



24TH SUNDAY IN ORDINARY TIME

September 16–17, 2023

Cover: Parable of the Unforgiving Servant, northern Germany, c. 1560



ORDER OF MASS

Twenty-fourth Sunday in Ordinary Time

PRELUDE

Adagio in F Minor

Adolphus Hailstork

INTRODUCTORY RITES

PROCESSION

O Bless the Lord, My Soul

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 644

INTROIT (10 A.M.)

Da pacem, Domine, sustinentibus te,
ut prophetæ tui fideles inveniantur:
exaudi preces servi,
et plebis tuæ Israel.

As the Priest incenses the altar, the Parish Choir sings:

*Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.*

Words: after Sirach 36:18

Music: Dominican Chant

INTROIT (12 P.M.)

Si quis sitit, veniat ad me
et bibat, alleluia.

As the Priest incenses the altar, the Schola Cantorum sings:

*If anyone is thirsty, let them come to me
and drink, alleluia.*

̎. God is indeed my savior;
I am confident and unafraid.

̎. Glory be to the Father, and to the
Son, and to the Holy Spirit, as it was
in the beginning, is now, and ever
shall be, world without end. Amen.

̎. With joy you will draw water
from the well of salvation.

Antiphon: John 7:37

Verses: Isaiah 12:2a, 3

Music: Gregorian Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God

and to you, my brothers and sisters, that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

through my fault, through my fault,

All strike their breast three times

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Chri - ste, e - - - le - i - son.
Christ, have mercy.

Cantor/Choir:

Ky - ri - e, e - - - le - i - son.

All:

Ky - ri - e,
e - - - - - - - - - le - i - son.

Music: Gregorian Chant, Missa IX "Orbis factor"

GLORIA IN EXCELSIS

Celebrant:

All:

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



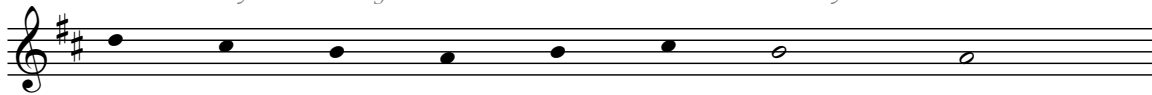
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
 You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Sirach 27:30–28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12



The Lord is kind and mer-ci - ful, slow to an-ger, and rich in com-pas - sion.

Bless the LORD, O my soul; and all my being, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits. *℟.*

He pardons all your iniquities, heals all your ills.

He redeems your life from destruction, crowns you with kindness and compassion. *℟.*

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes. *℟.*

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.

As far as the east is from the west, so far has he put our transgressions from us. *℟.*

Music: Dominican Chant — Laetatus sum, adapted by Christopher Holman

READING II

Romans 14:7-9

Brothers and sisters: none of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - - - ia, Al - le - lu - ia.

I give you a new commandment, says the Lord;
love one another as I have loved you. *℟.*

Verse: 2 Corinthians 5:19

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 18:21–35

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

There's a Wideness in God's Mercy

All sing:

St. Michael Hymnal 791

MOTET (10 A.M.)

The Parish Choir sings:

Laudate nomen Domini,
vos servi Domini;
Ab ortu solis usque ad occasum ejus.
Decreta Dei justa sunt,
et cor exhilarant:
Laudate Deum principes et omnes populi.

*Praise the name of the Lord,
you servants of the Lord;
from the rising of the sun until its setting.
The decrees of God are just,
and exhilarate the heart:
Praise the Lord you princes and all people.*

Words: Psalms 113:1 and 3, 19:8a, 148:11

Music: Christopher Tye

MOTET (12 P.M.)

The Schola Cantorum sings:

O salutaris hostia,
quae caeli pandis ostium:
bella premunt hostilia,
Da robur, fer auxilium. Amen.

*O saving victim,
who expand the door of heaven:
hostile armies press against us,
give us strength, grant us aid. Amen.*

Words: St. Thomas Aquinas, O.P.

Music: Charles Gounod

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Look with favor on our supplications, O Lord, and in your kindness accept these, your
servants' offerings, that what each has offered to the honor of your name may serve the
salvation of all. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest says the preface. At the end, all sing:

The musical score is written for a Cantor and an All group. It consists of six staves of music in G major (one sharp). The lyrics are: Sanctus, Sanctus, Sanctus Do - mi - nus De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit

Cantor: Sanctus, *All:* Sanctus, Sanctus Do - mi - nus
Holy, *Holy,* *Holy* *Lord*

De - us Sa - ba - oth.
God of hosts.

Ple - ni sunt cae - li et ter - ra
Full are heaven and earth

glo - ri - a tu - a.
of your glory.

Ho - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni.
 in the name of the Lord.

Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:
 When we eat this Bread and drink this Cup,

All:
 we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

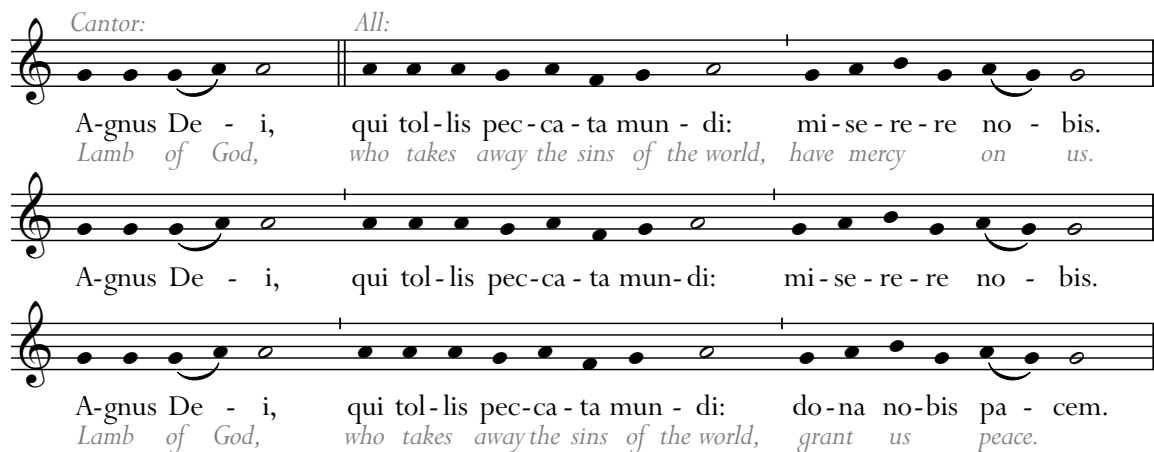
**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

AGNUS DEI

Cantor: *All:*



A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION (10 A.M.)

The Parish Choir sings:

Tollite hostias, et introite in atria ejus:
adorate Dominum in aula sancta ejus.

*Bring gifts and enter into his house:
adore the Lord in his holy place.*

☩. Contremiscite a facie ejus, universa terra;
dicite in gentibus: "Dominus regnavit!"

☩. *Treble before his face, all the earth;
say among the peoples: "The Lord reigned!"*

☩. Etenim correxit orbem terrae,
qui non commovebitur;
judicabit populos in aequitate.

☩. *Indeed, he corrected the orb of the earth,
which will not be shaken;
he will judge the peoples in equity.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 96:8b–9a

Versicles: Psalm 96:9b–10a, 10b

Music: Dominican Chant

MOTET (10 A.M.)

The Parish Choir sings:

Bend thine eyes on us, O Lord, we thy humble servants,
who thy grace beseecheth, and thy loving care.
Feed us all we pray thee, with the heavenly manna,
ever may thy Spirit purify our hearts.
May thy loving watchfulness guard us from all danger,
graciously bestowing comfort and peace.
Now for all these bounties, praise we give to thee
In the name of Father, Son, and Holy Spirit. Amen.

Words and music: Lili'uokalani of Hawai'i

COMMUNION (12 P.M.)

The Schola Cantorum sings:

Ego sum panis vivus,
qui de caelo descendi.

*I am the living bread
who descended from heaven.*

☩. Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.

☩. The Lord turns his eyes to the just
one, and his ears are open to his cry.

☩. Fear the Lord, you his holy ones.
They lack nothing, those who fear him.

☩. The Lord turns his face against the
wicked to cut off their remembrance
from the earth.

☩. The rich suffer want and go hungry, but
those who seek the Lord lack no blessing.

☩. Glory be to the Father, and to the
Son, and to the Holy Spirit, as it was
in the beginning, is now, and ever
shall be, world without end. Amen.

☩. Come, children and hear me, that
I may teach you the fear of the Lord.

Antiphon: John 6:51

Versicles: Psalm 34:8–11, 15–16

Music: Gregorian Chant

MOTET (12 A.M.)

The Schola Cantorum sings:

Panis angelicus
fit panis hominum;
Dat panis coelicus
figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus, et humilis.

*The bread of angels
becomes the bread of men;
the heavenly bread
puts an end to prefigurations.
O wondrous thing!
Let them feed on their Lord:
the poor, the slave, and the humble.*

Words: St. Thomas Aquinas

Music: César Franck

PRAYER AFTER COMMUNION

All stand

May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

May God rebuke him we humbly pray;

and do thou, O Prince of the Heavenly host,

by the power of God, cast into hell Satan

and all the evil spirits

who prowl about the world seeking the ruin of souls.

Amen.

HYMN

All stand and sing:

Let All Things Now Living

St. Michael Hymnal 603

POSTLUDE

Praeludium in D Minor, BuxWV 140

Dieterich Buxtehude

