



26TH SUNDAY IN ORDINARY TIME

September 30 and October 1, 2023



ORDER OF MASS

Twenty-sixth Sunday in Ordinary Time

PRELUDE

By the Waters of Babylon, BWV 653

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSION

At the Name of Jesus

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 434

INTROIT (10 A.M.)

In nomine Domini omne genuflectatur,
caelestium, terrestrium et infernorum:
quia Dominus factus obediens usque ad
mortem, mortem autem crucis:
ideo Dominus Jesus Christus
in gloria est Dei Patris.

As the Priest incenses the altar, the Parish Choir sings:

*In the name of the Lord let all kneel,
those on heaven, on earth, and in the inferno:
for the Lord became obedient unto
death, even death on the cross:
therefore the Lord Jesus Christ
is in the glory of God the Father.*

Words: Philippians 2:10, 8, 11

Music: Dominican Chant

INTROIT (12 P.M.)

Omnis terra adoret te, Deus, et psallat tibi,
psalmum dicat nomini tuo, Domine.

As the Priest incenses the altar, the Collegium sings:

*All earth adores you, O God, and sings psalms
to you, sings praises to your name, O Lord.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Words: Psalm 66:4

Music: Gregorian Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God

and to you, my brothers and sisters, that I have greatly sinned,

in my thoughts and in my words,

in what I have done

and in what I have failed to do,

through my fault, through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e, e - - - - le - i - son.
Lord, have mercy.

Chri - ste, e - - - - le - i - son.
Christ, have mercy.

Cantor/Choir:

Ky - ri - e, e - - - le - i - son.

All:

Ky - ri - e,

e - - - - - le - i - son.

Music: Gregorian Chant, Missa IX "Orbis factor"

GLORIA IN EXCELSIS

Celebrant/Cantor:

Glo - ri - a in ex - cel - sis De - o.
Glory to God in the highest.

All:

Et in ter - ra pax ho - mi - ni - bus bo - nae vo - lun - ta - tis.
And on earth peace to people of good will.

Lau - da - mus te. Be - ne - di - ci - mus te. A - do - ra - mus te.
We praise you. We bless you. We adore you.

Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi
We glorify you. We give you thanks

prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us,
for your great glory. Lord God,

Rex cae - les - tis, De - us Pa - ter om - ni - po - tens.
heavenly King, O God almighty Father.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only begotten Son, Jesus Christ.

Do - mi - ne De - us, A - gnus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God, Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sins of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sins of the world,

sus - ci - pe de - pre - ca - ti - o - nem nos - tram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father, have mercy on us.

Quo - ni - am tu so - lus sanc - tus. Tu so - lus Do - mi - nus.
For you alone are the Holy One. You alone are the Lord.

Tu so - lus Al - ti - si - mus, Je - su Chri - ste.
 You alone are the Most High, Jesus Christ.

Cum Sanc - to Spi - ri - tu, in glo - ri - a De - i
 With the Holy Spirit, in the glory of God

Pa - - - tris. A - - - men.
 the Father.

Music: Gregorian Chant, Missa IX "Orbis factor"

COLLECT

O God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Ezekiel 18:25–28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 25:4–5, 6–7, 8–9



Re - mem - ber your mer - cies, O Lord.

Your ways, O LORD, make known to me; teach me your paths,
guide me in your truth and teach me, for you are God my savior. *℞.*

Remember that your compassion, O LORD, and your love are from of old.
The sins of my youth and my frailties remember not;
in your kindness remember me, because of your goodness, O LORD. *℞.*

Good and upright is the LORD; thus he shows sinners the way.
He guides the humble to justice, and teaches the humble his way. *℞.*

Music: Dominican Chant — Christus factus est, adapted by Christopher Holman

READING II

Philippians 2:1–11

Brothers and sisters: if there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

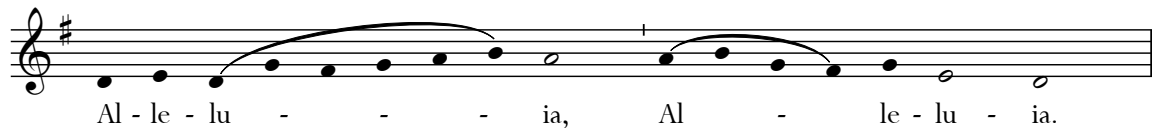
Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



My sheep hear my voice, says the Lord; I know them, and they follow me. **℟.**

Verse: John 10:27

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 21:28–32

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

**Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

LITURGY OF THE EUCHARIST

OFFERTORY *(Saturday)*

Praise to the Lord

All sing:

St. Michael Hymnal 719

OFFERTORY (10 A.M.)

