



ST. GERTRUDE  
CHURCH



ST. THOMAS AQUINAS

Mass in the Dominican Rite

March 7, 2024 at 7 P.M.

## THE DOMINICAN RITE

*The Rite of the Order of Preachers, or Dominican Rite, is unique to the Order, and has been part of its tradition since the late Middle Ages. Prior to the Council of Trent (1545–1563), including the time of St. Dominic, every region had developed its own rite or usage of the Mass and Divine Office. The establishment of priories of friars and convents of nuns throughout an enormous geographical area (at least by the standards of the Middle Ages) meant that each community was following a different version of the Mass and Divine Office. While some of these forms of the liturgy differed by a few words, others used entirely different texts and musical settings in the Propers (prayers that change according to the day) and incorporated a tremendous diversity of postures and actions for those at the altar. The fifth Master General of the Order of Preachers, Bl. Humbert de Romanis, O.P. (c. 1190–1277), sought to unify the prayers of all Dominicans, and established a new liturgy unique to the Order of Preachers in 1256, which combined elements of the Gallican Rite, Roman usage, and the Parisian Rite. About a decade later, the sixth Master General, Giovanni da Vercelli, O.P. (c. 1205–1283), successfully petitioned Pope Clement IV to issue a Papal Bull which forbade any further changes to the Dominican Rite. While new feasts have been added since the Rite's establishment, the form of the liturgy remains largely unchanged over the last 768 years.*

## ST. THOMAS AQUINAS

*Today we celebrate the Feast of St. Thomas Aquinas (c. 1225–1274). Born near Aquino, Sicily to a powerful family, Thomas's family intended him to succeed his uncle as abbot of Monte Cassino, the ancient monastery founded by St. Benedict himself. However, while studying at the University of Naples, Thomas was influenced by the Dominican friar John of St. Julian and became determined to join the new Order of Preachers. This so infuriated his family, that Thomas's mother had his brothers kidnap him, and Thomas was held prisoner for nearly a year in the family castles. However, Thomas's resolve was such that his mother eventually helped him escape, seeing this as preferable to openly giving in to the Dominicans.*

*Thomas then resumed his studies at the University of Paris, and undertook teaching assignments throughout Europe. In 1265, Pope Clement IV appointed him as a papal theologian, and he eventually became the head of the studium at Santa Sabina in Rome, a new experiment for the Order, which is now known as the Angelicum. He died on March 7 following an accident while travelling to the Second Council of Lyon.*

## THE MUSIC

*The musical setting of the Propers is Dominican Chant, and the Ordinary is the Messe, Op. 36 by the eminent nineteenth century French organist, pedagogue, and composer Charles-Marie Widor.*



# ORDER OF MASS

St. Thomas Aquinas

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## NOTICE

*Kindly note that the posture rubrics (kneel, stand, etc.) for the congregation differ from those of the friars in the sanctuary. Likewise, the sung responses in the Dominican Rite are different than the Roman Rite. The congregation should follow what is given in this booklet.*

## PRELUDE

Symphony 1: VI. Méditation

*Charles-Marie Widor*

## OFFICE

In medio Ecclesiae aperuit os eius,  
et implevit eum Dominus  
spiritu sapientiae et intellectus:  
stolam gloriae induit eum.

∩. Iucunditatem et exultationem  
thesaurizavit super eum.

∩. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

*At the ringing of the sacristy bell, all stand as the choir sings:*

*In the midst of the Church he opened his mouth,  
and the Lord filled him with the  
spirit of wisdom and understanding  
and clothed him in a robe of glory.*

∩. *Joy and exultation  
he has heaped upon himself.*

∩. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Words: after Sirach 15:5*

*Music: Dominican Chant*

## PRAYERS AT THE FOOT OF THE ALTAR

*All kneel*

*During the singing of the Office, Kyrie, and Gloria, the priest (normal typeface) and servers (italics) say:*

In nomine Patris et Filii  
et Spiritus Sancti.  
*Amen.*

In the name of the Father, and of the Son,  
and of the Holy Spirit.  
*Amen.*

Confitemini Domino quoniam bonus.  
*Quoniam in saeculum misericordia eius.*

Confiteor Deo omnipotenti  
et beatæ Mariæ semper virgini,  
et beato Dominico patri nostro,  
et omnibus sanctis, et vobis, fratres,  
quia peccavi nimis  
cogitatione locutione,  
opere et omissione: mea culpa:  
precor vos orare pro me.

*Misereatur tui omnipotens Deus  
et dimittat tibi omnia peccata tua:  
liberet te ab omni malo, salvet  
et confirmet in omni opere bono,  
et perducatur te ad vitam aeternam.  
Amen.*

*Confiteor Deo omnipotenti  
et beatæ Mariæ semper virgini,  
et beato Dominico patri nostro,  
et omnibus sanctis, et vobis, fratres,  
quia peccavi nimis  
cogitatione locutione,  
opere et omissione: mea culpa:  
precor te orare pro me.*

*Misereatur vestri omnipotens Deus  
et dimittat vobis omnia peccata tua:  
liberet vos ab omni malo, salvet  
et confirmet in omni opere bono,  
et perducatur vos ad vitam aeternam.  
Amen.*

*Absolutionem et remissionem omnium  
peccatorum vestrorum, tribuat vobis  
omnipotens et misericors Dominus.  
Amen.*

Give thanks to the Lord, for he is good.  
*For his mercy endures forever.*

I confess to almighty God  
and to blessed Mary ever virgin,  
and to blessed Dominic our father,  
and to all the saints, and to you, brethren,  
that I have greatly sinned,  
in my thoughts, words,  
deeds, and omission, through my fault:  
I beseech you to pray for me.

*May almighty God have mercy on you  
and forgive you all your sins,  
may he free you from all evil, strengthen  
and confirm you in every good work,  
and bring you to everlasting life.  
Amen.*

*I confess to almighty God  
and to blessed Mary ever virgin,  
and to blessed Dominic our father,  
and to all the saints, and to you, brethren,  
that I have greatly sinned,  
in my thoughts, words,  
deeds, and omission: through my fault:  
I beseech you to pray for me.*

*May almighty God have mercy on you  
both and forgive you all your sins,  
may he free you from all evil, strengthen  
and confirm you in every good work,  
and bring you to everlasting life.  
Amen.*

*May the almighty and merciful Lord  
grant you absolution and remission  
of all your sins.  
Amen.*

Adiutorium nostrum in nomine Domini.  
*Qui fecit caelum et terram.*

Aufer a nobis, Domine, cunctas iniquitates  
nostras, ut ad Sancta Sanctorum, puris  
mereamur mentibus introire.  
Per Christum Dominum nostrum. Amen.

