



ST. GERTRUDE  
CHURCH



33RD SUNDAY IN ORDINARY TIME

November 18 and 19, 2023



# ORDER OF MASS

Thirty-third Sunday in Ordinary Time

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## PRELUDE

Adoration

*Florence Price*

## INTRODUCTORY RITES

### PROCESSION

God, We Praise You

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 532*

### INTROIT *(Sunday)*

Dicit Dominus: Ego cogito cogitationes  
pacis, et non afflictionis: invocabitis  
me, et ego exaudiam vos: et reducam  
captivitatem vestram de cunctis locis.

*As the Priest incenses the altar, the choir sings:*

*The Lord said: I think thoughts of  
peace and not of affliction. You will call upon  
me, and I will answer you, and I will lead back  
your captives from every place.*

*Words: Jeremiah 29:11, 12, 14*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike their breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
Lord, have mercy.

*Cantor:* Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.  
Christ, have mercy.

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.

*Music: Gregorian Chant, Missa XVI*

# GLORIA IN EXCELSIS

*Celebrant/Cantor:* *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
*Glory to God in the highest. And on earth peace to people of*

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
*good will. We praise you. We bless you.*

A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
*We adore you. We glorify you.*

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
*We give thanks to you for your great glory,*

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.  
*Lord God, heavenly King, O God the Father almighty.*

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
*O Lord, the only - begotten Son, Jesus Christ.*

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
*Lord God, Lamb of God Son of the Father.*

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
*You take away the sin of the world, have mercy on us.*



Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*



su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*



A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Proverbs 31:10–13, 19–20, 30–31*

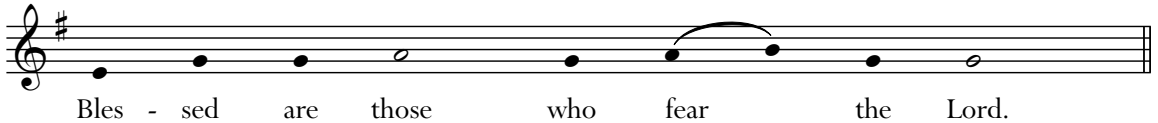
When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 138:1–2, 3, 4–5*



Blessed are you who fear the LORD, who walk in his ways!

For you shall eat the fruit of your handiwork; blessed shall you be, and favored. *℟.*

Your wife shall be like a fruitful vine in the recesses of your home;

Your children like olive plants around your table. *℟.*

Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion:  
may you see the prosperity of Jerusalem all the days of your life. *℟.*

*Music: Dominican Chant — Liberasti nos, adapted by Christopher Holman*

## READING II

1 Thessalonians 5:1–6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*

Al - le - lu - - - ia, Al - le - lu - ia.

Remain in me as I remain in you, says the Lord.

Whoever remains in me bears much fruit. **R.**

*Verse: John 15:4a, 5b*

*Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman*

## GOSPEL

*Matthew 25:14–30*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one — to each according to his ability. Then he went away. Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master's money.

"After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received two talents also came forward and said, 'Master, you gave me two talents. See, I have made two more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.' Then the one who had received the one talent came forward and said, 'Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.' His master said to him in reply, 'You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.'"

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*Friars of the Order of Preachers*



## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All stand*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all pray:*

**Almighty Father, you have created us for some definite purpose.**

**Grant us the grace to know the path you have planned for us in this life  
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts  
fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.**

**Stir among our men a desire and the strength to be good and holy priests.**

**Bless us with consecrated religious  
and those called to a chaste single life,  
permanent deacons, and faithful husbands and wives,  
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,  
through the intercession of Mary our Mother,  
in the Holy Spirit, through Christ our Lord. Amen.**

*All sit*

## LITURGY OF THE EUCHARIST

### OFFERTORY

*All sing:*

At the Name of Jesus

*St. Michael Hymnal 434*

### MOTET *(Sunday)*

*The choir sings:*

Adoramus te, Christe, et benedicimus tibi:  
quia per sanctam crucem  
tuam redemisti mundum.

