



ST. GERTRUDE  
CHURCH



28TH SUNDAY IN ORDINARY TIME

October 8–9, 2022



# ORDER OF MASS

Twenty-eighth Sunday in Ordinary Time

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## PRELUDE

An Wasserflüssen Babylon, BWV 643

Johann Sebastian Bach

## INTRODUCTORY RITES

### INTROIT

*At the ringing of the sacristy bell, all stand and sing:*

O Lord, look up - on me; I place my trust in you.

Have mer - cy and hear my prayer.

*If you, O LORD, should mark iniquities, LORD, who could stand?  
But with you is found forgiveness, O God of Israel. R̄.*

*Out of the depths I cry to you, O LORD; LORD, hear my voice!  
Let your ears be attentive to my voice in supplication. R̄.*

*I trust in the LORD; my soul trusts in his word.  
More than sentinels wait for the dawn, let Israel wait for the LORD. R̄.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world without end. R̄.*

*Words: Psalm 130: 1–6  
Antiphon music: Charles Thatcher  
Verse music: Robert Crowley*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brethren, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**Amen.**

## KYRIE, ELEISON

*Cantor/Choir:* *All:*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Cantor/Choir:* *All:*  
Chris - te, e - le - i - son. Chris - te, e - le - i - son.

*Cantor/Choir:* *All:*  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

## GLORIA IN EXCELSIS

*Celebrant/Cantor:* *All:*  
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.

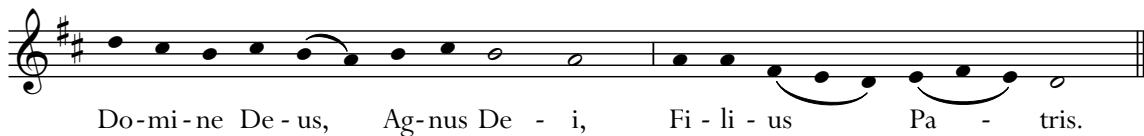
A - do - ra - mus te. Glo - ri - fi - ca - mus te.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.



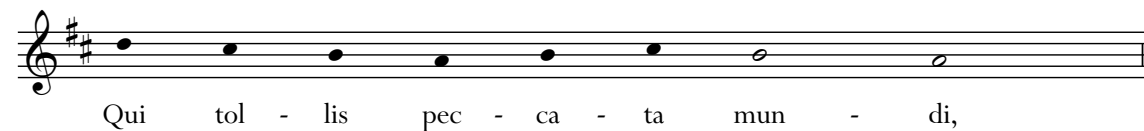
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.



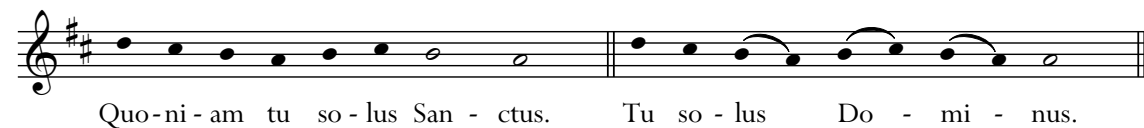
Qui tol - lis pec - ca - ta mun - di,



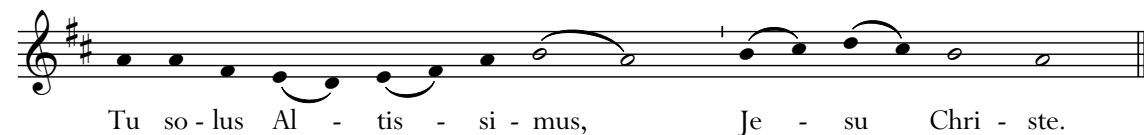
su - sci - pe de - pre - ca - ti - o - nem no - stram.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.



A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*2 Kings 5:14–17*

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it;" and despite Naaman's urging, he still refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 98:1-4*



The Lord has re - vealed to the na - tions his sav - ing power.

