



28TH SUNDAY IN ORDINARY TIME

October 14 and 15, 2023



ORDER OF MASS

Twenty-eighth Sunday in Ordinary Time

PRELUDE (*Saturday and 10 A.M.*)

Prelude in D Minor, Op. 16, No. 3

Clara Schumann

PRELUDE (*12 P.M.*)

Prelude and Fugue in C minor, Op. 37, No. 1

Felix Mendelssohn

INTRODUCTORY RITES

PROCESSION

At the ringing of the sacristy bell, all stand and sing:

Come, Ye Thankful People, Come

St. Michael Hymnal 488

INTROIT (*Sunday*)

As the Priest incenses the altar, the choir/cantor sings:

Si iniquitates observaveris Domine,
Domine quis sustinebit? quia apud te
propitiatio est, Deus Israel.

*If you, O Lord, should mark iniquities,
Lord, who could stand? But with you
is found forgiveness, O God of Israel.*

*Words: Psalm 130:3–4
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

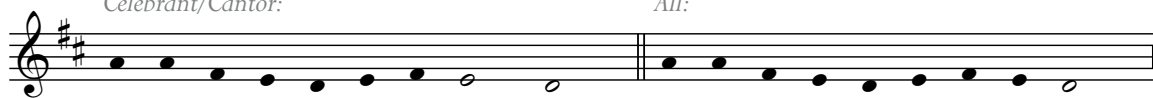
Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:



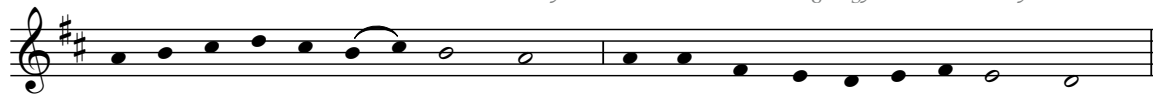
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus



bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.
good will. We praise you. We bless you.



A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.



Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
We give thanks to you for your great glory,



Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



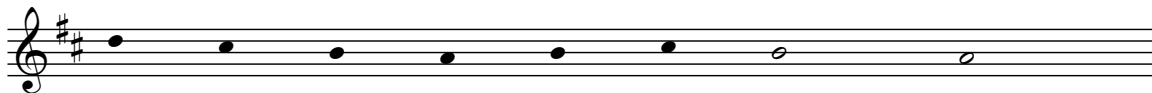
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do-mi-ne De-us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 25:6–10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23



I shall live in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; beside restful waters he leads me; he refreshes my soul. **℟.**

He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil;
for you are at my side with your rod and your staff that give me courage. **℟.**

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows. **℟.**

Only goodness and kindness follow me all the days of my life;
and I shall dwell in the house of the LORD for years to come. **℟.**

Music: Dominican Chant — Si ambulem, adapted by Christopher Holman

READING II

Philippians 4:12–14, 19–20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

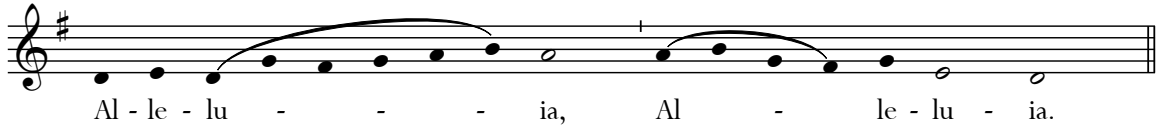
My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call. **℟.**

Verse: after Ephesians 1:17–18

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 22:1–14

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, "Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."" Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them.

The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

**Almighty Father, you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

All sing:

At the Lamb's High Feast We Sing

St. Michael Hymnal 432

MOTET (10 A.M.)

The Parish Choir sings:

O taste and see how gracious the Lord is; blest is the man that trusteth in Him.

Words: Psalm 34:8

Music: Ralph Vaughan Williams

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these
acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The Priest says the preface. At the end, all sing:

Cantor: San - ctus, Holy, *All:* ctus, Holy, ctus, Holy Do - mi - nus Lord
De - us God Sa - ba - oth. of hosts.
Ple - ni Full sunt are cae - li heaven et and ter - ra earth
glo - ri - a of your glory. tu - a.
Ho - san - na Hosanna in ex - cel - sis. in the highest.
Be - ne - di - ctus Blessed is he qui who ve - nit comes nit

in no - mi - ne Do - mi - ni.
 in the name of the Lord.

Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
 Your death we proclaim, O Lord,

All: et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
 and your resurrection we profess, until you come again.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

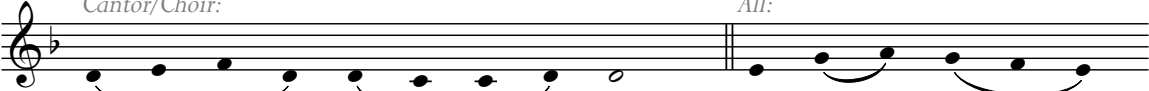
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace


AGNUS DEI

Cantor/Choir:

