help-less state, found no as - sist - ance at his gate.  
The rich man sent to end-less pain, the beg - gar placed with Christ to reign.  
The great-est e - vil we can do is choose our-selves in - stead of you.

*Words: unknown, Tennessee c. 1838, after today's Gospel*

*Music: ERHALT UNS, HERR, Martin Luther*

### MOTET (10 a.m. only)

*The Parish Choir sings:*

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

*Words: Psalm 145:15-16*

*Music: Jean Berger*

## ORATE, FRATRES

*All stand*

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.**

*The celebrant concludes the prayers.*

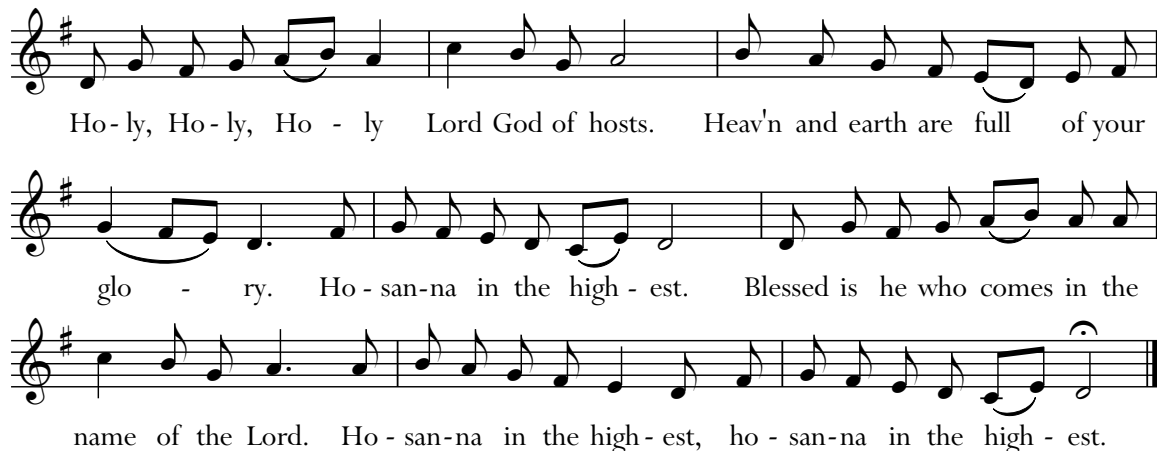
## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The celebrant prays the Preface. At the end, all sing:*



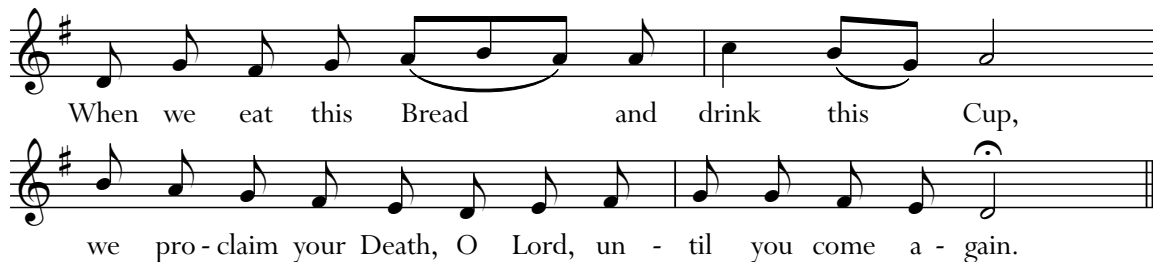
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your  
glo - ry. Ho - san-na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san-na in the high - est, ho - san-na in the high - est.

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

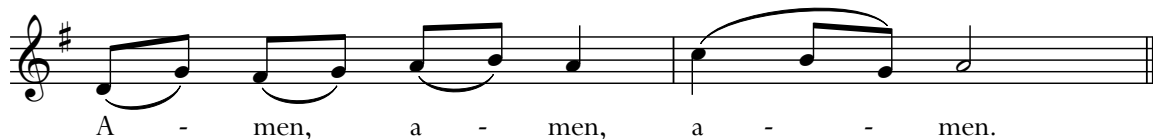
The mystery of faith.



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

*At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.



A - men, a - men, a - - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

## AGNUS DEI

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us, have mer - cy on us.  
Lamb of God, you take a - way the sins of the world,  
grant us peace, grant us peace.

*Music: Michael Dominic O'Connor, O.P.*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON (8 a.m. only)

Psalm 119:49–50

**Remember your word to your servant, O Lord, by which you have given me hope.  
This is my comfort when I am brought low.**

MOTET (10 a.m. only)

*The Parish Choir sings:*

Ave verum corpus, natum  
de Maria Virgine,  
vere passum, immolatum  
in cruce pro homine  
cuius latus perforatum  
fluxit aqua et sanguine:  
esto nobis praegustatum  
in mortis examine.

*Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!*

O Jesu dulcis, O Jesu pie,  
O Jesu, fili Mariae.  
Miserere mei. Amen.

*O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.*

*Words: 13th century  
Music: William Byrd*

COMMUNION ANTIPHON



Re - mem - ber your word to your ser - vant, O Lord.

*Remember your word to your servant, O Lord, by which you have given me hope.  
This is my comfort when I am brought low. R̄.*

*Though the arrogant utterly scorn me, I do not turn from your law. R̄.*

*When I recite your judgments of old I am comforted, Lord. R̄.*

*By this we came to know the love of God; that Christ laid down his life for us;  
so we ought to lay down our lives for one another. R̄.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world without end. R̄.*

*Words: Psalm 119:49–52; 1 John 3:16*

*Music: Dominican Chant — Memento verbi tui, adapted C. Holman*

## HYMN

O Jesus, We Adore Thee

*Saint Michael Hymnal 664*

## PRAYER AFTER COMMUNION

*All stand*

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.  
Amen.**

## RECESSIONAL HYMN

*All stand and sing:*

Praise to the Lord, the Almighty

*Saint Michael Hymnal 719*

## VOLUNTARY

Fugue in C Major, Op. 65, No. 2

*Felix Mendelssohn*