



ST. GERTRUDE  
CHURCH



VIGIL OF PENTECOST

May 18, 2024 at 4:30 P.M.



# ORDER OF MASS

Vigil of Pentecost

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## PRELUDE

Come, Holy Ghost, BuxWV 199

*Dieterich Buxtehude*

## INTRODUCTORY RITES

### PROCESSION

Come, Holy Ghost

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 479*

### INTROIT

Caritas Dei diffusa est in cordibus nostris,  
per inhabitantem Spiritum eius in nobis,  
alleluia.

*As the celebrant censes the altar, the cantor sings:*

*The love of God has been poured into our hearts  
through the Spirit of God dwelling within us,  
alleluia.*

*Words: Romans 5:5; after 8:11*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*The cantor sings each verset once, then all repeat.*

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*


*Cantor:* Chris - te, e - le - i - son. *All:* Chris - te, e - le - i - son.  
*Christ, have mercy.*

*Cantor:* Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.


*Music: Gregorian Chant, Missa XVI*

# GLORIA IN EXCELSIS

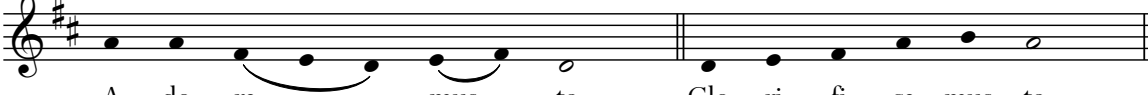
*Celebrant:* *All:*




Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus  
Glory to God in the highest. And on earth peace to people of




bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.  
good will. We praise you. We bless you.




A - do - ra mus te. Glo - ri - fi - ca - mus te.  
We adore you. We glorify you.



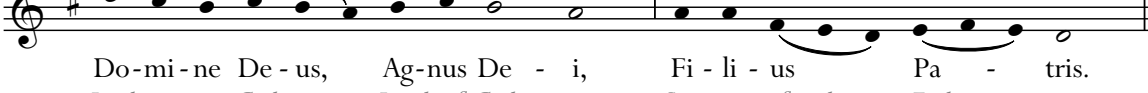
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.  
We give thanks to you for your great glory,



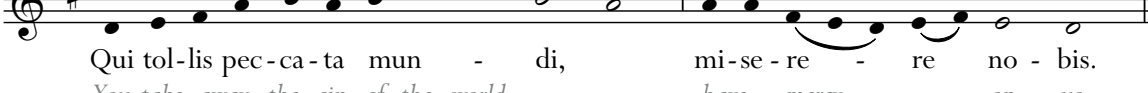
Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.  
Lord God, heavenly King, O God the Father almighty.



Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
O Lord, the only - begotten Son, Jesus Christ.



Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.  
Lord God, Lamb of God Son of the Father.



Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.  
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*

A - - - men.

*Music: Gregorian Chant, Missa VIII "de Angelis"*

## COLLECT

*The celebrant says the collect of the day. At the end, all respond:*

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*Ezekiel 37:1–14*

The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among the bones in every direction so that I saw how many they were on the surface of the plain. How dry they were! He asked me:

Son of man, can these bones come to life? I answered, “Lord GOD, you alone know that.” Then he said to me: Prophecy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come to life and know that I am the LORD. I, Ezekiel, prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then the LORD said to me: Prophecy to the spirit, prophesy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life. I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army. Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying, “Our bones are dried up, our hope is lost, and we are cut off.” Therefore, prophesy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 104:1 and 24, 29–30, 31 and 34*



Lord, send out your Spi - rit, and re - new the face of the earth.

Bless the LORD, O my soul! O LORD, my God, you are great indeed!  
How manifold are your works, O LORD! the earth is full of your creatures. *℟.*

May the glory of the LORD endure forever; may the LORD be glad in his works!  
Pleasing to him be my theme; I will be glad in the LORD. *℟.*

If you take away their breath, they perish and return to their dust. When you send forth your spirit, they are created, and you renew the face of the earth. *℟.*

*Music: Dominican Chant — Attende caelum, adapted by Christopher Holman*

## READING II

*Romans 8:22–27*

Brothers and sisters: we know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love. *R.*

*Verse: Matthew 28:19a, 20b*

*Music: Plainchant*

## GOSPEL

*John 7:37–39*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

On the last and greatest day of the feast, Jesus stood up and exclaimed, “Let anyone who thirsts come to me and drink. As Scripture says: *Rivers of living water will flow from within him who believes in me.*”

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*The Reverend Luke VanBerkum, O.P.*



## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All stand*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*After the final petition, all say:*

**Almighty Father,**

**you have created us for some definite purpose.**

**Grant us the grace to know the path**

**you have planned for us in this life**

**and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts**

**fruitful ground for your gift of vocations.**

**May our young people respond to your call**

**with courage and zeal.**

**Stir among our men a desire and the strength**

**to be good and holy priests.**

**Bless us with consecrated religious**

**and those called to a chaste single life,**

**permanent deacons, and faithful husbands and wives,**

**who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,**

**through the intercession of Mary our Mother,**

**in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis  
Schnurr, D.D., Archbishop of Cincinnati*

# LITURGY OF THE EUCHARIST

## OFFERTORY

*All sit as the cantor sings:*

Emitte Spiritum tuum, et creabuntur,  
et renovabis faciem terrae:  
it gloria Domini in saecula, alleluia.

