



ST. GERTRUDE  
CHURCH



5TH SUNDAY OF LENT  
Third Scrutiny

March 17, 2024 at Noon

Cover: The Raising of Lazarus, *Rembrandt*, c. 1632



# ORDER OF MASS

Third Scrutiny

---

## INTRODUCTORY RITES

### PROCESSION

Abide with Me

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 402*

### INTROIT *(Sunday)*

*As the celebrant incenses the altar, the Schola Cantorum sings:*

Judica me Deus, et discerne causam meam  
de gente non sancta:  
ab homine iniquo et doloso eripe me:  
quia tu es Deus meus, et fortitudo mea.

*Give me justice, O God, and plead my cause  
against a nation that is faithless.  
From the deceitful and cunning rescue me,  
for you, O God, are my strength.*

Ÿ. Emitte lucem tuam, et veritatem tuam:  
ipsa me deduxerunt, et adduxerunt in  
montem sanctum tuum,  
et in tabernacula tua.

Ÿ. *Send forth your light and your truth:  
they have led me, and brought me to  
your holy mountain,  
and to your tabernacle.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Psalm 43:1–2a. Versicle: Psalm 43:3*

*Music: Dominican Chant*

### GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.


**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike their breast three times*


May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON


*The Schola Cantorum sings each line of music, then all repeat.*



Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*



Chri - ste, e - le - i - son.  
*Christ, have mercy.*



Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

*Music: Dominican Chant, Mass XII "On Sundays of Lent"*

## COLLECT

Grant, O Lord, to these chosen ones that, instructed in the holy mysteries, they may receive new life at the font of Baptism and be numbered among the members of your Church.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Ezekiel 37:12–14*

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

The word of the Lord.

**Thanks be to God.**

### RESPONSORIAL PSALM

*Psalm 130:1–2, 3–4, 5–6, 7–8*



With the Lord there is mer - cy and full - ness of re - demp - tion.

Out of the depths I cry to you, O LORD; LORD, hear my voice!

Let your ears be attentive to my voice in supplication. **℟.**

If you, O LORD, mark iniquities, LORD, who can stand?

But with you is forgiveness, that you may be revered. **℟.**

I trust in the LORD; my soul trusts in his word.

More than sentinels wait for the dawn, let Israel wait for the LORD. **℟.**

For with the LORD is kindness and with him is plenteous redemption;

And he will redeem Israel from all their iniquities. **℟.**

*Music: Dominican Chant — Tibi Domine, adapted Christopher Holman*

## READING II

*Romans 8:8–11*

Brothers and sisters: those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand*



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die. **R̄.**

*Verse: John 11:25a, 26*

*Music: Plainchant*

## GOSPEL

*John 11:1–45*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to John.

**Glory to you, O Lord.**

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So the sisters sent word to him saying, “Master, the one you love is ill.” When Jesus heard this he said, “This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it.” Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, “Let us go back to Judea.” The disciples said to him, “Rabbi, the Jews were just trying to stone you, and you want to go back there?” Jesus answered, “Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him.” He said this, and then told them, “Our friend Lazarus is asleep, but I am going to awaken him.” So the disciples said to him, “Master, if he is asleep, he will be saved.” But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, “Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him.” So Thomas, called Didymus, said to his fellow disciples, “Let us also go to die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

When she had said this, she went and called her sister Mary secretly, saying, “The teacher is here and is asking for you.” As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, “Where have you laid him?” They said to him, “Sir, come and see.” And Jesus wept. So the Jews said, “See how he loved him.” But some of them said, “Could not the one who opened the eyes of the blind man have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, “Take away the stone.” Martha, the dead man’s sister, said to him, “Lord, by now there will be a stench; he has been dead for four days.” Jesus said to her, “Did I not tell you that if you believe you will see the glory of God?” So they took away the stone. And Jesus raised his eyes and said, “Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me.” And when he had said this, he cried out in a loud voice, “Lazarus, come out!” The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, “Untie him and let him go.” Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

HOMILY

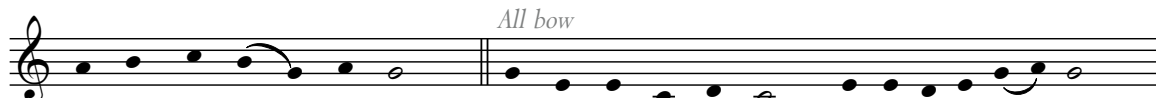
*The Reverend Luke VanBerkum, O.P.*





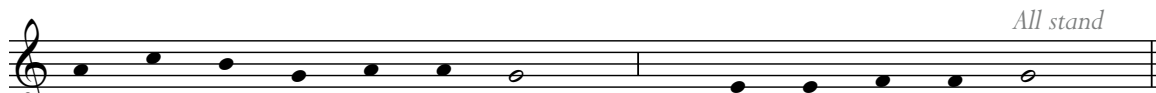


*All bow*




des-cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to  
*he came down from heaven, and was incarnate of the Holy Spirit,*

