



ST. GERTRUDE  
CHURCH



31ST SUNDAY IN ORDINARY TIME

October 29–30, 2022



# ORDER OF MASS

Thirty-first Sunday in Ordinary Time

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## PRELUDE

Méditation

Maurice Duruflé

## INTRODUCTORY RITES

### ENTRANCE ANTIPHON

*At the ringing of the sacristy bell, all stand and sing:*



For - sake me not, O Lord my God.

*Forsake me not, O Lord, my God; be not far from me! Ṛ.*

*Make haste and come to my help, O Lord, my strong salvation! Ṛ.*

*For you love all things that are and loathe nothing that you have made. Ṛ.*

*Glory be to the Father, and to the Son, and to the Holy Spirit.*

*As it was in the beginning, is now, and ever shall be, world without end. Ṛ.*

*Words: Psalm 38:22–23, Wisdom 11:24a  
Music: Dominican Chant — Misereris omnium,  
adapted Christopher Holman*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

**Amen.**

## KYRIE, ELEISON

*Cantor/Choir:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Cantor/Choir:* Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.

*Cantor/Choir:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

# GLORIA IN EXCELSIS

*Celebrant/Cantor:*

*All:*

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus  
bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.  
A - do - ra mus te. Glo - ri - fi - ca - mus te.  
Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.  
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.  
Qui tol-lis pec-ca - ta mun - di, mi-se-re - re no - bis.  
Qui tol - lis pec - ca - ta mun - di,

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
 Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
 Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
 Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
 Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
 A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

Almighty and merciful God, by whose gift your faithful offer you right and praiseworthy service, grant, we pray, that we may hasten without stumbling to receive the things you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Wisdom 11:22–12:2*

Before the LORD the whole universe is as a grain from a balance or a drop of morning dew come down upon the earth. But you have mercy on all, because you can do all things; and you overlook people's sins that they may repent. For you love all things that are and loathe nothing that you have made; for what you hated, you would not have fashioned. And how could a thing remain, unless you willed it; or be preserved, had it not been called forth by you? But you spare all things, because they are yours, O LORD and lover of souls, for your imperishable spirit is in all things! Therefore you rebuke offenders little by little, warn them and remind them of the sins they are committing, that they may abandon their wickedness and believe in you, O LORD!

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 145:1–2, 8–9, 10–11, 13, 14*



I will praise your name for - ev - er, my king and my God.

*I will extol you, O my God and King, and I will bless your name forever and ever.*

*Every day will I bless you, and I will praise your name forever and ever. Ṛ.*

*The LORD is gracious and merciful, slow to anger and of great kindness.*

*The LORD is good to all and compassionate toward all his works. Ṛ.*

*Let all your works give you thanks, O LORD, and let your faithful ones bless you.*

*Let them discourse of the glory of your kingdom and speak of your might. Ṛ.*

*The LORD is faithful in all his words and holy in all his works.*

*The LORD lifts up all who are falling and raises up all who are bowed down. Ṛ.*

*Music: Dominican Chant — Suscepimus, Deus, misericordiam, adapted C. Holman*

## READING II

2 Thessalonians 1:11–2:2

Brothers and sisters: We always pray for you, that our God may make you worthy of his calling and powerfully bring to fulfillment every good purpose and every effort of faith, that the name of our Lord Jesus may be glorified in you, and you in him, in accord with the grace of our God and Lord Jesus Christ.

We ask you, brothers and sisters, with regard to the coming of our Lord Jesus Christ and our assembling with him, not to be shaken out of your minds suddenly, or to be alarmed either by a "spirit," or by an oral statement, or by a letter allegedly from us to the effect that the day of the Lord is at hand.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



*God so loved the world that he gave his only Son,  
so that everyone who believes in him might have eternal life. R̄.*

*Verse: John 3:16*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Luke 18:9–14*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see

who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

**HOMILY**

*Friars of the Order of Preachers*

**CREED**

*All stand*

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,**

*All bow*

*All stand*



he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:  
**Lord, hear our prayer.**

*After the final petition, all pray:*

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

# LITURGY OF THE EUCHARIST

## OFFERTORY HYMN

*All sit and sing:*



1. Once as the Sa - vior passed a - long,  
2. As the om - ni - scient Lord drew nigh,  
3. "To - day!" The par - d'ning Sa - vior cries,  
4. Lord, wilt thou stoop to be my guest?



Zac - che - us fain the Lord would see:  
Up - ward he looked, and saw him there;  
"Sal - va - tion to thy house is come,  
Dost thou in - vite me to my home?"



Of sta - ture small, to 'scape the throng,  
"Zac - che - us, has - ten down, for I  
On wings of sov - 'reign love it flies;  
Wel - come, dear Sav - ior to my breast,



He ran be - fore, and climbed a tree.  
Must be thy guest to - day, pre - pare.  
Go tell the bliss - ful news at home."  
To - day let thy sal - va - tion come.

*Words: author unknown (Virginia 1816), after today's Gospel*

*Music: DUKE STREET, John Hatton*

## MOTET *(Noon only)*

*The Schola cantorum sings:*

Adoramus te, Christe,  
et benedicimus tibi:  
quia per sanctam crucem  
tuam redemisti mundum.