## KYRIE

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

## GLORIA IN EXCELSIS

Gloria in excelsis Deo et in terra  
pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te, adoramus te,  
glorificamus te, gratias agimus tibi  
propter magnam gloriam tuam, Domine  
Deus, Rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite,  
Iesu Christe, Domine Deus, Agnus Dei,  
Filius Patris, qui tollis peccata  
mundi, miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram  
Patris, miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus  
Altissimus, Iesu Christe, cum Sancto  
Spiritu: in gloria Dei Patris. Amen.

Our help is in the name of the Lord.  
*Who made heaven and earth.*

*The priest ascends the steps and says quietly:*  
*Take away from us, Lord, all our*  
*iniquities, that we may be worthy to enter*  
*with pure minds into the Holy of Holies.*  
*Through Christ our Lord. Amen.*

*During the Prayers at the Foot of the Altar, the choir sings:*

*Lord, have mercy.*  
*Christ, have mercy.*  
*Lord, have mercy.*

*Music: Charles-Marie Widor*

*All stand*

*Glory to God in the highest and on earth*  
*peace to people of good will.*  
*We praise you, we bless you, we adore you,*  
*we glorify you, we give you thanks*  
*for your great glory, Lord God, heavenly*  
*King, O God, almighty Father.*  
*O Lord, the Only Begotten Son*  
*Jesus Christ, Lord God, Lamb of God,*  
*Son of the Father, you take away the sins*  
*of the world, have mercy on us;*  
*you take away the sins of the world,*  
*receive our prayer;*  
*you are seated at the right hand of the*  
*Father, have mercy on us.*  
*For you alone are the Holy One,*  
*you alone are the Lord, you alone are the*  
*Most High, Jesus Christ, with the Holy*  
*Spirit, in the glory of God the Father. Amen.*

*Music: Charles-Marie Widor*

# THE COLLECTS

*Priest:* Do - mi - nus vo - bis - cum. *All:* Et cum spi - ri - tu tu - o.  
*The Lord be with you. And with your spirit.*

*Priest:* Oremus.

Deus, qui Ecclesiam tuam beati Thomae  
 Confessoris tui atque Doctoris mira  
 eruditione clarificas, et sancta operatione  
 fecundas: da nobis, quaesumus, et quae  
 docuit intellectu conspiciere;  
 et quae egit imitatione complere:  
 Per Dominum nostrum Iesum Christum  
 Filium tuum, qui tecum vivit et regnat  
 in unitate Spiritus Sancti Deus,

*Let us pray.*

*O God, who glorified your Church through the  
 marvelous learning of blessed Thomas, your  
 Confessor and Doctor, and rendered it fertile with  
 holy deeds: grant us, we beseech you, to  
 contemplate what he taught with understanding;  
 and to faithfully imitate his deeds:  
 Through our Lord Jesus Christ,  
 your Son, who lives and reigns with you  
 in the unity of the Holy Spirit, God,*

*Priest:* ...per om - nia saecula sae - cu - lo - rum. *All:* A - men.  
*for ever and ever.*

*Priest:* Oremus.

Concede, quaesumus, omnipotens Deus:  
 ut ieiuniorum nobis sancta devotio  
 et purificationem tribuat;  
 et maiestati tuae nos reddat acceptos:  
 Per Dominum nostrum Iesum Christum  
 Filium tuum, qui tecum vivit et regnat  
 in unitate Spiritus Sancti Deus,

*Let us pray.*

*Grant, we beseech you, almighty God,  
 that the holy devotion of our fasts  
 may make us pure  
 and acceptable to your majesty.  
 Through our Lord Jesus Christ,  
 your Son, who lives and reigns with you  
 in the unity of the Holy Spirit, God,*

*Priest:* ...per om - nia saecula sae - cu - lo - rum. *All:* A - men.  
*for ever and ever.*

## EPISTLE

*The senior acolyte chants:*

Lectio libri Sapientiae.

Optavi, et datus est mihi sensus:  
 et invocavi, et venit in me spiritus sapientiae:  
 et praeposui illam regnis et sedibus,  
 et divinitas nihil esse duxi in comparatione  
 illius. Nec comparavi illi lapidem pretiosum:  
 quoniam omne aurum in comparatione illius,  
 arena est exigua, et tamquam lutum  
 aestimabitur argentum in conspectu illius.  
 Super salutem et speciem dilexi illam,  
 et proposui pro luce habere illam:  
 quoniam inextinguibile est lumen illius.  
 Venerunt autem mihi omnia bona pariter  
 cum illa, et innumerabilis honestas per  
 manus illius, et laetatus sum in omnibus:  
 quoniam antecedebat me ista sapientia, et  
 ignorabam quoniam horum omnium mater  
 est. Quam sine fictione didici, et  
 sine invidia communico, et honestatem illius  
 non abscondo. Infinitus enim thesaurus est  
 hominibus: quo qui usi sunt, participes facti  
 sunt amicitiae Dei.

## RESPONSORY

Os iusti meditabitur sapientiam,  
 et lingua eius loquetur iudicium.

℣. Lex Dei eius in corde ipsius:  
 et non supplantabuntur gressus eius.

*A reading from the book of Wisdom.*

*I prayed, and prudence was given to me;  
 I pleaded, and the spirit of wisdom came to me.  
 I preferred her to a scepter and throne,  
 and deemed riches nothing in comparison with  
 her, nor did I liken any priceless gem to her;  
 because all gold, in view of her,  
 is like a little sand, and before her,  
 silver is to like clay.  
 Above health and beauty I loved her,  
 and I chose to have her rather than the light,  
 for her radiance is inextinguishable.  
 Yet all good things together came to me  
 through her, and countless riches at  
 her hands, and I rejoiced in them all,  
 because this Wisdom is their leader, though  
 I was then unaware that she is their mother.  
 What I have learned without falsehood,  
 ungrudgingly I share, and her riches I do not  
 hide away. For she is a limitless treasure  
 for men: for those who gain her become partakers  
 in the loving friendship of God.*

*As the priest prepares the chalice, the choir sings:*

*The mouth of the upright utters wisdom,  
 and his tongue tells forth what is just.*

℣. *The law of his God is in his heart;  
 his steps shall be saved from stumbling.*

*Words: Psalm 37:30–31*

*Music: Dominican Chant*

## TRACT

*All stand as the choir sings:*

Quasi stella matutina in medio nebulae,  
et quasi luna plena in diebus suis:  
et quasi sol refulgens, sic ille refulsit  
in templo Dei. Quasi arcus refulgens  
inter nebulas gloriae, et quasi flos rosarum  
in diebus vernis. Quasi lilia, quae sunt  
in transitu aquae, et quasi thus redolens  
in diebus aestatis. Quasi ignis effulgens,  
et thus ardens in igne. Quasi vas  
auri solidum, ornatum omni lapide pretioso.

