



ST. GERTRUDE CHURCH



PENTECOST

May 19, 2024

Cover: Pentecost (Corsini Triptych), Fra Angelico, o.p., 1448



ORDER OF MASS

Pentecost

PRELUDE

Komm, Heiliger Geist, BWV 652

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSION

Come, Holy Ghost

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 479

INTROIT

Spiritus Domini replevit orbem
terrarum, alleluia: et hoc quod continet
omnia, scientiam habet vocis, alleluia.

As the celebrant censes the altar, the choir sings:

*The Spirit of the Lord has filled the whole
world, alleluia; and that which contains
all things understands what is said, alleluia.*

Ÿ. Confirma hoc Deus,
quod operatus es in nobis;
a templo tuo quod est in Jerusalem.

Ÿ. *Confirm this, O God,
that you have worked in us;
from your temple which is in Jerusalem.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Wisdom 1:7

Versicle: Psalm 67:29b–30a

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The choir sings once, then all repeat:

Ky - ri - e
Lord,
e - - - le - i - son.
have mercy.

The choir sings once, then all repeat:

Chri - ste e - - - le - i - son.
Christ, have mercy.

Choir:
Ky - ri - e e - - - le - i - son.

All:
Ky - ri - e

e - - - le - i - son.

Music: Gregorian Chant, Missa VIII "de Angelis"

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest. And on earth peace to people of

bo-nae vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cae-le - stis, De-us Pa-ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 2:1–11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

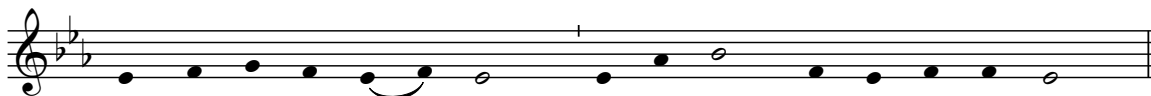
Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 104:1 and 24, 29–30, 31 and 34



Lord, send out your Spi - rit, and re - new the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed!

How manifold are your works, O LORD! the earth is full of your creatures. **℟.**

May the glory of the LORD endure forever; may the LORD be glad in his works!

Pleasing to him be my theme; I will be glad in the LORD. **℟.**

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. **℟.**

Music: Dominican Chant — Attende caelum, adapted by Christopher Holman

READING II

1 Corinthians 12:3b–7, 12–13

Brothers and sisters: no one can say, “Jesus is Lord,” except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The word of the Lord.

Thanks be to God.

SEQUENCE

The choir sings:

Veni, Sancte Spiritus, et emitte
caelitus lucis tuae radium.

*Come, Holy Spirit, come! And from your
celestial home shed a ray of light divine!*

Veni, pater pauperum, veni, dator
munerum, veni, lumen cordium.

*Come, Father of the poor! Come, source of all
our store! Come, within our bosoms shine.*

Consolator optime, dulcis
hospes animae, dulce refrigerium.

*You, of comforters the best; the soul's most
welcome guest; sweet refreshment here below;*

In labore requies, in aestu
temperies, in fletu solatium.

*In our labor, rest most sweet; grateful coolness
in the heat; solace in the midst of woe.*

O lux beatissima, reple
cordis intima tuorum fidelium.

*O most blessed Light divine, shine within these
hearts of yours, and our inmost being fill!*

Sine tuo numine,
nihil est in homine,
nihil est innoxium.

*Where you are not, we have naught,
nothing good in deed or thought,
nothing free from taint of ill.*

Lava quod est sordidum,
riga quod est aridum,
sana quod est saucium.

*Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:*

Flecte quod est rigidum, fove quod est
frigidum, rege quod est devium.

*Bend the stubborn will; melt the frozen, warm
the chill; guide the steps that go astray.*

Da tuis fidelibus, in te confidentibus,
sacrum septenarium.

Da virtutis meritum, da
salutis exitum, da perenne gaudium.

*On the faithful, who adore and confess you,
evermore in your sevenfold gift descend;*

*Give them virtue's sure reward; give them your
salvation, Lord; give them joys that never end.*

Words: attr. Pope Innocent III

Music: Dominican Chant

ALLELUIA

All stand

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. **R.**

Verse: Matthew 28:19a, 20b

Music: Dominican Chant — Alleluias taken from the Gradual, Alleluia, and Sequence for Pentecost

GOSPEL

John 20:19–23

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis
Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

Veni Creator Spiritus

All sit and sing:

St. Michael Hymnal 810

MOTET

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

The choir sings:

Words: Romans 10:15 and 18

Music: Felix Mendelssohn

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

Cantor: San - ctus, *All:* San - ctus, San - ctus, Holy, Holy, Holy, Do - mi - nus De - us Sa - ba - oth. Ple - ni sunt cae - li et ter - ra of glo - ri - a tu - a. Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit

Holy, Lord of hosts. Full are heaven and earth of your glory. Hosanna in the highest. Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - - na
 in the name of the Lord. Hosanna

in ex - cel - - - - sis.
 in the highest.

Music: Gregorian Chant, Missa VIII "de Angelis"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
 Your death we proclaim, O Lord,

All:

et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
 and profess your resurrection, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): for ev - er and ev - er.

All: **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
All: mi - se - re - re no - bis.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "de Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The choir sings:

Factus est repente de caelo sonus advenientis spiritus vehementis, ubi erant sedentes, alleluia: et repleti sunt omnes Spiritu Sancto, loquentes magnalia Dei, alleluia.

Suddenly from heaven the sound of a mighty wind filled the place where they were sitting, alleluia. And they were all filled with the Holy Spirit, speaking of the marvels of God, alleluia.

̎. Doce me facere voluntatem tuam, quia Deus meus es tu. Spiritus tuus bonus deducet me in terram rectam.

̎. Teach me to do your will, for you are my God. Your good Spirit will lead me to right ground.

̎. Cor mundum crea in me, Deus, et spiritum rectum innova in visceribus meis.

̎. Create in me a pure heart, O God, and renew a steadfast spirit within me.

̎. Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

̎. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon: after Acts 2:2a and 4

Versicles: Psalms 143:10 and 51:10, 11

Music: Dominican Chant

MOTET

The choir sings:

O for the wings of a dove! Far away would I rove!
In the wilderness build me a nest, and remain there for ever at rest.

Words: Psalm 55:6–7

Music: Felix Mendelssohn

PRAYER AFTER COMMUNION

All stand

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.
Amen.

THE CONCLUDING RITES

SOLEMN BLESSING

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

Amen.

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

Amen.


And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

Amen.

Celebrant:



Go in peace, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of a single staff with a treble clef. It begins with a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. A slur covers the next four notes: F4, E4, D4, C4. This is followed by another slur over four notes: B3, A3, G3, F3. The piece ends with a double bar line.

All:



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The musical notation consists of a single staff with a treble clef. It begins with a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. A slur covers the next four notes: F4, E4, D4, C4. This is followed by another slur over four notes: B3, A3, G3, F3. The piece ends with a double bar line.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls. Amen.

HYMN

Come Down, O Love Divine

All stand and sing:

St. Michael Hymnal 478

POSTLUDE

Veni Creator Spiritus, BWV 631

Johann Sebastian Bach