*We adore you, O Christ,  
and we bless you:  
because by your holy cross  
you have redeemed the world.*

*Words: Antiphon for Good Friday  
Music: Théodore Dubois*

## ORATE, FRATRES

*All stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.**

*The celebrant says the prayer over the offerings.*

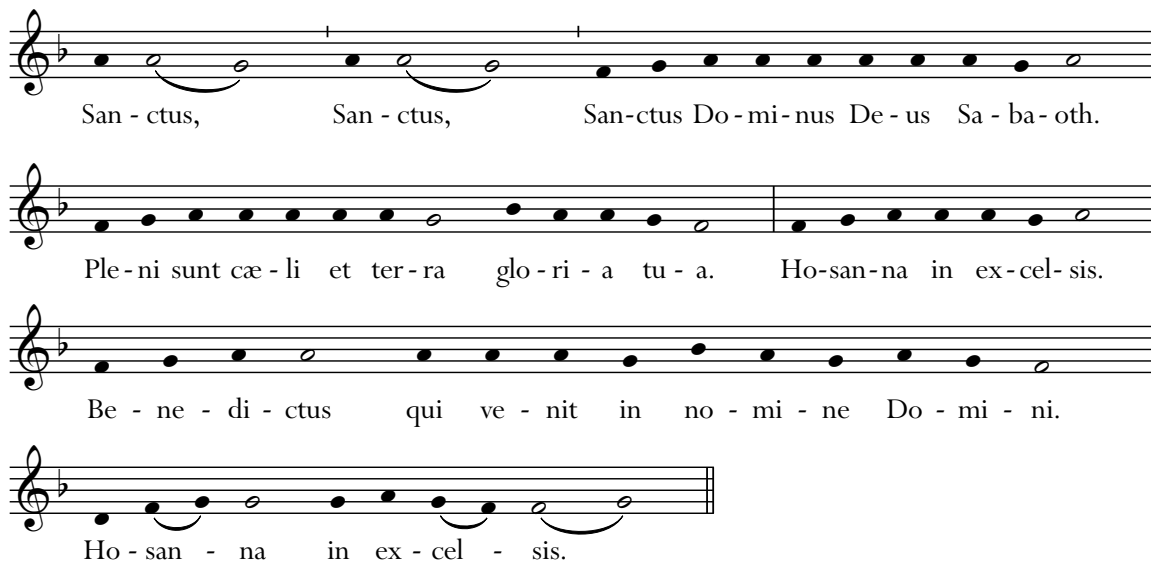
## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

*The celebrant prays the Preface. At the end, all sing:*



San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.  
Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.  
Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.  
Ho - san - na in ex - cel - sis.

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith. *or* *Mysterium fidei.*



Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
et tu - am re - sur - rec - ti - o - nem con - fi - te - mur, do - nec ve - ni - as.

*At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

**Amen.**

# THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

## AGNUS DEI

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

*Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor/choir sings:*

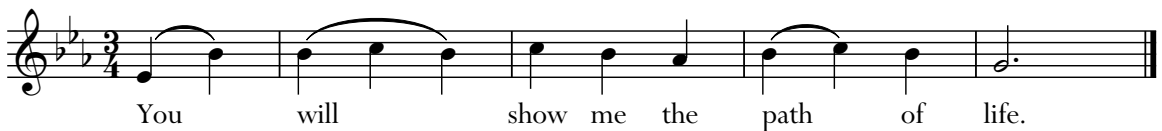
Notas mihi fecisti Domine vias vitae:  
adimplebis me laetitia cum vultu tuo.

*You will show me the path of life:  
the fullness of joy in your presence, O Lord.*

*Words: Psalm 20:5  
Music: Dominican Chant*

## ANTIPHON

*All sing:*



*You will show me the path of life, the fullness of joy in your presence, O Lord. **℞.***

*O Lord, it is you who are my portion and my cup; you yourself who secure my lot. **℞.***

*Just as the living Father sent me, I have life because of the Father,  
so whoever feeds on me shall have life because of me, says the Lord. **℞.***

*Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world without end. **℞.***

*Words: Psalm 16:11, 5; John 6:58  
Music: Dominican Chant — Notas mihi fecisti, adapted C. Holman*

## MOTET *(Noon only)*

*The Schola cantorum sings:*

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.

*Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice in Him and be glad.  
Let us fear, and let us love the living God.  
And from a sincere heart let us love one.*

*Words: Holy Thursday Liturgy  
Music: Maurice Duruflé*

## PRAYER AFTER COMMUNION

*All stand*

May the working of your power, O Lord, increase in us, we pray, so that, renewed by these heavenly Sacraments, we may be prepared by your gift for receiving what they promise.  
Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.  
**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.  
**Amen.**

Go forth, the Mass is ended.  
**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.  
Amen.**

## RECESSION

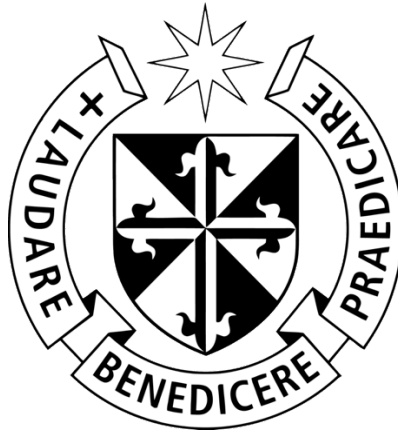
*All stand and sing:*

I Heard the Voice of Jesus Say

*Saint Michael Hymnal 563*

Sonata in F Minor: IV. Allegro assai vivace, Op. 65, No. 1

*Felix Mendelssohn*



*Cover: Zacchaeus in the Tree, Ambrosius Francken I, 1585*