*[He is] like a shining star among the clouds,  
like the full moon at the festal season.  
and like the shining sun, so he shone  
in the temple of God; like a rainbow appearing  
in clouds of glory, and like flowering roses  
in the days of spring; like the lilies that  
rest upon the water, and like the fragrance  
of springtime; like blazing fire,  
and incense burning in the fire; like a vessel of  
solid gold, adorned with every precious stone.*

*Words: Wisdom 50:6–9*

*Music: Dominican Chant*

## GOSPEL

*Matthew 5:13–19*

*Priest:* Do - mi - nus vo - bis - cum. *All:* Et cum spi - ri - tu tu - o.  
*The Lord be with you. And with your spirit.*

*Priest:* Sequentia San - cti E - van - ge - li - i *All:* se - cun - dum N. Glo - ri - a ti - bi, Do - mi - ne.  
*A continuation of the holy Gospel according to N. Glory to you, O Lord.*

In illo tempore: Dixit Iesus discipulis suis:  
Vos estis sal terrae. Quod si sal  
evanuerit, in quo salietur? Ad nihilum  
valet ultra, nisi ut mittatur foras et  
conculcetur ab hominibus. Vos estis lux  
mundi. Non potest civitas abscondi supra  
montem posita: neque accendunt lucernam  
et ponunt eam sub modio,  
sed super candelabrum, ut luceat omnibus

*In those days Jesus said to his disciples:  
“You are the salt of the earth. But if salt loses its  
taste, with what can it be seasoned? It is no  
longer good for anything but to be thrown out and  
trampled underfoot. You are the light  
of the world. A city set on a mountain  
cannot be hidden. Nor do they light a lamp  
and then put it under a bushel basket;  
it is set on a lampstand, where it gives light to all*



qui in domo sunt. Sic luceat lux vestra coram hominibus: ut videant opera vestra bona, et glorificent Patrem vestrum, qui in caelis est. Nolite putare, quoniam veni solvere legem aut prophetas. Non veni solvere, sed adimplere. Amen quippe dico vobis: donec transeat caelum et terra, iota unum aut unus apex non praeteribit a lege, donec omnia fiant. Qui ergo solverit unum de mandatis istis minimis, et docuerit sic homines, minimus vocabitur in regno caelorum. Qui autem fecerit et docuerit, hic magnus vocabitur in regno caelorum.

in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your Father, who is in heaven. Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of heaven. But whoever obeys and teaches these will be called greatest in the Kingdom of heaven.”

*All sit*

## HOMILY

*The Very Reverend John Langlois, O.P.*

## CREDO

*All stand and sing:*

*Priest:* Cre - do in u - num De - um,  
*I believe in one God,*

*All:* Pa - trem om - ni - po - ten - tem,  
*the Father almighty,*

fac - to - rem cae - li et ter - rae, vi - si - bi - li - um om - ni - um,  
*maker of heaven and earth, of all things visible*

et in - vi - si - bi - li - um. Et in u - num Do - mi - num Je - sum Chris - tum,  
*and invisible. I believe in one Lord Jesus Christ,*

Fi - li - um De - i u - ni - ge - ni - tum. Et ex Pa - tre na - tum  
*the Only Begotten Son of God, born of the Father*

an - te om - ni - a sae - cu - la. De - um de De - o, lu - men de lu - mi - ne,  
*before all ages. God from God, Light from Light,*

De - um ve - rum de De - o ve - ro. Ge - ni - tum, non fa - ctum,  
*true God from true God, begotten, not made,*

con - sub - stan - ti - a - lem Pa - tri: per quem om - ni - a fa - cta sunt.  
*consubstantial with the Father; through whom all things were made.*

Qui prop - ter nos ho - mi - nes, et prop - ter nos - tram sa - lu - tem  
*For us men and for our salvation*

*All bow*  
 des - cen - dit de cae - lis. Et in - car - na - tus est de Spi - ri - tu Sanc - to  
*he came down from heaven, and was incarnate of the Holy Spirit,*

*All stand*  
 ex Ma - ri - a Vir - gi - ne: Et ho - mo fac - tus est.  
*from the Virgin Mary, and became man.*

Cru - ci - fi - xus et - i - am pro no - bis: sub Pon - ti - o Pi - la - to  
*He was crucified for our sake under Pontius Pilate,*

pas - sus, et se - pul - tus est. Et re - sur - re - xit ter - ti - a di - e,  
*he suffered death and was buried, and rose again on the third day,*

se - cun - dum Scri - ptu - ras. Et as - cen - dit in cae - lum:  
*in accordance with the Scriptures. He ascended into heaven*

se - det ad dex - te - ram Pa - tris. Et i - te - rum ven - tu - rus est cum glo - ri - a,  
*and is seated at the right hand of the Father. He will come again in glory*

ju - di - ca - re vi - vos et mor - tu - os: cu - jus reg - ni non e - rit fi - nis.  
*to judge the living and the dead and his kingdom will have no end.*

Et in Spi - ri - tum Sanc - tum Do - mi - num, et vi - vi - fi - can - tem:  
*I believe in the Holy Spirit, the Lord, the giver of life,*

qui ex Pa - tre Fi - li - o - que pro - ce - dit. Qui cum Pa - tre et Fi - li - o  
*who from the Father and the Son proceeds, who with the Father and the Son*

si - mul ad - o - ra - tur, et con - glo - ri - fi - ca - tur:  
*is adored and glorified,*

qui lo - cu - tus est per Pro - phe - tas. Et u - nam sanc - tam ca - tho - li - cam  
*who has spoken through the prophets. I believe in one, holy, catholic*

et a - po - sto - li - cam Ecc - le - si - am. Con - fi - te - or un - um bap - tis - ma  
*and apostolic Church. I confess one Baptism*

in re - mis - sio - o - nem pec - ca - to - rum.  
*for the forgiveness of sins*

Et ex - spec - to re - sur - re - cti - o - nem mor - tu - o - rum.  
*and I look forward to the resurrection of the dead*

Et vi - tam ven - tu - ri sae - cu - li.  
and the life of the world to come.