*Send forth your spirit, and all will be created,  
and you will renew the face of the earth:  
may the glory of the Lord last forever, alleluia.*

☩. Benedic anima mea Dominum: Domine,  
Deus meus, magnificatus est vehementer.

☩. *Bless the Lord, O my soul! O Lord  
my God, how great you are.*

☩. Confessionem et decorem induisti:  
amictus lumen sicut vestimentum.

☩. *You are clothed with majesty and honor,  
wrapped in light as with a robe.*

☩. Extendens caelum sicut pellem:  
qui tegis in aquis superiora eius:  
qui ponis nubem ascensum tuum.

☩. *You stretch out the heavens like a tent;  
you set the foundation of your dwelling on  
the waters; you make the clouds your chariot.*

*Antiphon: Psalm 104:30–31a*

*Verses: Psalm 104:1a, 1b–2a, 2b–3a*

*Music: Dominican Chant*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Pour out upon these gifts the blessing of your Spirit, we pray, O Lord, so that through them  
your Church may be imbued with such love that the truth of your saving mystery may shine  
forth for the whole world. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only Begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of earth in profession of the one faith.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

*Cantor:*                      *All:*

San - ctus,                      San - ctus,                      San - ctus Do - mi - nus De - us Sa - ba - oth.  
*Holy,*                              *Holy,*                              *Holy Lord God of Hosts.*

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a.                      Ho - san - na in ex - cel - sis.  
*Full are heaven and earth of your glory.*                      *Hosanna in the highest.*

Be - ne - di - ctus                      qui ve - nit                      in no - mi - ne                      Do - mi - ni.  
*Blessed is he who comes in the name of the Lord.*

Ho - san - na                      in ex - cel - sis.

*Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:* Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
*Your death we proclaim, O Lord,*

*All:* et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.  
*and your resurrection we profess, until you come again.*

*At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,

*Priest(s):* for ev - er and ev - er. *All:* A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

## AGNUS DEI

*Cantor:*                      *All:*

A-gnus De - i,                      qui tol-lis pec-ca - ta mun - di:                      mi-se-re-re no - bis.  
*Lamb of God,*                      *who takes away the sins of the world,*                      *have mercy on us.*

A-gnus De - i,                      qui tol-lis pec-ca - ta mun-di:                      mi-se-re-re no - bis.

A-gnus De - i,                      qui tol-lis pec-ca - ta mun - di:                      do-na no-bis pa - cem.  
*Lamb of God,*                      *who takes away the sins of the world,*                      *grant us peace.*

*Music: Gregorian Chant, Missa XVIII "Deus Genitor alme"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The cantor sings:*

Ultimo festivitatis die dicebat Jesus:  
Qui in me credit, flumina de ventre eius  
fluent aquae vivae. Hoc autem dixit de  
Spiritu, quem accepturi erant  
credentes in eum, alleluia.

Ÿ. Doce me facere voluntatem tuam,  
quia Deus meus es tu. Spiritus tuus  
bonus deducet me in terram rectam.

Ÿ. Cor mundum crea in me, Deus,  
et spiritum rectum innova  
in visceribus meis.

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*On the last day of the festival, Jesus cried out:  
He who believes in me, from his inmost being  
will flow rivers of living water. He said this in  
reference to the Spirit that those who came to  
believe in him were to receive, alleluia.*

Ÿ. *Teach me to do your will,  
for you are my God. Your good Spirit  
will lead me to right ground.*

Ÿ. *Create in me a pure heart, O God,  
and renew a steadfast spirit  
within me.*

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: John 7:37–39*

*Versicles: Psalms 143:10 and 51:10*

*Music: Dominican Chant*

## PRAYER AFTER COMMUNION

*All stand*

May these gifts which we have consumed benefit us, O Lord, that we may always be aflame with the same Spirit, whom you wondrously poured out on your Apostles. Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

### SOLEMN BLESSING

The Lord be with you.

**And with your spirit.**

Bow down for the blessing.

*All bow*

May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

**Amen.**

May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

**Amen.**

And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

**Amen.**

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you for ever.

**Amen.**

*Celebrant:*

Go in peace, al - le - lu - ia, al - le - - lu - ia.

*All:*

Thanks be to God, al - le - lu - ia, al - le - - lu - ia.

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## HYMN

*All stand and sing:*

Holy God, We Praise Thy Name

*St. Michael Hymnal 553*

*Cover: Descent of the Holy Spirit, Book of Hours (Use of Bourges), c. 1460*