



25TH SUNDAY IN ORDINARY TIME

September 23–24, 2023



ORDER OF MASS

Twenty-fifth Sunday in Ordinary Time

PRELUDE

Agnus Dei

Frank Martin

INTRODUCTORY RITES

PROCESSION

All Creatures of Our God and King

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 407

INTROIT *(Sunday)*

Salus populi ego sum, dicit Dominus:
de quacumque tribulatione
clamaverint ad me, exaudiam eos:
et ero illorum Dominus in perpetuum.

As the Priest incenses the altar, the choir sings:

*I am the salvation of the people, says the Lord.
Should they cry to me
in any distress I will hear them,
and I will be their Lord for ever.*

Words: after Psalm 37:39, 40, 28

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
 and to you, my brothers and sisters, that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e, e - - - le - i - son.
Lord, have mercy.

Chri - ste, e - - - le - i - son.
Christ, have mercy.

Cantor/Choir:

Ky - ri - e, e - - - le - i - son.

All:


Ky - ri - e,

e - - - le - i - son.

Music: Gregorian Chant, Missa IX "Orbis factor"


GLORIA IN EXCELSIS

Celebrant/Cantor:




Glo - ri - a in ex - cel - sis De - o.
Glory to God in the highest.


All:



Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
And on earth peace to people of good will.




Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te.
We praise you. We bless you. We adore you.




Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi
We glorify you. We give you thanks




prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,
for your great glory. Lord God,



Rex cae - les - tis, De - us Pa - ter om - ni - po - tens.
heavenly King, O God almighty Father.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only begotten Son, Jesus Christ.



Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father.



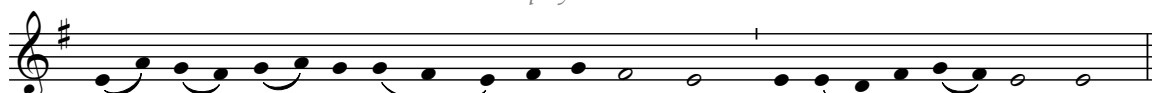
Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sins of the world, have mercy on us.



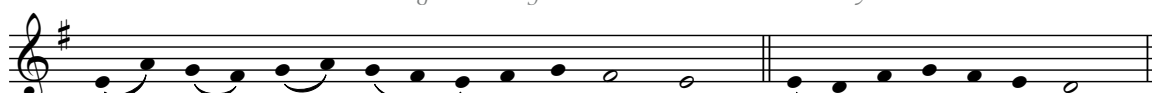
Qui tol - lis pec - ca - ta mun - di,
You take away the sins of the world,



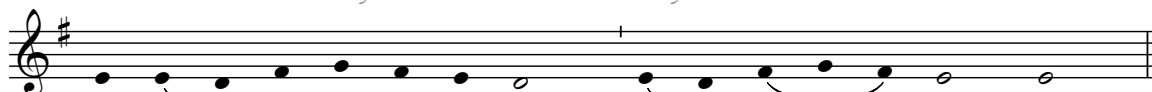
sus - ci - pe de - pre - ca - ti - o - nem nos - tram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father, have mercy on us.



Quo - ni - am tu so - lus sanc - tus. Tu so - lus Do - mi - nus.
For you alone are the Holy One. You alone are the Lord.



Tu so - lus Al - ti - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum Sanc - to Spi - ri - tu, in glo - ri - a De - i
With the Holy Spirit, in the glory of God



Pa - tris. A - men.
the Father.

Music: Gregorian Chant, Missa IX "Orbis factor"

COLLECT

O God, who founded all the commands of your sacred Law upon love of you and of our neighbor, grant that, by keeping your precepts, we may merit to attain eternal life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 55:6–9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:2–3, 8–9, 17–18



The Lord is near to all who call up - on him.

Every day will I bless you, and I will praise your name forever and ever.

Great is the LORD and highly to be praised; his greatness is unsearchable. **℟.**

The LORD is gracious and merciful, slow to anger and of great kindness.

The LORD is good to all and compassionate toward all his works. **℟.**

The LORD is just in all his ways and holy in all his works.

The LORD is near to all who call upon him, to all who call upon him in truth. **℟.**

Music: Dominican Chant — Beata gens, adapted by Christopher Holman

READING II

Philippians 1:20c–24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Open our hearts, O Lord, to listen to the words of your Son. **℟.**

Verse: after Acts 16:14b

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 20:1–16a

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

**Almighty Father, you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.
Stir among our men a desire and the strength to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

For the Fruits of His Creation

All sing:

St. Michael Hymnal 514

MOTET (10 A.M.)

Si ambulavero in medio tribulationis,
vivificabis me, Domine: et super iram
inimicorum meorum extendes manum tuam,
et salvum me fecit dextera tua.

The Parish Choir sings:

*If I walk in the midst of tribulation,
you will revive me, O Lord, and over the anger
of my enemies you will stretch out your hand,
and your right hand will save me.*

Words: Psalm 138:7

Music: Ascanio Trombetti

MOTET (12 P.M.)

