



17TH SUNDAY IN ORDINARY TIME

July 29–30, 2023

Cover: Parable of the Hidden Treasure, Rembrandt, c. 1630



ORDER OF MASS

Seventeenth Sunday in Ordinary Time

PRELUDE

Cantilena in G Major

Florence Price

INTRODUCTORY RITES

PROCESSION

Immortal, Invisible

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 574

INTROIT *(Sunday)*

Deus in loco sancto suo:
Deus, qui inhabitare facit unanimes in domo:
ipse dabit virtutem
et fortitudinem plebi suae.

As the Priest incenses the altar, the cantor sings:

*God is in his holy place,
God who unites those who dwell in his house;
he himself gives might
and strength to his people.*

Words: Psalm 68:6–7, 36

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant/Cantor: *All:*

Glo - ry to God in the high - est, and on earth peace to peo - ple of good - will.

We praise you, we bless you, we a - dore you, we glo - ri - fy you,

we give you thanks for your great glo - ry, Lord God, heav - en - ly King,

O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,

have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer;

you are seat - ed at the right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

*Music: Gregorian Chant, Missa XV "Dominator Deus,"
adapted by the International Commission on English in the Liturgy*

COLLECT

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us, and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

1 Kings 3:5, 7–12

The LORD appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you." Solomon answered: "O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request. So God said to him: "Because you have asked for this — not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right — I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:57 and 72, 76–77, 127–128, 129–130



I have said, O LORD, that my part is to keep your words. The law of your mouth is to me more precious than thousands of gold and silver pieces. *℟.*

Let your kindness comfort me according to your promise to your servants.
Let your compassion come to me that I may live, for your law is my delight. *℟.*

For I love your command more than gold, however fine.
For in all your precepts I go forward; every false way I hate. *℟.*

Wonderful are your decrees; therefore I observe them.
The revelation of your words sheds light, giving understanding to the simple. *℟.*

Music: Dominican Chant — In Deo speravit, adapted by Christopher Holman

READING II

Romans 8:28–30

Brothers and sisters: we know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Blessed are you, Father, Lord of heaven and earth;
for you have revealed to little ones the mysteries of the kingdom. **R̄.**

Verse: after Matthew 11:25

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 13:44–52

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: "The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

"Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

All sing:



1. I've found the pearl of great-est price, my heart doth sing for joy:
2. Christ Je - sus stands, the Lord of lords, and reigns as King of kings;
3. All glo - ry to the Fa - ther be, all glo - ry to the Son,



And sing I must, for Christ I have, my ad - vo - cate a - bove.
And lives, the Sun of right-eous-ness, with heal - ing in his wings.
And glo - ry to the Spi - rit: Three, in pow'r and God-head One.



Who is the Way, the Truth, the Life, the path to God on high,
His Bo - dy food, his Blood my drink, my com - fort and my feast;
As was from first cre - a - tion's day, is now, and yet shall be,



A Priest who stands 'twixt God and man, whose love shall nev - er die.
Christ Je - sus is the sac - ri - fice; he serves, the great High Priest.
While nev - er - end - ing a - ges run, on through e - ter - ni - ty.

Words: after John Mason

Music: KINGSFOLD, English folk tune

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest says the preface. At the end, all sing:

The musical notation is written on four staves in a single system. The first staff is for the Cantor and the second for the All. The music is in a single melodic line with lyrics underneath. The lyrics are: San - ctus, Holy, San - ctus, Holy, San-ctus Do-mi-nus De-us Sa-ba-oth. Holy Lord God of Hosts. Ple-ni sunt cæ-li et ter-ra glo-ri-a tu-a. Ho-san-na in ex-cel-sis. Full are heaven and earth of your glory. Hosanna in the highest. Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni. Blessed is he who comes in the name of the Lord. Ho - san - na in ex - cel - sis.

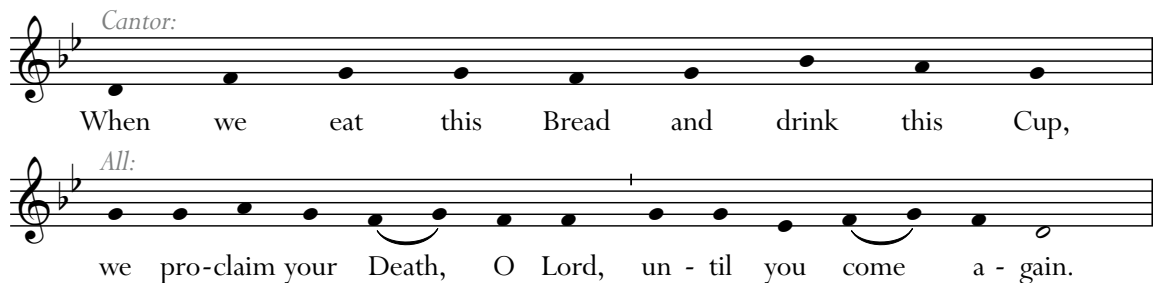
Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

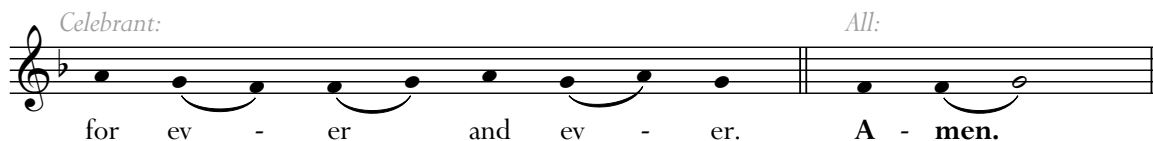
The mystery of faith.



Cantor:
When we eat this Bread and drink this Cup,
All:
we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



Celebrant:
for ev - er and ev - er. *All:*
A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor sings:

Simile est regnum caelorum homini
negotiatori, quaerenti bonas margaritas:
inventa una pretiosa margarita,
dedit omnia sua, et comparavit eam.

*The kingdom of heaven is like unto a
merchant, seeking good pearls:
he found one precious pearl,
and gave all he had, and bought it.*

☩. Benedic, anima mea, Domino
et noli oblivisci omnes retributiones eius.

☩. *Bless the Lord, O my soul,
and never forget all his benefits.*

☩. Benedicite Domino, omnia opera eius,
in omni loco dominationis eius.

☩. *Bless the Lord, all his works,
in every place of his dominion.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Matthew 13:45–46

Versicles: Psalm 103:2, 22

Music: Dominican Chant

MEDITATION

Partita on "Jesu, Priceless Treasure"

The organist plays:

Friedrich Wilhelm Zachow

PRAYER AFTER COMMUNION

All stand

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

HYMN

Praise to the Lord

All stand and sing:

St. Michael Hymnal 719

POSTLUDE

Jesu, Priceless Treasure, BWV 610

Johann Sebastian Bach