A - - - - - men.

*Music: Dominican Chant, Missa X*

## DIALOGUE

*Priest:* Do - mi - nus vo - bis - cum.  
The Lord be with you.

*All:* Et cum spi - ri - tu tu - o.  
And with your spirit.

*Priest:* Oremus.

*Let us pray.*

## OFFERTORY

Veritas mea et misericordia mea cum ipso:  
et in nomine meo exaltabitur cornu eius.

*All sit. The choir sings as the priest says quietly:*  
*My truth and my mercy are with him:*  
*and by my name his horn shall be exalted.*

*Words: Psalm 89:25*  
*Music: Dominican Chant*

## MOTET

O salutaris Hostia, quae caeli pandis ostium:  
bella premunt hostilia, da robur, fer auxilium.  
Uni trinoque Domino sit sempiterna gloria,  
Qui vitam sine termino nobis donet in patria.

*The choir sings:*  
*O saving victim, who open the gate of heaven:*  
*enemies press against us, give strength, bring aid.*  
*To the Lord One-and-Three, be eternal glory,*  
*who gives us life without end in our place.*

*Words: St. Thomas Aquinas, O.P.*  
*Music: Jehan Alain*

*The offering today entirely supports the Dominican Rite at St. Gertrude Church,  
in particular the music, today and in the future. Thank you for your generosity.*

## OBLATION

Quid retribuam Domino  
pro omnibus quae retribuit mihi?

Calicem salutaris accipiam  
et nomen Domini invocabo.

Suscipe sancta Trinitas hanc oblationem,  
quam tibi offero in memoriam passionis  
Domini nostri Iesu Christi: et praesta, ut in  
conspectu tuo tibi placens ascendat, et meam  
et omnium fidelium salutem operetur aeternam.

Lavabo inter innocentes manus meas, et  
circumdabo altare tuum Domine: ut audiam  
vocem laudis, et enarrem universa mirabilia  
tua. Domine dilexi decorem domus tuae,  
et locum habitationis gloriae tuae.

In spiritu humilitatis, et in animo contrito,  
suscipiamur Domine a te: et sic fiat  
sacrificium nostrum, ut a te suscipiatur  
hodie, et placeat tibi Domine Deus.

*At the conclusion of the Offertory, the priest turns to the people, saying:*

Orate, fratres, ut meum ac vestrum pariter in  
conspectu Domini sit acceptum sacrificium.

Domine, exaudi orationem meam:  
et clamor meus ad te veniat.

## SECRET

Oremus. Passionis Filii tui,  
Domine, memoriam recensentes  
deposcimus, ut, quod tibi in beati Thomae  
Confessoris tui atque Doctoris solemnitate  
deferimus, sacrificium sit acceptum.

*As the choir sings the Offertory and motet, the priest says quietly:*

*How can I repay the Lord  
for all the good he has done for me?*

*I will take the cup of salvation  
and call on the name of the Lord.*

*Receive, O Holy Trinity, this offering,  
which I offer to you in memory of the passion of  
our Lord Jesus Christ; and grant that it may  
ascend worthily in your sight, and bring about my  
eternal salvation and that of all the faithful.*

*I will wash my hands in innocence and  
circle your altar, O Lord, that I may hear the  
voice of praise and tell of all your marvellous  
deeds. Lord, I have loved the beauty of your house,  
and the dwelling-place of your glory.*

*In the spirit of humility and with a contrite heart,  
let us be accepted by you, Lord, and let  
our sacrifice be accepted by you  
today and be pleasing to you, O Lord God.*

*Pray, brethren, that my sacrifice and yours may  
be acceptable in the sight of the Lord.*

*O Lord, hear my prayer,  
and let my cry come before you.*

*The priest turns to the altar and says quietly:*

*Let us pray. Recalling the Passion  
of your Son, O Lord,  
we pray that the sacrifice we offer to you on the  
solemnity of blessed Thomas, your Confessor and  
Doctor, may be acceptable.*

Per eundem Dominum nostrum Iesum  
Christum, Filium tuum: Qui tecum vivit et  
regnat in unitate Spiritus Sancti Deus:

*Through the same, our Lord Jesus  
Christ, your Son, who lives and reigns  
with you in the unity of the Holy Spirit, God,*

*Priest:* ...per om - ni - a sae - cu - la sae - cu - lo - rum. *All:* A - men.  
*for ever and ever.*

## PREFACE

*All stand*

*Priest:* Do - mi - nus vo - bis - cum. *All:* Et cum spi - ri - tu tu - o.  
*The Lord be with you. And with your spirit.*

*Priest:* Sur - sum cor - da. *All:* Ha - be - mus ad Do - mi - num.  
*Lift up your hearts. We lift them up to the Lord.*

*Priest:* Gra - ti - as a - ga - mus Do - mi - no De - o nos - tro.  
*Let us give thanks to the Lord our God.*

*All:* Dig - - num et jus - tum est.  
*It is right and just.*

Vere dignum et iustum est,  
aequum et salutare, nos tibi  
semper, et ubique gratias agere,  
Domine, sancte Pater,  
omnipotens, aeternae Deus.

*It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father,  
almighty and eternal God.*

Quae beatum Thomam  
Doctorem, vitae innocentia  
et ingenii sublimitate vere angelicum,  
in Ecclesia tua suscitare voluisti,  
ut eam saluberrima et firmissima  
communiret doctrina, et solis instar  
illustraret. Cuius sapientiam, omnibus  
praecipue commendatam, totus admiratur  
orbis terrarum.

Et ideo cum Angelis et Archangelis,  
cum Thronis et Dominationibus,  
cumque omni militia caelestis exercitus,  
hymnum gloriae tuae canimus,  
sine fine dicentes:

## SANCTUS

Sanctus, Sanctus, Sanctus Dominus Deus  
Sabaoth. Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis. Benedictus qui venit in  
nomine Domini. Hosanna in excelsis.