The Parish Choir sings:

By the waters of Babylon we sat down and wept when we remembered thee, O Sion. As for our harps, we hanged them up upon the trees that are therein. For they that led us away captive required of us then a song, and melody in our heaviness: "Sing us one of the songs of Sion." How shall we sing the Lord's song in a strange land? If I forget thee, O Jerusalem, let my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth — yea, if I prefer not Jerusalem in my mirth. Remember the children of Edom, O Lord, in the day of Jerusalem, how they said, "Down with it, down with it, even to the ground." O daughter of Babylon, wasted with misery, yea, happy shall he be that rewardeth thee, as thou hast served us. Blessed shall he be that taketh thy children and throweth them against the stones.

Words: Psalm 137

Music: Samuel Coleridge-Taylor

OFFERTORY (12 P.M.)

The Collegium sings:

When we sat down to rest by proud Euphrates's stream, we wept with doleful thoughts oppressed, with Zion our mournful theme. Your harps, ye trembling saints, down from the willows take; loud to the praise of love divine bid ev'ry string awake. Though in a foreign land, we are not far from home; and nearer to our house above we ev'ry moment come. His grace will to the end with strength and brightness shine; nor present things, nor things to come, shall quench the grace divine.

Words: A.M. Toplady, after Psalm 137:1–2, 4

Music: Ananias Davisson

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant us, O merciful God, that this our offering may find acceptance with you, and that through it the wellspring of all blessing may be laid open before us.

Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest says the preface. At the end, all sing:

Cantor: *All:*

San - ctus, San - ctus, San - ctus Do - mi - nus
Holy, *Holy,* *Holy* *Lord*

De - us Sa - ba - oth.
God *of* *hosts.*

Ple - ni sunt cae - li et ter - ra
Full *are* *heaven* *and* *earth*

glo - ri - a tu - a.
of *your glory.*

Ho - san - na in ex - cel - sis.
Hosanna *in the highest.*

Be - ne - di - ctus qui ve - nit
Blessed is he *who* *comes*

in no - mi - ne Do - mi - ni.
 in the name of the Lord.

Ho - san - na in ex - - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

When we eat this Bread and drink this Cup,

All:

we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant:

for ev - er and ev - er.

All:

A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: *All:*

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se-re-re no - bis.
Lamb of God, *who takes away the sins of the world,* *have mercy on us.*

A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se-re-re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, *who takes away the sins of the world,* *grant us peace.*

Music: Gregorian Chant, Missa XVIII "Deus genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Memento verbi tui servo tuo, Domine
in quo mihi spem dedisti:
haec me consolata est in humilitate mea.

*Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.*

Ÿ. Superbi deriserunt me vehementer;
a lege autem tua non declinavi.

Ÿ. *The proud laughed at me vehemently;
yet from your law I have not turned away.*

Ÿ. Memor fui iudiciorum tuorum
a saeculo, Domine, et consolatus sum.

Ÿ. *I have remembered your judgements
from of old, O Lord, and I am consoled.*

Ÿ. Gloria Patri...

Ÿ. *Glory be to the Father...*

*Antiphon: Psalm 119:49–50, Versicles: Psalm 119:51, 52
Music: Dominican Chant*

MOTET (Sunday)

The choir sings:

Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus, et benedictus
fructus ventris tui, Jesus. Sancta Maria,
Mater Dei, ora pro nobis peccatoribus,
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed is
the fruit of your womb, Jesus. Holy Mary,
Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*

*Words: after Luke 1:28
Music: Colin Mawby (10 A.M.), Jacques Arcadelt (12 P.M.)*

PRAYER AFTER COMMUNION

All stand

May this heavenly mystery, O Lord, restore us in mind and body, that we may be coheirs in glory with Christ, to whose suffering we are united whenever we proclaim his Death. Who lives and reigns for ever and ever.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle,

be our protection against the wickedness and snares of the devil.

May God rebuke him we humbly pray; and do thou,

O Prince of the Heavenly host, by the power of God, cast into hell Satan

and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

HYMN

Holy God, We Praise Thy Name

St. Michael Hymnal 553

POSTLUDE

Magnificat secundi toni

Matthias Weckmann