



ST. GERTRUDE
CHURCH



11TH SUNDAY IN ORDINARY TIME

June 17–18, 2023



ORDER OF MASS

Eleventh Sunday in Ordinary Time

PRELUDE

Improvisation (Andante)

Nadia Boulanger

INTRODUCTORY RITES

PROCESSION

At the ringing of the sacristy bell, all stand and sing:

Love Divine, All Loves Excelling

St. Michael Hymnal 622

ENTRANCE ANTIPHON *(8 A.M.)*

**O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me, O God, my Savior!**

INTROIT *(Sunday)*

As the Priest incenses the altar, the cantor sings:

Exaudi Domine vocem meam, qua clamavi
ad te: adiutor meus esto, ne derelinquas me
neque despicias me, Deus salutaris meus.

*O Lord, hear my voice, for I have called
to you; be my help. Do not abandon
or forsake me, O God, my Savior!*

∇. Dominus illuminatio mea, et salus mea:
quem timebo?

∇. *The Lord is my light and my salvation:
of whom shall I be afraid?*

*Antiphon: Psalm 27:7, 9. Verse: Psalm 27:1
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.

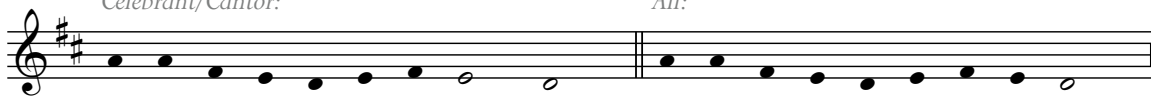
Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:



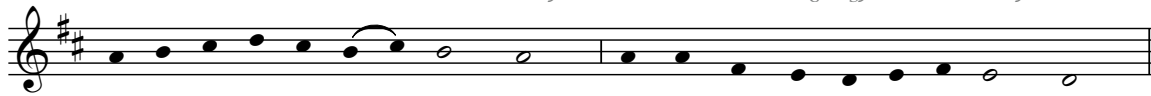
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus



bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.
good will. We praise you. We bless you.



A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
We give thanks to you for your great glory,



Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do-mi-ne De-us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing, grant us always the help of your grace, that in following your commands we may please you by our resolve and our deeds. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Exodus 19:2–6a

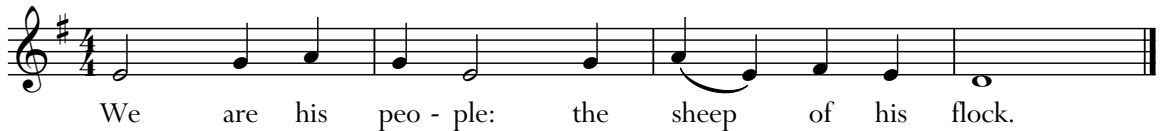
In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the LORD called to him and said, “Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 147:12–13, 14–15, 19–20



Sing joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song. *℟̣.*

Know that the LORD is God;
he made us, his we are;
his people, the flock he tends. *℟̣.*

The LORD is good:
his kindness endures forever,
and his faithfulness to all generations. *℟̣.*

*Music: Dominican Chant — Protector noster,
adapted by Christopher Holman*

READING II

Romans 5:6–11

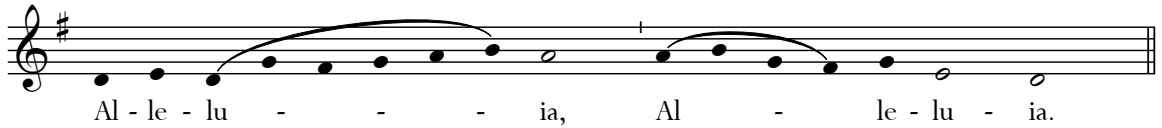
Brothers and sisters: Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



The kingdom of God is at hand. Repent and believe in the Gospel. **℟.**

*Verse: Mark 1:15
Music: Dominican Chant — Alleluia,
Domine refugium, adapted C. Holman*

GOSPEL

Matthew 9:36–10:8

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes."

Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church.

We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

All sing:



1. Go forth, ye her - als in my name,
2. The joy - ful news to all im - part,
3. Free - ly from me have ye re - ceived;



Sweet - ly the gos - pel trum - pet sound;
And teach them where sal - va - tion lies;
Free - ly, in love, to oth - ers give;



The glor - ious ju - bi - lee pro - claim
With care bind up the bro - ken heart,
Thus, shall your doc - trines be be - lieved,



Where - 'er the hu - man race is found.
And wipe the tears from weep - ing eyes.
And by your la - bors sin - ners live.