## THE CANON

Te igitur, clementissime Pater, per Iesum  
Christum, Filium tuum, Dominum nostrum,  
supplices rogamus ac petimus:  
uti accepta habeas et benedicas haec dona,  
haec munera, haec sancta sacrificia illibata:  
In primis, quae tibi offerimus pro Ecclesia  
tua sancta catholica, quam  
pacificare, custodire, adunare et regere  
digneris toto orbe terrarum: una cum famulo

*For you willed to raise up blessed Thomas as a  
Doctor in your Church,  
truly angelic in the innocence of his life  
and the sublimity of his character,  
that he might impart the most sound and firm  
doctrine to it, and enlighten it  
like the sun. Whose wisdom, to be especially  
commended, is to be admired  
throughout the whole world.*

*And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:*

*All kneel. The choir sings and the priest says quietly:*

*Holy, Holy, Holy Lord God  
of hosts. Heaven and earth are full of your glory.  
Hosanna in the highest. Blessed is he who comes  
in the name of the Lord. Hosanna in the highest.*

*Music: Charles-Marie Widor*

*To you, therefore, most merciful Father, we make  
humble prayer and petition through Jesus Christ,  
your Son, our Lord;  
that you accept and bless these gifts,  
these offerings, these holy and unblemished  
sacrifices, which we offer you firstly for  
your holy catholic Church. Be pleased to grant her  
peace, to guard, unite and govern her  
throughout the whole world, together*

tuo Papa nostro Francisco et Antistite  
nostro Dionysio et omnibus  
orthodoxis atque catholicae et apostolicae  
fidei cultoribus. Memento, Domine,  
famulorum famularumque tuarum et  
omnium circumstantium, quorum  
tibi fides cognita est et nota devotio:  
pro quibus tibi offerimus,  
vel qui tibi offerunt hoc sacrificium laudis  
pro se suisque omnibus, pro redemptione  
animarum suarum, pro spe salutis  
et incolunitatis suae, tibi que reddunt  
vota sua aeterno Deo, vivo et vero.

Communicantes, et memoriam  
venerantes, in primis gloriosae semper  
Virginis Mariae, Genetricis Dei et Domini  
nostri Iesu Christi: sed et beati Ioseph,  
eiusdem Virginis Sponsi, et beatorum  
Apostolorum ac Martyrum tuorum,  
Petri et Pauli, Andreae, Iacobi, Ioannis,  
Thomae, Iacobi, Philippi, Bartholomaei,  
Matthaei, Simonis et Thaddaei: Lini, Cleti,  
Clementis, Xysti, Cornelii, Cypriani,  
Laurentii, Chrysogoni, Ioannis et Pauli,  
Cosmae et Damiani: et omnium Sanctorum  
tuorum: quorum meritis precibusque  
concedas, ut in omnibus protectionis  
tuae muniamur auxilio. Per eundem  
Christum Dominum nostrum. Amen.

Hanc igitur oblationem servitutis nostrae,  
sed et cunctae familiae tuae,  
quaesumus, Domine, ut placatus accipias,  
diesque nostros in tua pace disponas, atque  
ab aeterna damnatione nos eripi, et

*with your servant our Pope Francis and  
Dennis our Bishop, and all those who,  
holding to the truth, hand on the catholic and  
apostolic faith. Remember, Lord, your servants  
and all gathered here, whose faith and  
devotion are known to you. For them,  
we offer you this sacrifice of praise  
or they offer it for themselves  
and all who  
are dear to them: for the redemption  
of their souls, in hope of health and wellbeing,  
and paying their homage to you,  
the eternal God, living and true.*

*In communion with those whose memory we  
venerate, especially the glorious ever-  
Virgin Mary, Mother of our God and Lord,  
Jesus Christ, and blessed Joseph,  
her Spouse, your blessed  
Apostles and Martyrs,  
Peter and Paul, Andrew, James, John,  
Thomas, James, Philip, Bartholomew,  
Matthew, Simon and Jude; Linus, Cletus,  
Clement, Sixtus, Cornelius, Cyprian,  
Lawrence, Chrysogonus, John and Paul,  
Cosmas and Damian and all your  
Saints; we ask that through their merits and  
prayers, in all things we may be defended by  
your protecting help. Through the same  
Christ our Lord. Amen.*

*Therefore, Lord, we pray: graciously accept this  
oblation of our service, that  
of your whole family;  
order our days in your peace, and command that  
we be delivered from eternal damnation and*



in electorum tuorum iubeas grege numerari.  
Per eundem Christum Dominum nostrum.  
Amen.

Quam oblationem tu, Deus, in omnibus,  
quaesumus, benedictam, adscriptam, ratam,  
rationabilem, acceptabilemque facere  
digneris: ut nobis  
Corpus et Sanguis fiat dilectissimi Filii tui  
Domini nostri Iesu Christi.

Qui, pridie quam pateretur,  
accepit panem in sanctas ac venerabiles  
manus suas, et elevatis oculis in caelum ad te  
Deum Patrem suum omnipotentem,  
tibi gratias agens, benedixit, fregit,  
deditque discipulis suis, dicens:  
Accipite et manducate ex hoc omnes:

HOC EST ENIM CORPUS MEUM.

Simili modo, postquam cenatum est,  
accipiens et hunc praeclarum Calicem  
in sanctas ac venerabiles manus suas;  
item tibi gratias agens, benedixit,  
deditque discipulis suis, dicens:  
Accipite et manducate ex hoc omnes:

HIC EST ENIM CALIX SANGUINIS MEI  
NOVI ET AETERNI TESTAMENTI,  
MYSTERIUM FIDEI:  
QUI PRO VOBIS ET PRO MULTIS  
EFFUNDETUR IN REMISSIONEM PECCATORUM.

Haec quotiescumque feceritis,  
in mei memoriam facietis.

*counted among the flock of those you have chosen.  
Through the same Christ our Lord.  
Amen.*

*Be pleased, O God, we pray, to bless,  
acknowledge, and approve this offering  
in every respect; make it spiritual and  
acceptable, so that it may become for  
us the Body and Blood of your most  
beloved Son, our Lord Jesus Christ.*

*On the day before he was to suffer,  
he took bread in his holy and venerable  
hands, and with eyes raised to heaven to you,  
O God, his almighty Father,  
giving you thanks, he said the blessing, broke the  
bread and gave it to his disciples, saying:  
Take this, all of you, and eat of it,*

*FOR THIS IS MY BODY.*

*In a similar way, when supper was ended,  
he took this precious Chalice  
in his holy and venerable hands, and  
once more giving you thanks, he said the blessing  
and gave the chalice to his disciples, saying:  
Take this, all of you, and eat of it,*

*FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
THE MYSTERY OF FAITH:  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.*

*As often as you do these things,  
you will do them in remembrance of me.*

Unde et memores, Domine, nos servi  
tui, sed et plebs tua sancta, eiusdem  
Christi, Filii tui, Domini nostri  
tam beatae passionis,  
nec non et ab inferis resurrectionis,  
sed et in caelos gloriosae ascensionis,  
offerimus praeclarae maiestati tuae de tuis  
donis ac datis hostiam puram, hostiam  
sanctam, hostiam immaculatam, Panem  
sanctum vitae aeternae et Calicem  
salutis perpetuae.

