



ST. GERTRUDE
CHURCH



3RD SUNDAY OF EASTER

April 13–14, 2024

Cover: Christ in Limbo, Fra Angelico, O.P., c. 1442



ORDER OF MASS

Third Sunday of Easter

PRELUDE

Dic nobis Maria

Heinrich Scheidemann

INTRODUCTORY RITES

PROCESSION

The Strife is O'er

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 789

INTROIT *(Sunday)*

Jubilare Deo omnis terra, alleluia:
psalmum dicite nomine eius, alleluia:
date gloriam laudi eius, alleluia.

As the celebrant censes the altar, the choir/cantor sings:

*Cry out with joy to God, all the earth, alleluia:
O sing to the glory of his name, alleluia:
O render him glorious praise, alleluia.*

Ÿ. Dicite Deo, quam terribilia
sunt opera tua, Domine!
In multitudine virtutis tuae.

Ÿ. *Say unto God, how great
are your works, O Lord!
In the multitude of your strength.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Words: Psalm 66:1–3a
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e e - le - i - son.
Lord, have mercy.

Chris - te e - le - i - son.
Christ have mercy.

Ky - ri - e e - le - i - son.

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:

Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.
We praise you, we bless you, we a - dore you, we glo - ri - fy you,
we give you thanks for your great glo - ry, Lord God, heav - en - ly King,
O God, al-might-y Fa-ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a - way the sins of the world,
have mer-cy on us; you take a - way the sins of the world, re - ceive our prayer;
you are seat - ed at the right hand of the Fa-ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo-ry of God the Fa - ther. A - - - men.

Music: Gregorian Chant, Missa XV "Dominator Deus," adapted ICEL

COLLECT

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 3:13–15, 17–19

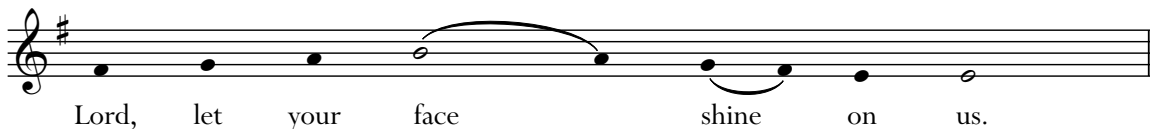
Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 4:2, 4, 7b-8a, 9



O God of justice, give answer when I call;
from anguish you released me, have mercy and hear me! *℞.*

Know that the LORD works wonders for his faithful one;
the LORD will hear me whenever I call him. *℞.*

Lift up the light of your face on us, O LORD.
You have put great joy into my heart. *℞.*

In peace I will lie down and fall asleep,
for you alone, O LORD, make me dwell in safety. *℞.*

Music: Dominican Chant — Alleluia, modicum, adapted by Christopher Holman

READING II

1 John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us. *℞.*

Verse: after Luke 24:32

Music: Plainchant

GOSPEL

Luke 24:35–48

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all say:

Almighty Father,

you have created us for some definite purpose.

Grant us the grace to know the path

you have planned for us in this life

and to respond with a generous “Yes.”

Make our archdiocese, parishes, homes, and hearts

fruitful ground for your gift of vocations.

May our young people respond to your call

with courage and zeal.

Stir among our men a desire and the strength

to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ’s love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

*Words: The Most Reverend Dennis
Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

Praise to the Lord

All sit and sing:
St. Michael Hymnal 719

MOTET (10 A.M.)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth.

Words: John 14:15–17
Music: Thomas Tallis

PRAYER OVER THE OFFERINGS

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Receive, O Lord, we pray these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.
And with your spirit.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor: *All:*

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us Sa - ba - oth.
Holy, Holy, Holy, Lord God of Hosts.

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full are heaven and earth of your glory.

Hos - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Hos - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XV "Dominator Deus"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

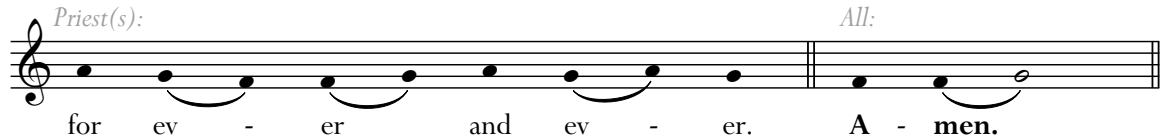
Cantor: *All:*

Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,
Your death we proclaim, O Lord,

et tu - am re - sur - rec - ti - o - nem con - fi - te - mur, do - nec ve - ni - as.
and your resurrection we profess, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor/Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
Lamb of God, who takes away the sins of the world,

mi - se - re - re no - - - bis.
have mercy on us.

Cantor/Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
mi - se - re - - - re no - - - bis.

Cantor/Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
do - na no - bis pa - - - cem.
grant us bis peace.

Music: Gregorian Chant, Missa XV "Dominator Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Modicum et non videbitis me, alleluia:
iterum modicum non videbitis me,
quia vado ad patrem meum. Alleluia.

*A little while and you will not see me, alleluia.
And then after a little while you will see me,
for I am going to my Father. Alleluia.*

Ÿ. Universae viae Domini, misericordia et
veritas, requirentibus testamentum ejus
et testimonia ejus.

Ÿ. *All the LORD's paths are mercy and
faithfulness, for those who keep his covenant
and his commands.*

Ÿ. Oculi mei semper ad Dominum,
quoniam ipse evellet de laqueo pedes meos.

Ÿ. *My eyes are always on the LORD,
for he rescues my feet from the snare.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: after John 16:16. Versicles: Psalm 25:10, 15
Music: Dominican Chant*

MOTET (10 A.M.)

The choir sings:

Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriam vidi resurgentis;
angelicos testes,
sudarium, et vestes.
Surrexit Christus spes mea:
praecedet suos in Galilaeam.

*Tell us, O Mary [of Magdala],
what did you see in your journey?
I saw the tomb of the living Christ,
and the glory of the risen one;
angelic witnesses resting
the shroud and burial cloths.
Arisen is Christ, my hope:
he will go before his people into Galilee.*

*Words: attr. Wipo of Burgundy
Music: Giovanni Bassano*

PRAYER AFTER COMMUNION

All stand

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries, may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.**

Amen.

HYMN

All stand and sing:

Alleluia! Alleluia! Let the Holy Anthem Rise

St. Michael Hymnal 419

POSTLUDE

Fantasia in G Major, BWV 572

Johann Sebastian Bach