Words: John Logan, after today's Gospel

Music: DUKE STREET

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacraments, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.
Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest says the preface. At the end, all sing:

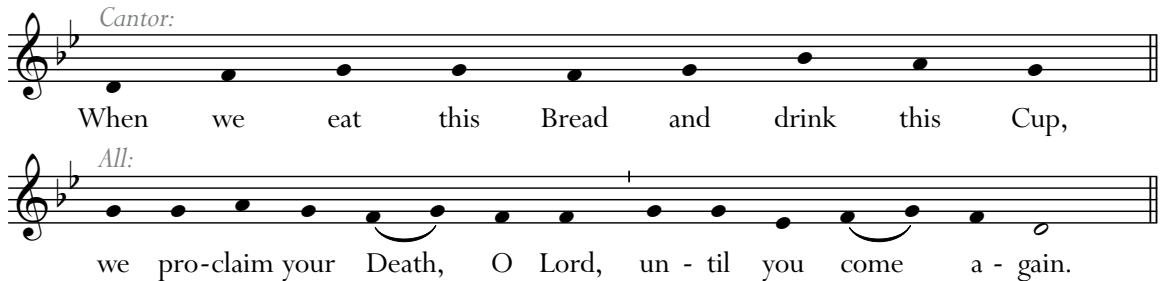
Cantor: San - ctus, *All:* San - ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis.
Be-ne-di-ctus qui ve-nit in no-mi-ne Do-mi-ni.
Ho-san-na in ex-cel-sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

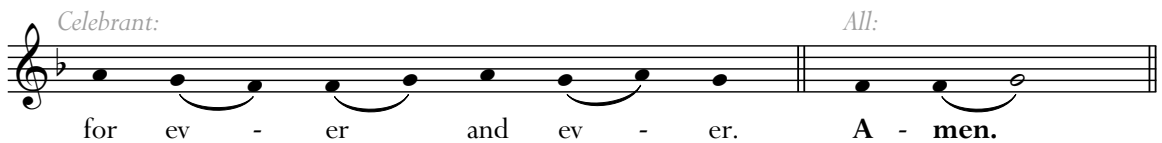
The mystery of faith.



Cantor:
When we eat this Bread and drink this Cup,
All:
we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



Celebrant:
for ev - er and ev - er.
All:
A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

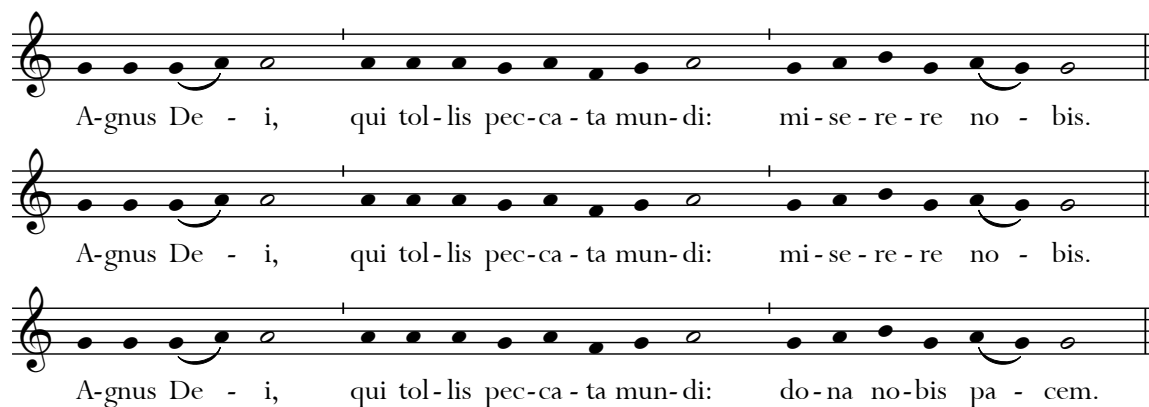
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi - se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi - se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: do-na no-bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION ANTIPHON *(8 A.M. only)*

Matthew 9:36–10:8

**There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life.**

COMMUNION

The cantor sings:

Unam petii a Domino, hanc
requiram: ut inhabitem in domo Domini
omnibus diebus vitae meae.

*There is one thing I ask of the Lord, only this
do I seek: to live in the house of the Lord
all the days of my life.*

Ÿ. Quoniam abscondit me in tabernaculo
suo; in die malorum protexit me
in abscondito tabernaculi sui.

Ÿ. *For he hid me in his dwelling-place;
in time of trouble, he protected me
in the cover of his tabernacle.*

Ÿ. Tibi dixit cor meum:
Exquisivit te facies mea;
faciem tuam, Domine, requiram.

Ÿ. *My heart said to you:
My face has sought you;
your face, O Lord, I will seek.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Psalm 27:4
Versicles: Psalm 27:5, 8
Music: Dominican Chant*

MOTET

The cantor sings:

O salutaris Hostia,
quae caeli pandis ostium:
bella premunt hostilia,
da robur, fer auxilium.

*O saving victim,
who opens the gate of heaven:
hostile enemies press against us,
give us strength, bring us aid.*

*Words: St. Thomas Aquinas, O.P.
Music: Charles Gounod*

PRAYER AFTER COMMUNION

All stand

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

HYMN

All stand and sing:

Lift High the Cross

St. Michael Hymnal 606

POSTLUDE

Prelude in A Major, BWV 536

Johann Sebastian Bach