Supra quae propitio ac sereno vultu  
respicere digneris,  
et accepta habere,  
sicuti accepta habere dignatus es  
munera pueri tui iusti Abel, et sacrificium  
patriarchae nostri Abrahae,  
et quod tibi obtulit summus sacerdos  
tuus Melchisedech, sanctum sacrificium,  
immaculatam hostiam.

Supplices te rogamus, omnipotens  
Deus: iube haec perferri  
per manus sancti Angeli tui  
in sublime altare tuum, in conspectu divinae  
maiestatis tuae: ut, quotquot ex hac altaris  
participatione sacrosanctum Filii tui  
Corpus et Sanguinem sumpserimus,  
omni benedictione caelesti  
et gratia repleamur. Per eundem Christum  
Dominum nostrum. Amen.

Memento etiam, Domine,  
famulorum famularumque tuarum,  
qui nos praecesserunt cum signo fidei,  
et dormiunt in somno pacis.

*Therefore, O Lord, as we celebrate the  
memorial of the blessed Passion,  
the Resurrection from the dead, and  
the glorious Ascension into heaven of Christ,  
your Son, our Lord,  
we, your servants and your holy people,  
offer to your glorious majesty from the gifts that  
you have given us, this pure victim, this holy  
victim, this spotless victim, the holy Bread  
of eternal life and the Chalice  
of everlasting salvation.*

*Be pleased to look upon these offerings  
with a serene and kindly countenance,  
and to accept them,  
as once you were pleased to accept  
the gifts of your servant Abel the just, the sacrifice  
of Abraham, our father in faith,  
and the offering of your  
high priest Melchizedek, a holy sacrifice,  
a spotless victim.*

*In humble prayer we ask you, almighty  
God: command that these gifts be borne  
by the hands of your holy Angel  
to your altar on high in the sight of your divine  
majesty, so that all of us, who through this  
participation at the altar receive the most holy  
Body and Blood of your Son,  
may be filled with every grace  
and heavenly blessing. Through the same  
Christ our Lord. Amen.*

*Remember also, Lord  
your servants,  
who have gone before us with the sign of faith  
and rest in the sleep of peace.*

Ipsis, Domine, et omnibus in Christo  
quiescentibus, locum refrigerii,  
lucis et pacis, ut indulgeas, deprecamur.  
Per eundem Christum Dominum nostrum.  
Amen.

*Aloud:* Nobis quoque peccatoribus  
famulis tuis, de multitudine miserationum  
tuarum sperantibus, partem aliquam et  
societatem donare digneris, cum tuis  
sanctis Apostolis et Martyribus: cum  
Ioanne, Stephano, Matthia, Barnaba,  
Ignatio, Alexandro, Marcellino, Petro,  
Felicitate, Perpetua, Agatha, Lucia, Agnete,  
Caecilia, Anastasia, et omnibus Sanctis tuis:  
intra quorum nos consortium,  
non aestimator meriti, sed veniae,  
quaesumus, largitor admitte. Per Christum  
Dominum nostrum.

Per quem haec omnia,  
Domine, semper bona creas,  
sanctificas, vivificas, benedicis,  
et praestas nobis.

Per ipsum, et cum ipso, et in ipso,  
est tibi Deo Patri omnipotenti, in unitate  
Spiritus Sancti, omnis honor et gloria,

*Grant them, O Lord, we pray, and all  
who sleep in Christ, a place of refreshment,  
light and peace.  
Through the same Christ our Lord.  
Amen.*

*To us, also, your servants, who,  
though sinners, hope in your abundant  
mercies, graciously grant some share and  
fellowship with your  
holy Apostles and Martyrs: with  
John the Baptist, Stephen, Matthias, Barnabas,  
Ignatius, Alexander, Marcellinus, Peter,  
Felicity, Perpetua, Agatha, Lucy, Agnes,  
Cecilia, Anastasia and all your Saints;  
admit us, we beseech you, into their company,  
not weighing our merits, but granting us  
your pardon, through Christ  
our Lord.*

*Through whom you continue to make  
all these good things, O Lord;  
you sanctify them, all them with life, bless them,  
and bestow them upon us.*

*Through him, and with him, and in him,  
O God, almighty Father, in the unity of  
the Holy Spirit, all glory and honor is yours,*

*Priest:* ...per om - ni - a sae - cu - la sae - cu - lo - rum. *All:* A - men.  
*for ever and ever.*

## PATER NOSTER

*All stand. The priest chants alone:*

Oremus. Praeceptis salutaribus moniti, et  
divina institutione formati, audemus dicere:

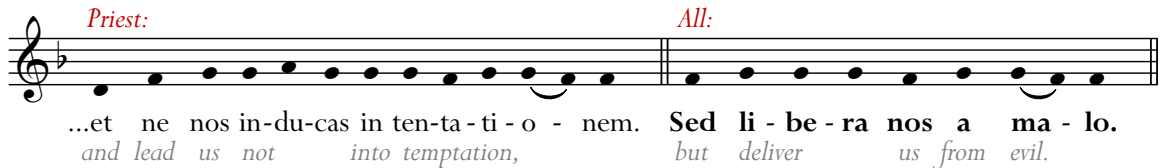
*Let us pray. At the Savior's command and  
formed by divine teaching, we dare to say:*

Pater noster, qui es in caelis:  
sanctificetur nomen tuum;  
adveniat regnum tuum; fiat voluntas tua,  
sicut in caelo et in terra.