*Sing to the LORD a new song, for he has done wondrous deeds;  
his right hand has won victory for him, his holy arm. Ṛ.*

*The LORD has made his salvation known: in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness toward the house of Israel. Ṛ.*

*All the ends of the earth have seen the salvation by our God.  
Sing joyfully to the LORD, all you lands: break into song; sing praise. Ṛ.*

*Music: Dominican Chant — Ecce quam bonum, adapted C. Holman*

## READING II

*2 Timothy 2:8-13*

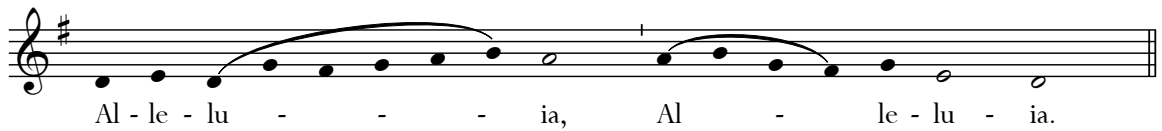
Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; if we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



*In all circumstances, give thanks, for this is the will of God for you in Christ Jesus. R̄.*

*Verse: 1 Thessalonians 5:18*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Luke 17:11–19*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

This is the Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*



## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

*All stand*

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:

**Lord, hear our prayer.**

*The celebrant concludes the prayers with a collect.*

## LITURGY OF THE EUCHARIST

### OFFERTORY HYMN

*All sit and sing:*

1. The lep - ers with their sores op - pressed,  
2. Those who by faith to him app - lied,  
3. To Fa - ther, Son and Ho - ly Ghost,

With one ac - cord our Lord ad - dressed:  
They dare not say they were de - nied;  
the God whom earth and heav'n a - dore,

Their voi - ces raised, and cri - èd thus:  
Their prayers and cries were al - ways heard,  
Be glo - ry as it was of old,

Lord Je - sus, Mas - ter, pi - ty us.  
And all their souls' com - plaints were cured.  
And is, and shall be ev - er - more.

*Words: author unknown (Tennessee 1816), after today's Gospel*

*Music: ROCKINGHAM, Edward Miller*

## MOTET (10 a.m. only)

*The Parish Choir sings:*

Cantate Domino canticum novum;  
laus eius in ecclesia sanctorum.  
Laetetur Israel in eo qui fecit eum,  
et filii Sion exsultent in rege suo.

*Sing to the Lord a new song;  
his praise in the assembly of the faithful.  
Let Israel be glad in its maker,  
the people of Zion rejoice in their king.*

*Words: Psalm 149:1–2*

*Music: Gisueppe Pitoni*

## ORATE, FRATRES

*All stand*

Pray, brethren, that my sacrifice and yours may be  
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good, and the good of all his holy church.**

*The celebrant concludes the prayers.*

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The celebrant prays the Preface. At the end, all sing:*

San - ctus, San - ctus, San-ctus Do-mi-nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith. *or* *Mysterium fidei.*

Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,

et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.

*At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**Amen.**

# THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

## AGNUS DEI

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

*Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION *(10 a.m. only)*

*The Parish Choir sings:*

Aufer a me opprobrium et contemptum,  
quia mandata tua exquisivi, Domine:  
nam et testimonia tua meditatio mea est.

*Free me from scorn and contempt,  
for I have observed your commandments, Lord:  
for your law is the object of my meditations.*

*Words: Psalm 119:22, 24*

*Music: Dominican Chant*

## ANTIPHON



The rich suf - fer want and go hun - gry.

*The rich suffer want and go hungry, but those who seek the Lord lack no blessing. R̄.*

*Free me from scorn and contempt, for I have observed your commandments, Lord. R̄.*

*See, your decrees are my delight; your statutes are my counselors. R̄.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. R̄.*

*Words: Psalms 34:11 and 119:22, 24*

*Music: Dominican Chant — Aufer a me, adapted C. Holman*

## MOTET *(10 a.m. only)*

*The Parish Choir sings:*

Thou wilt keep him in perfect peace whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day: The darkness and the light to Thee are both alike. God is light and with Him is no darkness at all. Oh let my soul live and it shall praise Thee. For Thine is the Kingdom, the power and the glory, for evermore.

*Words: Isaiah 26:3; Psalm 139:11;  
1 John 1:5b; Psalm 119:175a; Matthew 6:13  
Music: Samuel Sebastian Wesley*

## HYMN

Dear Lord and Father of Mankind

*Saint Michael Hymnal 497*

## PRAYER AFTER COMMUNION

*All stand*

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of your Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.**

**Amen.**

## RECESSIONAL HYMN

*All stand and sing:*

Father, We Thank Thee

*Saint Michael Hymnal 510*

## VOLUNTARY

Choral Song

*Samuel Sebastian Wesley*

*Cover: Christ Healing a Leper, Swiss, 1571*