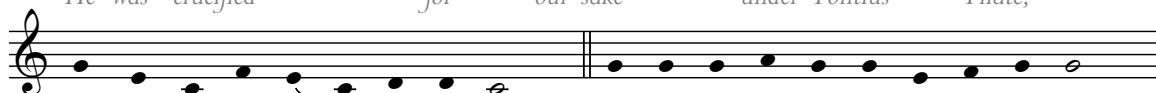
*All stand*




ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.  
*from the Virgin Mary, and became man.*




Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to  
*He was crucified for our sake under Pontius Pilate,*




pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,  
*he suffered death and was buried, and rose again on the third day,*



se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:  
*in accordance with the Scriptures. He ascended into heaven*



se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,  
*and is seated at the right hand of the Father. He will come again in glory*



ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.  
*to judge the living and the dead and his kingdom will have no end.*



Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:  
*I believe in the Holy Spirit, the Lord, the giver of life,*

qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o  
*who from the Father and the Son proceeds, who with the Father and the Son*

si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:  
*is adored and glorified,*

qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam  
*who has spoken through the prophets. I believe in one, holy, catholic*

et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma  
*and apostolic Church. I confess one Baptism*

in re - mis - sio - o - nem pec - ca - to - rum.  
*for the forgiveness of sins*

Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.  
*and I look forward to the resurrection of the dead*

Et vi - tam ven - tu - ri sae - cu - li.  
*and the life of the world to come.*

A - - - - - men.

*Music: Gregorian Chant, Credo III*

# LITURGY OF THE EUCHARIST

## OFFERTORY

Be Still, My Soul

*All sit and sing:*

*St. Michael Hymnal 446*

## MOTET

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.

*The Schola Cantorum sings:*

*As the deer longs for streams of water,  
so my soul longs for you, O God.*

*Words: Psalm 42:2*

*Music: Giovanni Pierluigi da Palestrina*

## PRAYER OVER THE OFFERINGS

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

Hear us, almighty God, and, having instilled in your servants the first fruits of the Christian  
faith, graciously purify them by the working of this sacrifice. Through Christ our Lord.

**Amen.**

## PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

**And with your spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.**





## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours,  
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.  
**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*





## COMMUNION

*The Schola Cantorum sings:*

Videns Dominus flentes sorores  
Lazari ad monumentum, lacrimatus est  
coram Judaeis, et clamabat: Lazare, veni  
foras: et prodiit ligatis manibus et pedibus,  
qui fuerat quatruiduanus mortuus.

*When the Lord saw the weeping sisters  
of Lazarus at the tomb, he wept  
before the Jews, and cried: "Lazarus, come  
forth!" And he came bound hand and foot,  
he who had been dead for four days.*

Ÿ. Benedicam Dominum qui tribuit mihi  
intellectum; insuper et usque ad noctem  
inrepuerunt me renes mei.  
Quoniam non derelinques animam  
meam in inferno, nec dabis sanctum  
tuum videre corruptionem.

Ÿ. *I bless the Lord who  
counsels me; even at night  
my heart exhorts me.  
For you will not abandon my soul  
to the inferno, nor let your holy  
one see corruption.*

Ÿ. Notas mihi fecisti vias vitae;  
adimplebis me laetitia cum vultu tuo:  
delectationes in dextera tua  
usque in finem.

Ÿ. *You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand  
forever.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: after John 11:33, 35, 43, 44, 39*

*Versicles: Psalm 116: 7 and 10, 11*

*Music: Dominican Chant*

## MOTET

*The Schola Cantorum sings:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us peace.

*Words: Divine Worship (Ordinariate Use)*

*Music: Florence Price*

## PRAYER AFTER COMMUNION

*All stand*

May your people be at one, O Lord, we pray, and in wholehearted submission to you may they obtain this grace: that, safe from all distress, they may readily live out their joy at being saved and remember in loving prayer those to be reborn. Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

### PRAYER OVER THE PEOPLE

The Lord be with you.

**And with your spirit.**

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**Amen.**

Go forth, the Mass is ended.

**Thanks be to God.**

### PRAYER TO SAINT MICHAEL THE ARCHANGEL

*All kneel*

**Saint Michael the Archangel, defend us in battle,  
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;  
and do thou, O Prince of the Heavenly host,  
by the power of God, cast into hell Satan  
and all the evil spirits who prowl about the world  
seeking the ruin of souls.**

**Amen.**

### HYMN

At the Name of Jesus

*All stand and sing:*

*St. Michael Hymnal 434*