*Our Father, who are in heaven:  
hallowed be your name;  
your kingdom come; your will be done,  
as it is in heaven and on earth.*

Panem nostrum cotidianum da nobis hodie;  
et dimitte nobis debita nostra,  
sicut et nos dimittimus debitoribus nostris;

*Give us this day our daily bread;  
and forgive us our debts  
as we forgive our debtors;*



*Priest:* ...et ne nos in-du-cas in ten-ta-ti-o - nem. *All:* Sed li - be - ra nos a ma - lo.  
*and lead us not into temptation, but deliver us from evil.*

## THE FRACTION

*The priest says quietly:*

Libera nos, quaesumus, Domine,  
ab omnibus malis, praeteritis, praesentibus et  
futuris: et intercedente beata et  
gloriosa semper Virgine Dei Genetrice  
Maria, cum beatis Apostolis tuis Petro et  
Paulo, atque Andrea, et omnibus Sanctis, da  
propitius pacem in diebus nostris: ut, ope  
misericordiae tuae adiuti, et a peccato simus  
semper liberi et ab omni perturbatione  
securi. Per eundem Dominum nostrum  
Iesum Christum Filium tuum, qui tecum  
vivit et regnat in unitate Spiritus Sancti Deus,

*Deliver us, Lord, we pray,  
from every evil, past, present, and  
future: and with the intercession of the blessed and  
glorious ever-Virgin Mary, Mother of God,  
with your blessed Apostles Peter and  
Paul, and Andrew, and with all the Saints,  
graciously grant peace in our days, that, by  
the help of your mercy, we may be  
always free from sin and safe from all  
distress. Through the same, our Lord  
Jesus Christ, your Son, who lives and reigns  
with you in the unity of the Holy Spirit, God,*

*Priest:* ...per om - ni - a sae - cu - la sae - cu - lo - rum. *All:* A - men.  
*for - ever and ever.*

*Priest:* Pax Do - mi - ni sit sem - per vo - bis - cum. *All:* Et cum spi - ri - tu tu - o.  
*The peace of the Lord be with you always. And with your spirit.*

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*All kneel as the choir sings and the priest says quietly:*

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, have mercy on us.*

*Lamb of God, you take away the sins of the world, grant us peace.*

*Music: Charles-Marie Widor*

*During the singing of the Agnus Dei, the priest says quietly:*

Haec sacrosancta commixtio Corporis et Sanguinis Domini nostri Iesu Christi fiat mihi et omnibus sumentibus salus mentis et corporis: et ad vitam aeternam promerendam atque capessendam praeparatio salutaris. Per eundem Christum Dominum nostrum. Amen.

*May this most sacred mingling of the Body and Blood of our Lord Jesus Christ be, for me and for all who receive it, health of mind and body: and a fruitful preparation for meriting and obtaining eternal life. Through the same Christ our Lord. Amen.*

Domine Iesu Christe, Fili Dei vivi, qui ex voluntate Patris, cooperante Spiritu Sancto, per mortem tuam mundum vivificasti: libera me per hoc sacrosanctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis et universis malis: et fac

*Lord Jesus Christ, Son of the living God, who, by the will of the Father, and the work of the Holy Spirit, through your death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil: and keep*

me tuis semper inhaerere mandatis, et a te numquam separari permittas: Qui cum eodem Deo Patre et Spiritu Sancto vivis et regnas Deus in saecula saeculorum. Amen.

Corpus et Sanguis Domini nostri Iesu Christi custodiant me in vitam aeternam. Amen.

me always faithful to your commandments, and let me never be parted from you, who with the same God, the Father and the Holy Spirit, live and reign, God, forever and ever. Amen.

May the Body and Blood of our Lord Jesus Christ keep me safe for eternal life. Amen.

## COMMUNION

Domine, quinque talenta tradidisti mihi, ecce alia quinque superlucratus sum. Euge serve bone et fidelis, quia in pauca fuisti fidelis, supra multa te constituam, intra in gaudium Domini tui.

*As the priest receives communion, the choir sings:*  
Lord, you gave me five talents, see, I have gained five more. Well done, good and faithful servant, who were faithful in small matters; I now place you above many things, come and partake the joy of your Lord.

*Antiphon: Matthew 25:20–21*

*Music: Dominican Chant*

## INVITATION TO COMMUNION

Ecce Agnus Dei, ecce qui tollit peccata mundi.

*All say quietly:*

**Dòmine, non sum dīgnus,  
ut ìntres sub tèctum mèum,  
sed tàntum dic vèrbo  
et sanàbitur ànima mèa.**

*After the Antiphon concludes, the priest says:*  
Behold the Lamb of God, behold him who takes away the sins of the world.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

## DISTRIBUTION OF COMMUNION

Corpus Domini nostri Iesu Christi custodiat te in vitam aeternam. Amen.

*Upon distributing communion, the priest says:*  
May the Body of our Lord Jesus Christ keep you unto life everlasting. Amen.

*The people do not respond.*

## MOTET

Ecce panis Angelorum,  
factus cibus viatorum,  
vere panis filiorum,  
non mittendus canibus.  
In figuris praesignatur,  
cum Isaac immolatur,  
Agnus Paschae deputatur,  
datur manna patribus.

Bone pastor, panis vere,  
Jesu, nostri miserere:  
tu nos pasce, nos tuere,  
tu nos bona fac videre  
in terra viventium.

Tu qui cuncta scis et vales,  
qui nos pascis hic mortales:  
tuos ibi commensales,  
cohaeredes, et sodales  
fac sanctorum civium. Amen.

*As the people receive communion, the choir sings:*

*Behold the bread of angels,  
made the food of wayfarers,  
truly the bread of children,  
not to be given to the dogs.  
Presignified by figure  
when Isaac was sacrificed,  
the Paschal Lamb is appointed,  
manna was given to our forefathers.*

*Good shepherd, true bread,  
Jesus, have mercy on us:  
you feed us, protect us,  
you make us to see good things  
in the land of the living.*

*You who know and will all things,  
who feed us mortals by this:  
make your own to be partakers of,  
coheirs, and citizens of  
the city of saints. Amen.*

*Words: St. Thomas Aquinas, O.P.*

*Music: Alexandre Guilmant*

## MOTET

Panis angelicus  
fit panis hominum;  
Dat panis coelicus  
figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus, et humilis.

*The choir sings:*

*The bread of angels  
becomes the bread of men;  
the heavenly bread  
puts an end to prefigurations.  
O wondrous thing!  
Let them feed on their Lord:  
the poor, the servant, and the humble.*

*Words: St. Thomas Aquinas, O.P.*

*Music: César Franck*

## PRAYER OF ABLUTION

Quod ore sumpsimus, Domine,  
pura mente capiamus: ut de Corpore  
et Sanguine Domini nostri Iesu Christi fiat  
nobis remedium sempiternum. Amen.

*After the distribution of Communion, the priest says silently:*

*What has passed our lips as food, O Lord,  
may we possess in purity of mind, that the Body  
and Blood of our Lord Jesus Christ may be  
our healing for eternity. Amen.*

## PRAYER AFTER COMMUNION

*All stand*

*Priest:* Do - mi - nus vo - bis - cum. *All:* Et cum spi - ri - tu tu - o.  
*The Lord be with you. And with your spirit.*

*Priest:* Oremus.

