



32ND SUNDAY IN ORDINARY TIME

November 11 and 12, 2023



ORDER OF MASS

Thirty-second Sunday in Ordinary Time

PRELUDE

Adoro te, Op. 149

Mélanie Bonis

INTRODUCTORY RITES

PROCESSION

Rejoice, Rejoice, Believers

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 727

INTROIT *(Sunday)*

Intret oratio mea in conspectu tuo: inclina
aurem tuam ad precem meam Domine.

As the Priest incenses the altar, the choir sings:

*Let my prayer come into your presence. Incline
your ear to my cry for help, O Lord.*

*Words: Psalm 88:3
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.
Lord, have mercy.

Cantor: Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.
Christ, have mercy.

Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

Music: Gregorian Chant, Missa XVI

GLORIA IN EXCELSIS

Celebrant/Cantor: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

Almighty and merciful God, graciously keep from us all adversity, so that, unhindered in mind and body alike, we may pursue in freedom of heart the things that are yours. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Wisdom 6:12–16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways and meets them with all solicitude.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 63:2, 2–4, 5–6, 7–8



My soul is thirst-ing for you, O Lord my God.

O God, you are my God whom I seek; for you my flesh pines and my soul thirsts like the earth, parched, lifeless and without water. *℟.*

Thus have I gazed toward you in the sanctuary to see your power and your glory, For your kindness is a greater good than life; my lips shall glorify you. *℟.*

Thus will I bless you while I live; lifting up my hands, I will call upon your name. As with the riches of a banquet shall my soul be satisfied, and with exultant lips my mouth shall praise you. *℟.*

I will remember you upon my couch, and through the night-watches I will meditate on you: you are my help, and in the shadow of your wings I shout for joy. *℟.*

Music: Dominican Chant — Dirigatur oratio mea, adapted by Christopher Holman

READING II

1 Thessalonians 4:13–18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Stay awake and be ready! For you do not know on what day your Lord will come. **R̄.**

Verse: Matthew 24:42a, 44

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 25:1–13

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom!

Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

All stand

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

**Almighty Father, you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

All sing:

Let All Mortal Flesh Keep Silence

St. Michael Hymnal 601

MOTET *(Sunday)*

The choir sings:

Holy is the True Light, and passing wonderful, lending radiance to them that endured in the heat of the conflict. From Christ they inherit a home of unfading splendor, wherein they rejoice with gladness evermore. Alleluia!

Words: Sarum Rite Liturgy, translated by G.H. Palmer

Music: William Henry Harris

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Look with favor, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honor it with loving devotion. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

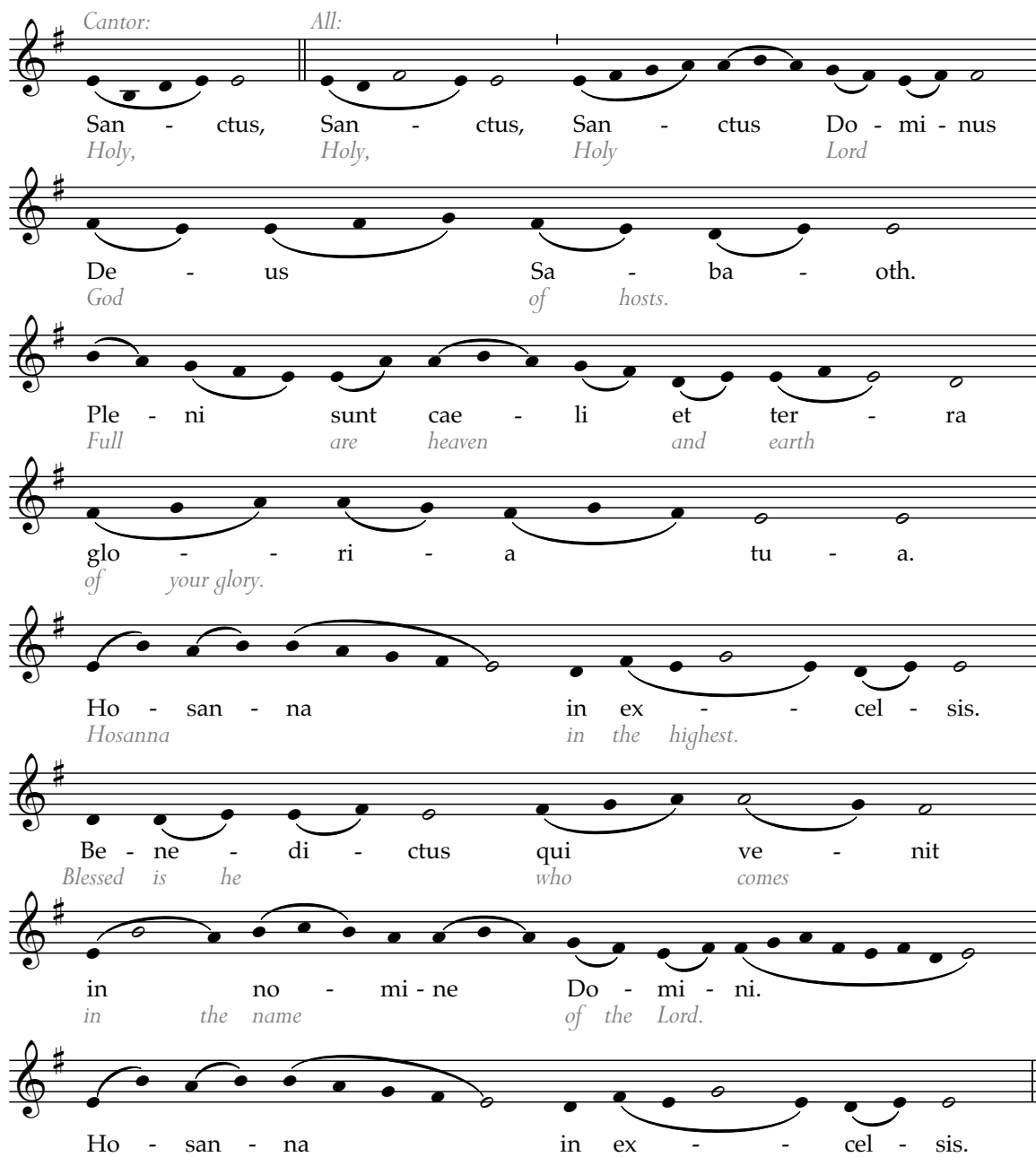
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest says the preface. At the end, all sing:



Cantor: San - ctus, Holy, ctus, Holy, ctus, Holy Do - mi - nus Lord
All: De - us God Sa - ba - oth. of hosts.
Ple - ni Full ni are cae - li heaven et and ter - ra earth
glo - ri - a of your glory. tu - a.
Ho - san - na Hosanna in ex - cel - sis. in the highest.
Be - ne - di - ctus Blessed is he qui who ve - nit comes
in no - mi - ne in the name Do - mi - ni. of the Lord.
Ho - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
All: Your death we proclaim, O Lord,
et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
and your resurrection we profess, until you come again.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Celebrant: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor/Choir: A - gnus De - i, qui tol - lis
Lamb of God, you take away

All: pec - ca - ta mun - di: mi - se - re - re no - bis.
the sins of the world, have mercy on us.

Cantor/Choir: A - gnus De - i, qui tol - lis

All: pec - ca - ta mun - di: mi - se - re - re no - bis.

The image shows two staves of Gregorian chant notation. The first staff is labeled 'Cantor/Choir:' and the second staff is labeled 'All:'. The lyrics are: 'A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.' Below the second staff, the words 'grant' and 'peace.' are written under 'do - na' and 'pa - cem.' respectively.

Music: Gregorian Chant, Missa IX "Orbis factor"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Dominus regit me,
et nihil mihi deerit:
in loco pascuae ibi me collocavit:
super aquam refectionis educavit me.

*The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures where he gives
me repose, near restful waters he leads me.*

Ÿ. Deduxit me super semitas iustitiae
propter nomen suum.

Ÿ. *He guides me along the right path
for the sake of his name.*

Ÿ. Nam et si ambulavero in valle umbrae
mortis, non timebo mala,
quoniam tu mecum es.

Ÿ. *Though I should walk in the valley of the
shadow of death, no evil would I fear,
for you are with me.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 23:1–2a, Versicles: Psalm 23:2b–3, 4a

Music: Dominican Chant

MOTET (10 A.M.)

Audivi vocem de caelo venientem:
venite omnes virgines sapientissime;
oleum recondite in vasis vestris
dum sponsus advenerit.
Media nocte clamor factus est:
ecce sponsus venit.

The Parish Choir sings:

*I heard a voice coming out of heaven:
come, all you most wise virgins;
store oil in your vessels
until the bridegroom arrives.
At midnight there was a cry:
behold, the bridegroom is coming.*

Words: Matins responsory for All Saints, after Matthew 25:6

Music: Thomas Tallis

MOTET (12 P.M.)

Audivi: media nocte clamor factus est:
ecce sponsus venit.

The Schola Cantorum sings:

*I heard at midnight there was a cry:
behold, the bridegroom is coming.*

Words: after Matthew 25:6

Music: Franz Liszt

PRAYER AFTER COMMUNION

All stand

Nourished by this sacred gift, O Lord, we give you thanks and beseech your mercy, that, by the pouring forth of your Spirit, the grace of integrity may endure in those your heavenly power has entered. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.
Amen.

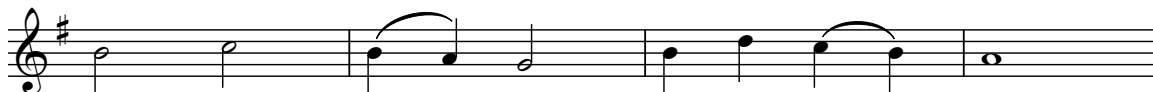
HYMN



1. Hal - lowed be for - ev - er, liv - ing Host di - vine,
2. Hal - lowed be for - ev - er, Thou an - gel - ic Bread,
3. Hal - lowed be for - ev - er, Shep-herd cru - ci - fied,
4. Hal - lowed be for - ev - er, Ris'n to vic - to - ry,



in which Christ our Sav - ior hid - den is sub - lime.
Sac - ra - ment most Ho - ly, by which we are fed.
For us Thou didst suf - fer, for us Thou hast died.
In this Bread most Ho - ly, we would wor - ship Thee.



Hail, Thou, Je - sus, Son of Ma - ry,



Thou art God e - ter - nal, won-d'rous mys - te - ry!

Words: Polish traditional, after St. Thomas Aquinas, O.P.

Music: BĄDŹŹE POZDROWIONA, Polish traditional

POSTLUDE

Praeludium in G Major

Fanny Hensel

Cover: The Wise and Foolish Virgins, Charles Ricketts, c. 1914