



# ST. GERTRUDE CHURCH



## ST. JOSEPH

March 19, 2024 at 7 P.M.

Cover: The Holy Family, *Fra Angelico*, O.P., 1452



# ORDER OF MASS

Solemnity of Saint Joseph, Spouse of the Blessed Virgin Mary

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## PRELUDE

Justus ut palma

*John Redford*

## INTRODUCTORY RITES

### INTROIT

Justus ut palma florebit:  
sicut cedrus Libani multiplicabitur:  
plantatus in domo Domini,  
in atriis domus Dei nostri.

Ÿ. Bonus est confiteri Domino:  
et psallere nomini tuo, Altissime.

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*At the ringing of the sacristy bell, all stand as the Capella sings:*

*The righteous will flourish like a palm tree,  
they will grow like a cedar of Lebanon;  
planted in the house of the Lord,  
they will flourish in the courts of our God.*

Ÿ. *It is good to praise the Lord  
and make music to your name, Most High.*

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Psalm 92:12–13*

*Versicle: Psalm 92:1*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

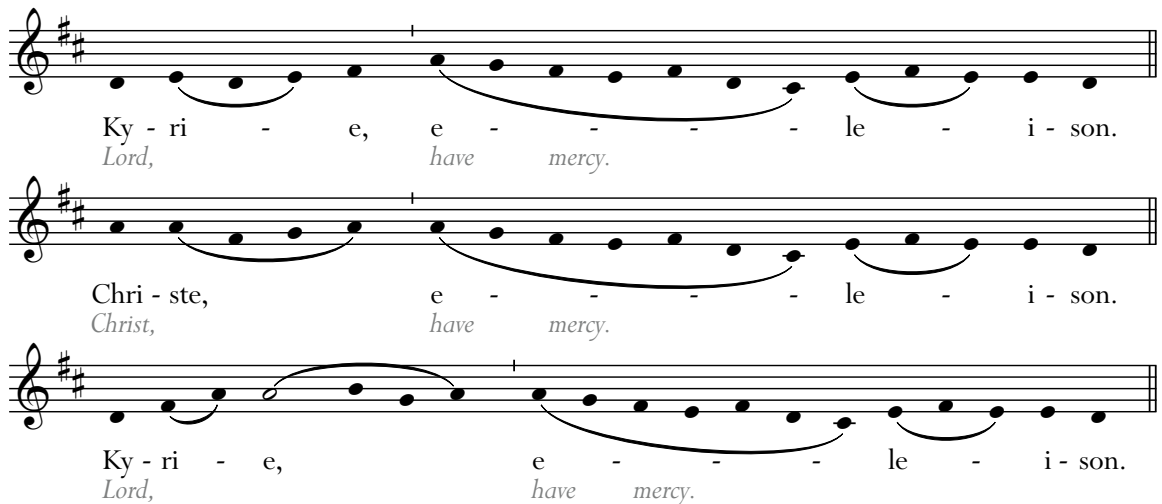
Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON



The image shows three staves of musical notation for the Kyrie, Eleison. Each staff is in a treble clef with a key signature of one sharp (F#). The notes are connected by a single slur across the entire phrase. The lyrics are written below the notes, with some words in italics. The first staff has the lyrics "Ky - ri - e, e - le - i - son." with "Lord," and "have mercy." in italics below. The second staff has the lyrics "Chri - ste, e - le - i - son." with "Christ," and "have mercy." in italics below. The third staff has the lyrics "Ky - ri - e, e - le - i - son." with "Lord," and "have mercy." in italics below.

Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

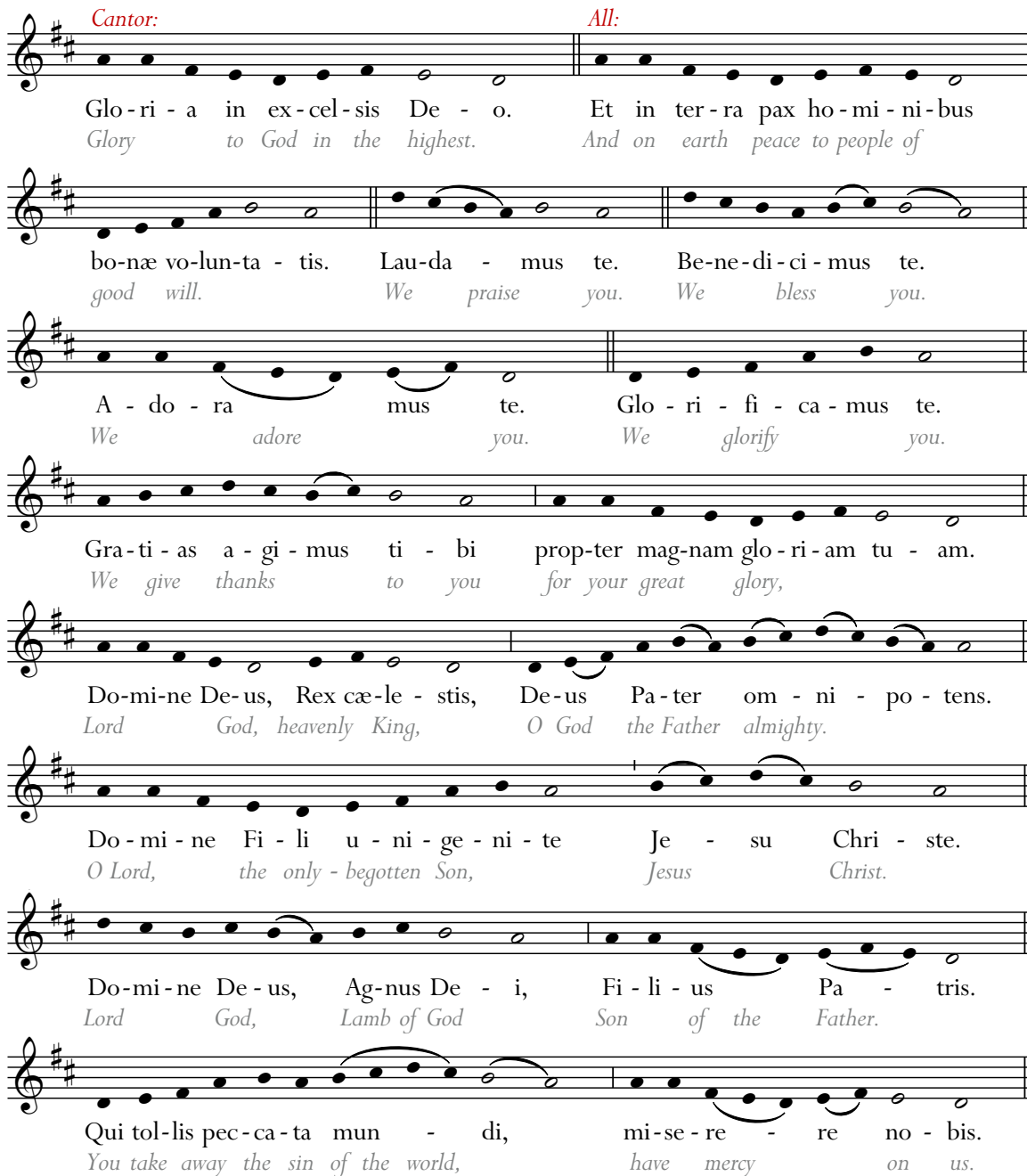
Chri - ste, e - le - i - son.  
*Christ, have mercy.*

Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

*Music: Dominican Chant, Mass XII*

# GLORIA IN EXCELSIS

*Cantor:* *All:*



Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus  
Glory to God in the highest. And on earth peace to people of

bo-nae vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.  
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.  
We adore you. We glorify you.

Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.  
We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cae-le - stis, De-us Pa-ter om - ni - po - tens.  
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.  
O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.  
Lord God, Lamb of God Son of the Father.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.  
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,  
*You take away the sin of the world,*

su - sci - pe de - pre - ca - ti - o - nem no - stram.  
*receive our prayer.*

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.  
*You are seated at the right hand of the Father: have mercy on us.*

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.  
*For you alone are the Holy One, You alone are the Lord.*

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.  
*You alone are the Most High, Jesus Christ.*

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.  
*With the Holy Spirit, in the glory of God the Father.*

A - - - men.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## COLLECT

Grant, we pray, almighty God, that by Saint Joseph's intercession your Church may constantly watch over the unfolding of the mysteries of human salvation, whose beginnings you entrusted to his faithful care. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

# LITURGY OF THE WORD

## READING I

*2 Samuel 7:4–5a, 12–14a, 16*

The LORD spoke to Nathan and said: “Go, tell my servant David, “When your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.’ ”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 89:2–3, 4–5, 27 and 29*



The Son of Da - vid will live for - ev - er.

The promises of the LORD I will sing forever; through all generations my mouth shall proclaim your faithfulness, For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness. **℟.**

"I have made a covenant with my chosen one, I have sworn to David my servant: Forever will I confirm your posterity and establish your throne for all generations." **℟.**

"He shall say of me, 'You are my father, my God, the Rock, my savior.' Forever I will maintain my kindness toward him, and my covenant with him stands firm." **℟.**

*Music: Dominican Chant — Justus ut palma (Gradual), adapted by Christopher Holman*

## READING II

*Romans 4:13, 16–18, 22*

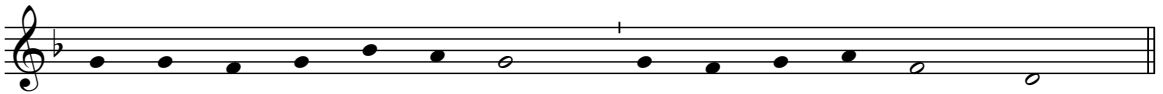
Brothers and sisters: it was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith. For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is the father of all of us, as it is written, *I have made you father of many nations*. He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist. He believed, hoping against hope, that he would become the father of many nations, according to what was said, *Thus shall your descendants be*. That is why *it was credited to him as righteousness*.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Blessed are those who dwell in your house, O Lord;  
they never cease to praise you. **R̄.**

*Verse: Psalm 84:5*

*Music: Plainchant*



## GOSPEL

*Matthew 1:16, 18–21, 24a*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Matthew.

**Glory to you, O Lord.**

Jacob was the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

## HOMILY

*The Reverend Joachim Kenney, O.P.*

## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

*All stand*

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

# UNIVERSAL PRAYER

*Each petition concludes with:*

We pray to the Lord:

**Lord, hear our prayer.**

*After the final petition, the celebrant concludes with a collect, to which all respond:*

**Amen.**

## LITURGY OF THE EUCHARIST

### OFFERTORY

*All sit and sing:*



1. Jo - seph! to thee by hosts on high  
2. To hold the Son, the Lord, was thine,  
3. Bear us, O Tri - ni - ty on high!



and choirs of Chris - tians, laud be paid!  
to share his flight to E - gypt's shore,  
Grant that, with Jo - seph, we may gain



Saint - ly of life, by pur - est tie  
with tears, to seek in Sa - lem's shrine  
thy star - ry realm, and cease - less - ly



joined un - to her, the glo - rious Maid.  
Him lost, with joy, to find once more.  
there raise to thee our thank - ful strain.

*Words: Juan Escollar, trans. R.F. Littledale  
Music: DUKE STREET, John Warrington Hatton*

## MOTET

*The Capella sings:*

Media vita in morte sumus  
quem quaerimus adiutorem  
nisi te, Domine, qui pro peccatis nostris  
juste irascaris?

Sancte Deus, sancte fortis,  
sancte et misericors Salvator:  
amarae morti ne tradas nos.