Haec nos, quaesumus, Domine,  
communio sancta laetificet: qua,  
beati Thomae Confessoris tui atque Doctoris  
suffragiis, virtutes roborentur interius; et  
actus exterius piae operationes excrescant.  
Per Dominum nostrum Iesum Christum  
Filium tuum, qui tecum vivit et regnat  
in unitate Spiritus Sancti Deus,

*Let us pray.*

*We beseech you, O Lord, that this holy  
communion make us glad; that by it and the  
prayers of blessed Thomas, your Confessor and  
Doctor, our virtues may be strengthened inwardly,  
and grow outwardly in good works.  
Through our Lord Jesus Christ,  
your Son, who lives and reigns with you  
in the unity of the Holy Spirit, God,*

*Priest:* ... per om - nia saecula sae - cu - lo - rum. *All:* A - men.  
*for ever and ever.*



## ITE, MISSA EST

*Priest:* Do - mi - nus vo - bis - cum. *All:* Et cum spi - ri - tu tu - o.  
The Lord be with you. And with your spirit.

*Priest:* I - te, mis - sa est.  
Go forth, the mass is ended.

*All:* De - o gra - ti - as.  
Thanks be to God.

*The priest says quietly:*

Placeat tibi, sancta Trinitas,  
obsequium servitutis meae, et praesta ut  
sacrificium, quod oculis tuae maiestatis  
indignus obtuli, tibi sit acceptabile,  
mihique et omnibus pro quibus illud obtuli,  
sit te miserante propitiabile. Per Christum  
Dominum nostrum. Amen.

*May the submission of my servitude be pleasing  
to you, O holy Trinity, and grant that the  
sacrifice which I have offered, unworthy though  
I am, may be acceptable to you in the sight of  
your majesty. And by your mercy may it be a  
propitiation for me and all for whom I have  
offered it. Through Christ our Lord. Amen.*

## THE BLESSING

*All kneel*

Benedictio Dei omnipotentis, Patris,  
et Filii et Spiritus Sancti, descendat  
super vos et maneat semper.  
*Amen.*

*May the blessing of almighty God, Father,  
and Son, and Holy Spirit, descend  
upon you and remain with you forever.  
Amen.*

## RECESSION

Symphony 5: VI. Toccata

*The organist plays:  
Charles-Marie Widor*

## THE LAST GOSPEL

*All stand*

*As the organist plays the recession, the priest and servers says quietly in dialogue:*

Dominus vobiscum.

*Et cum spiritu tuo.*

Initium sancti Evangelii  
secundum Ioannem.

*Gloria tibi, Domine.*

In principio erat Verbum, et Verbum  
erat apud Deum, et Deus erat Verbum.

Hoc erat in principio apud Deum.

Omnia per ipsum facta sunt: et sine  
ipso factum est nihil, quod factum est.

In ipso vita erat,

et vita erat lux hominum:

et lux in tenebris lucet,

et tenebrae eam non comprehenderunt.

Fuit homo missus a Deo, cui nomen  
erat Ioannes. Hic venit in testimonium ut  
testimonium perhiberet de lumine, ut omnes  
crederent per illum. Non erat ille  
lux, sed ut testimonium perhiberet de  
lumine. Erat lux vera, quae illuminat omnem  
hominem venientem in hunc mundum.

In mundo erat, et mundus per ipsum factus  
est, et mundus eum non cognovit.

In propria venit, et sui  
eum non receperunt. Quotquot autem  
receperunt eum, dedit eis potestatem filios  
Dei fieri, his qui credunt in nomine eius:  
qui non ex sanguinibus,  
neque ex voluntate carnis, neque ex  
voluntate viri, sed ex Deo nati sunt.

The Lord be with you.

*And with your spirit.*

The beginning of the holy Gospel  
according to John.

*Glory to you, O Lord.*

*In the beginning was the Word, and the Word  
was with God, and the Word was God.*

*He was in the beginning with God.*

*All things came to be through him, and without  
him nothing came to be.*

*What came to be through him was life,  
and this life was the light of the human race;*

*the light shines in the darkness,*

*and the darkness has not overcome it.*

*There was a man sent from God whose name  
was John. He came for testimony, to*

*testify to the light, so that all  
might believe through him. He was not the*

*light. The true light, which enlightens everyone,  
was coming into the world.*

*He was in the world, and the world came to be  
through him, but the world did not know him.*

*He came to what was his own, but his own  
people did not accept him. But to those who did*

*accept him he gave power to become children of  
God, to those who believe in his name,*

*who were born not by natural generation,  
nor by human choice, nor by*

*a man's decision, but of God.*

*All genuflect:*

ET VERBUM CARO FACTUM EST,

AND THE WORD BECAME FLESH

*All stand:*

Et habitavit in nobis: et vidimus  
gloriam eius, gloriam quasi unigeniti a Patre  
plenum gratiae et veritatis.  
*Deo gratias.*

*and made his dwelling among us, and we saw  
his glory, the glory as of the Father's only Son,  
full of grace and truth.  
Thanks be to God.*

*The priests and servers process to the sacristy.*

*Following mass, a first class relic of  
St. Thomas Aquinas will be available for veneration.*

## PLENARY INDULGENCE

*The Apostolic Penitentiary, a tribunal of the Holy See, through the powers granted to it by Pope Francis and at the request of The Very Reverend Gerard Timoner III, Master of the Order of Preachers, has decreed that a plenary indulgence (the removal of all temporal punishment due to one's sin) may be granted to those who have taken part in this evening's liturgy on the 750<sup>th</sup> anniversary of St. Thomas Aquinas's death. To receive the indulgence, one must be in a state of grace, conferred by Sacramental Confession made 20 days before or after the prayers for the indulgence. One must also receive Holy Communion in the state of grace (having done so at this mass counts), offer prayers for the Pope's intentions, recite the Lord's Prayer and Creed, and invoke the intercession of the Blessed Virgin Mary and St. Thomas Aquinas.*

## NOTICE

*The next Dominican Rite Mass will take place on Tuesday, April 30 at 7 P.M., the Feast of St. Catherine of Siena, O.P. The musical setting of the Ordinary will be the Mass for Four Voices by the seventeenth-century Milanese Benedictine nun Chiara Margarita Cozzolani.*



*St. Gertrude Church offers our sincere thanks to The Most Reverend Dennis Schnurr, D.D., Archbishop of Cincinnati, and The Very Reverend Allen Moran, O.P., Prior Provincial of the Province of St. Joseph, for their kind permission to offer the Dominican Rite.*