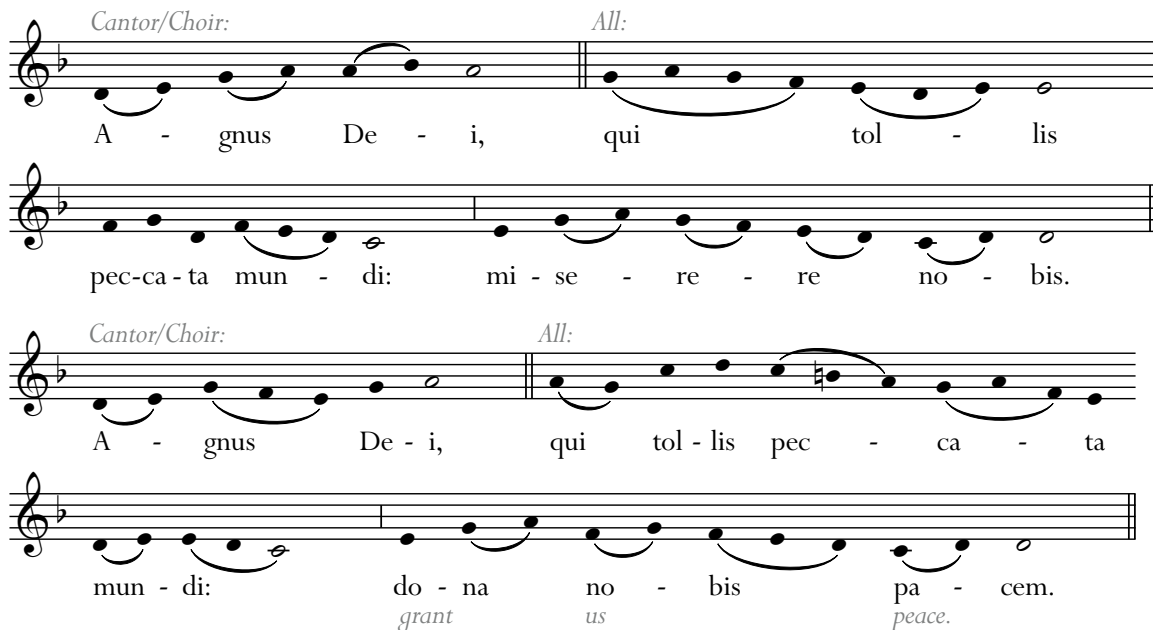


A - - gnus De - i, qui tol - lis
Lamb of God, you take away

All:



pec - ca - ta mun - di: mi - se - re - re no - bis.
the sins of the world, have mercy on us.



Cantor/Choir: A - gnus De - i, *All:* qui tol - lis
 pec - ca - ta mun - di: mi - se - re - re no - bis.
Cantor/Choir: A - gnus De - i, *All:* qui tol - lis pec - ca - ta
 mun - di: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa IX "Orbis factor"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Aufer a me opprobrium et contemptum,
 quia mandata tua exquisivi, Domine:
 nam et testimonia tua meditatio mea est.

*Deliver from me reproach and contempt,
 for I have sought your commandments, O Lord:
 for your testimonies are also my meditation.*

Ÿ. Adhaesi testimoniis tuis, Domine;
 noli me confundere.

Ÿ. *I cling to your testimonies, O Lord;
 let me not be confounded.*

Ÿ. Viam mandatorum tuorum curram,
 quia dilatasti cor meum.

Ÿ. *I will run the way of your commandments,
 for you have broadened my heart.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: after Psalm 119:22 and 24a

Versicles: Psalm 119:31, 32

Music: Dominican Chant

MOTET *(10 A.M.)*

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

*O sacred banquet!
in which Christ becomes our food,
the memory of his passion is celebrated,
the soul is filled with grace,
and the pledge of future glory is given to us.
Alleluia.*

Words: St. Thomas Aquinas, O.P.

Music: Olivier Messiaen

PRAYER AFTER COMMUNION

All stand

We entreat your majesty most humbly, O Lord, that, as you feed us with the nourishment which comes from the most holy Body and Blood of our Son, so you may make us sharers of his divine nature. Who lives and reigns for ever and ever.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

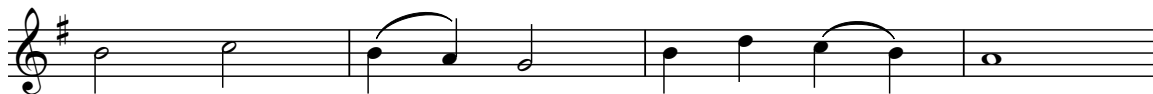
HYMN



1. Hal - lowed be for - ev - er, liv - ing Host di - vine,
2. Hal - lowed be for - ev - er, Thou an - gel - ic Bread,
3. Hal - lowed be for - ev - er, Shep-herd cru - ci - fied,
4. Hal - lowed be for - ev - er, Ris'n to vic - to - ry,



in which Christ our Sav - ior hid - den is sub - lime.
Sac - ra - ment most Ho - ly, by which we are fed.
For us Thou didst suf - fer, for us Thou hast died.
In this Bread most Ho - ly, we would wor - ship Thee.



Hail, Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, won-d'rous mys - te - ry!

Words: Polish trad., after St. Thomas Aquinas, O.P.

Music: BADAŻE POZDROWIONA, Polish trad.

POSTLUDE

Fugue in D Minor, Op. 16, No. 3 (*Saturday and 10 A.M.*)

Clara Schumann

Sonata 4, Op. 65, No. 1: III. Allegretto (*12 P.M.*)

Felix Mendelssohn

Cover: Parable of the Marriage Feast, Master of the Brunswick Monogram, mid-sixteenth century