*We are in the midst of death.  
Whom shall we seek for a helper  
but you, O Lord, who for our sins  
are justly angered?*

*Holy God, holy and mighty,  
holy and merciful Savior,  
do not hand us over to a bitter death.*

*Words: Antiphon for compline (Dominican Rite),  
attr. Notker the Stammerer, OSB  
Music: Kerensa Briggs*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his  
name, for our good, and the good of all his holy church.**

We pray, O Lord, that just as Saint Joseph served with loving care your Only Begotten Son,  
born of the Virgin Mary, so we may be worthy to minister with a pure heart at your altar.  
Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

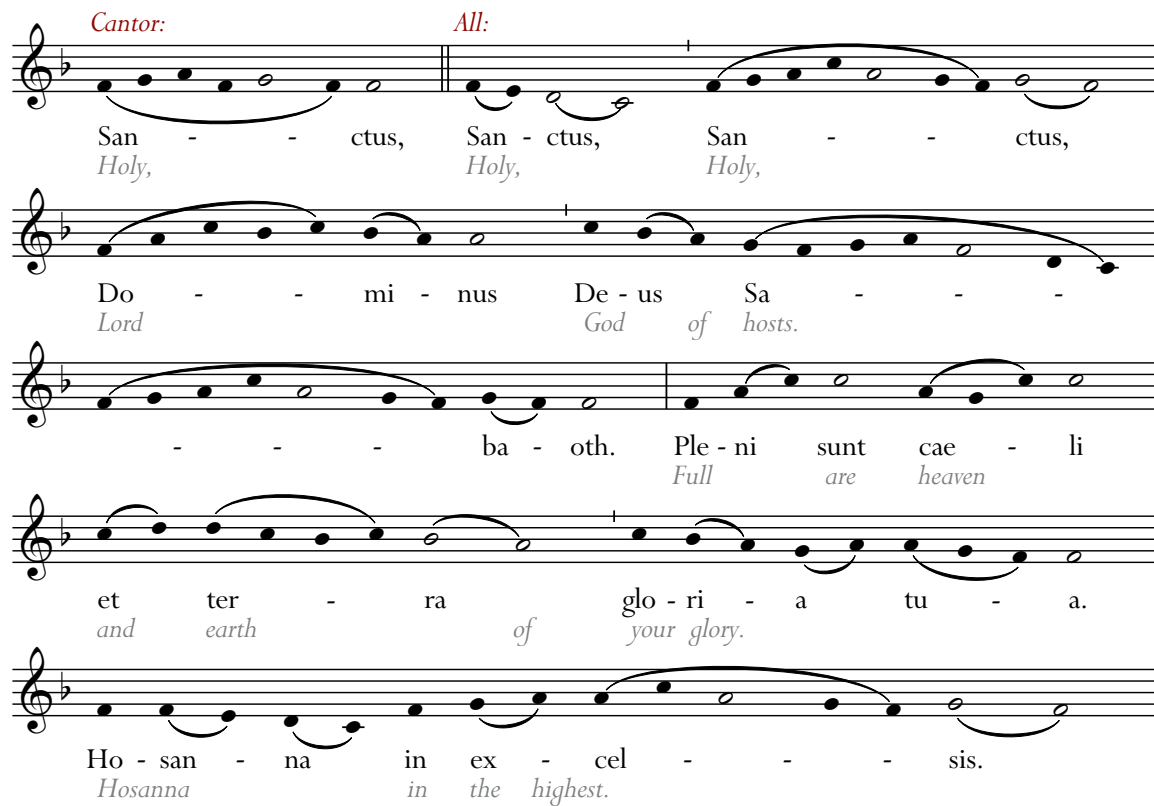
Let us give thanks to the Lord our God.

**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, and on the Solemnity of Saint Joseph to give you fitting praise, to glorify you and bless you.

For this just man was given by you as spouse to the Virgin Mother of God and set as a wise and faithful servant in charge of your household to watch like a father over your Only Begotten Son, who was conceived by the overshadowing of the Holy Spirit, our Lord Jesus Christ.

Through him the Angels praise your majesty, Dominions adore and Powers tremble before you. Heaven and the Virtues of heaven and the blessed Seraphim worship together with exultation. May our voices, we pray, join with theirs in humble praise, as we acclaim:



*Cantor:* San - ctus, Holy, *All:* San - ctus, Holy, San - ctus, Holy,

Do - mi - nus De - us Sa - - -  
Lord God of hosts.