Cantate Domino canticum novum;
laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum,
et filii Sion exsultent in rege suo.

The Schola Cantorum sings:

*Sing to the Lord a new song;
his praise in the assembly of the faithful.
Let Israel be glad in their maker,
and the children of Zion rejoice in their king.*

Words: Psalm 149:1–2

Music: Giuseppe Pitoni

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Receive with favor, O Lord, we pray, the offerings of your people, that what they profess
with devotion and faith may be theirs through these heavenly mysteries. Through Christ our
Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest says the preface. At the end, all sing:

Cantor: *All:*

San - ctus, San - ctus, San - ctus Do - mi - nus
Holy, *Holy,* *Holy* *Lord*

De - us Sa - ba - oth.
God *of* *hosts.*

Ple - ni sunt cae - li et ter - ra
Full *are* *heaven* *and* *earth*

glo - ri - a tu - a.
of *your glory.*

Ho - san - na in ex - cel - sis.
Hosanna *in the highest.*

Be - ne - di - ctus qui ve - nit
Blessed is he *who* *comes*

in no - mi - ne Do - mi - ni.
 in the name of the Lord.

Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:
 When we eat this Bread and drink this Cup,

All:
 we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

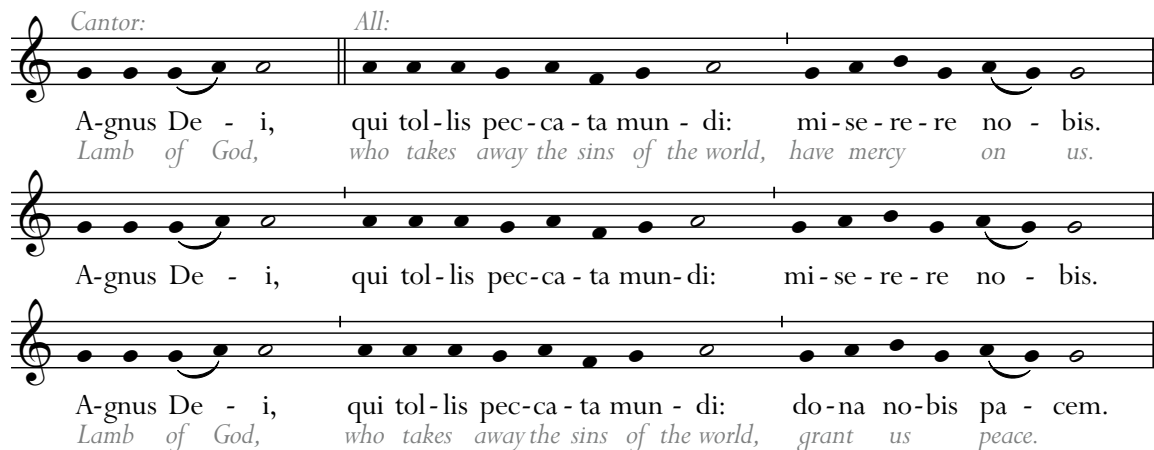
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Tu mandasti mandata tua
custodiri nimis: utinam dirigantur viae meae,
ad custodiendas justificationes tuas.

Ÿ. Beati immaculati in via,
qui ambulant in lege Domini.

Ÿ. Beati, qui servant testimonia ejus,
in toto corde exquirunt eum.

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

*You have laid down your precepts
to be carefully kept; may my ways be firm
in keeping your statutes.*

Ÿ. *Blessed are the immaculate in the way,
who walk in the law of the Lord.*

Ÿ. *Blessed are those who keep his testimony,
who seek him with their whole heart.*

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 119:4–5

Versicles: Psalm 119:1, 2

Music: Dominican Chant

MOTET *(Sunday)*

The choir sings:

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce
pro homine, cuius latus perforatum
fluxit aqua et sanguine: esto nobis
praegustatum in mortis examine.
O Jesu dulcis! O Jesu pie! O Jesu fili
Mariae, tu nobis miserere, O Jesu.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross
for mankind, from whose pierced side
water and blood flowed: be for us a foretaste
[of the Heavenly banquet] in the trial of death.
O sweet Jesus! O pious Jesus! O Jesus, son
of Mary, have mercy on us, O Jesus.*

Words: thirteenth century

Music: Mélanie Bonis (10 A.M.), Edward Elgar (12 P.M.)

PRAYER AFTER COMMUNION

All stand

Graciously raise up, O Lord, those you renew with this Sacrament, that we may come to possess your redemption both in mystery and in the manner of our life. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel,

defend us in battle,

be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray;

and do thou, O Prince of the Heavenly host,

by the power of God, cast into hell Satan

and all the evil spirits

who prowl about the world seeking the ruin of souls.

Amen.

HYMN

All stand and sing:

God, We Praise You

St. Michael Hymnal 532

POSTLUDE

Praeludium in D Minor

Andreas Kneller