*We adore you, O Christ, and we bless you:  
because by your holy cross  
you have redeemed the world.*

*Words: Antiphon for Good Friday  
Music: Théodore Dubois*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

*The Priest says the preface. At the end, all sing:*

*Cantor:*                      *All:*

San - ctus,      San - ctus,      San - ctus      Do - mi - nus  
*Holy,*                      *Holy,*                      *Holy*                      *Lord*

De - us                      Sa - ba - oth.  
*God*                      *of*                      *hosts.*

Ple - ni                      sunt      cae - li                      et                      ter - ra  
*Full*                      *are*                      *heaven*                      *and*                      *earth*

glo - - ri - a tu - a.  
of your glory.

Ho - san - na in ex - - cel - sis.  
Hosanna in the highest.

Be - ne - di - ctus qui ve - nit  
Blessed is he who comes

in no - mi - ne Do - mi - ni.  
in the name of the Lord.

Ho - san - na in ex - - cel - sis.

*Music: Gregorian Chant, Missa IX "Orbis factor"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

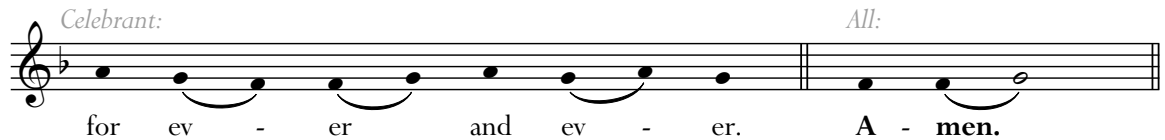
*Cantor:* Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
*Your death we proclaim, O Lord,*

*All:*

et tu - am re-sur-rec-ti-o-nem con-fi-te - mur, do - nec ve - ni - as.  
*and your resurrection we profess, until you come again.*

*At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,



## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

# AGNUS DEI

*Cantor/Choir:* *All:*

A - gnus De - i, qui tol - lis  
Lamb of God, you take away

pec - ca - ta mun - di: mi - se - re - re no - bis.  
the sins of the world, have mercy on us.

*Cantor/Choir:* *All:*

A - gnus De - i, qui tol - lis

pec - ca - ta mun - di: mi - se - re - re no - bis.

*Cantor/Choir:* *All:*

A - gnus De - i, qui tol - lis pec - ca - ta

mun - di: do - na no - bis pa - cem.  
grant us peace.

*Music: Gregorian Chant, Missa IX "Orbis factor"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor/choir sings:*

Domine, quinque talenta tradidisti mihi,  
ecce alia quinque super lucratus sum.  
Euge serve bone, et fidelis,  
quia in pauca fuisti fidelis,  
supra multa te constituam,  
intra in gaudium Domini tui.

*Master, you gave me five talents.  
See, I have made five more.  
Well done, good and faithful servant.  
Since you were faithful in small matters,  
I will give you great responsibilities.  
Come, share your master's joy.*

Ἦ. Quam bonus rectis est Deus,  
Deus his, qui mundo sunt corde!

Ἦ. *How good God is to the righteous,  
God to those who are pure of heart!*

Ἦ. Mihi autem adhaerere Deo bonum est,  
ponere in Domino Deo spem meam.

Ἦ. *To be near God is my happiness,  
to place my hope in God the Lord.*

Ἦ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ἦ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Matthew 25:20–21*

*Versicles: Psalm 73:1, 28*

*Music: Dominican Chant*

## MOTET *(Sunday)*

*The choir sings:*

Тебе поем, Тебе благословим,  
Тебе благодарим, Господи,  
и молим Ти ся, Боже наш.

*We sing to you, we praise you,  
we thank you, O Lord,  
and we pray to you, our God.*

*Words: Liturgy of Saint John Chrysostom (Byzantine Rite)*

*Music: Sergei Rachmaninoff*

## PRAYER AFTER COMMUNION

*All stand*

We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## BLESSING AND DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.**

**Amen.**

## HYMN

*All sing:*

Rejoice, Rejoice, Believers

*St. Michael Hymnal 727*

## POSTLUDE

Fugue in B-flat Minor

*Nicola Sampieri*