- - - ba - oth. Ple - ni sunt cae - li  
Full are heaven

et ter - ra of glo - ri - a tu - a.  
and earth of your glory.

Ho - san - na in ex - cel - - - sis.  
Hosanna in the highest.

Be - ne - di - ctus qui ve - - nit  
*Blessed is he who comes*

in no - mi - ne Do - mi - ni. Ho - san - - na  
*in the name of the Lord. Hosanna*

in ex - cel - - - - sis.  
*in the highest.*

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

*Cantor:*  
 Save us, Sav - ior of the world,

*All:*  
 for by your Cross and Res - ur - rec - tion you have set us free.

*At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings with the concelebrants:*

Through him, and with him, and in him, O God, almighty Father,  
 in the unity of the Holy Spirit, all glory and honor is yours,

*Priests:* for ev - er and ev - er. *All:* **A - men.**

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

# AGNUS DEI

*Choir:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.  
have mercy on us.

*Choir:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
Lamb of God, who takes away the sins of the world:

mi - se - re - re no - bis.

*Choir:* *All:*

A - gnus De - i, qui tol - lis pec-ca - ta mun - di:  
Lamb of God, who takes away the sins of the world:

do - na no - bis pa - cem.  
grant us peace.

*Music: Gregorian Chant, Missa VIII "De Angelis"*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**



## COMMUNION

*The Capella sings:*

Tolle puerum et matrem ejus,  
et vade in terram Israel:  
defuncti sunt enim,  
qui quaerebant animam pueri.

*Take the boy and his mother,  
and go into the land of Israel,  
for they are dead  
who sought the life of the boy.*

Ÿ. Quomodo miseretur pater filiorum,  
misertus est Dominus  
timentibus se.

Ÿ. *As a father has compassion on his children,  
so the Lord has compassion  
on those who fear him.*

Ÿ. Justitia illius in filios filiorum,  
his qui servant testamentum ejus,  
et memores sunt mandatorum ipsius  
ad faciendum ea.

Ÿ. *His justice is for the children's children  
of those who keep his testament,  
and are mindful of his commandments,  
to carry them out.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Matthew 2:20*

*Versicles: Psalm 103:13, 17c–18*

*Music: Dominican Chant*

## COMMUNION

*The Capella sings:*

The eyes of all wait upon thee; and thou givest them their meat in due season.  
Thou openest thine hand, and satisfiest the desire of every living thing.

*Words: Psalm 145:15–16*

*Music: Jean Berger*

## PRAYER AFTER COMMUNION

*All stand*

Defend with unfailing protection, O Lord, we pray, the family you have nourished with food from this altar, as they rejoice at the Solemnity of Saint Joseph, and graciously keep safe your gifts among them. Through Christ our Lord.

**Amen.**

# THE CONCLUDING RITES

## DISMISSAL

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

## PRAYER TO ST. MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls.**

**Amen.**

## HYMN

*All stand and sing:*

God, My King, Thy Might Confessing

*St. Michael Hymnal 526*

## POSTLUDE

Prelude in B Minor, BWV 544

*Johann Sebastian Bach*

# HOLY WEEK

## **Wednesday: Choral Tenebrae at 8 P.M.**

*The service of darkness sung by the Novitiate Choir and Capella*

## **Holy Thursday at 7 P.M.**

*Mass of the Lord's Supper with the Parish Choir*

## **Good Friday at 3 P.M.**

*Choral service and chanted Passion sung by the Novitiate Choir and Capella*

## **Good Friday at 7 P.M.**

*Outdoor stations of the cross and the Entombment of Christ*

## **Holy Saturday at 9 P.M.**

*Easter Vigil with the Parish Choir*

## **Easter Sunday at 8 A.M.**

*Sung mass with cantor and organ*

## **Easter Sunday at 10 A.M. and 12 P.M.**

*Choral mass sung by the Capella*

## **Easter Sunday at 6 P.M.**

*Sung mass with the ensemble Laudare*

