



ST. GERTRUDE
CHURCH



2ND SUNDAY OF EASTER

April 6–7, 2024



ORDER OF MASS

Sunday of Divine Mercy

PRELUDE

Variations on “Ye Sons and Daughters”

Jeanne Demessieux

INTRODUCTORY RITES

PROCESSION

Ye Sons and Daughters

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 836

INTROIT *(Sunday)*

Quasi modo geniti infantes, alleluia:
rationalbiles, sine dolo lac concupiscite,
alleluia, alleluia, alleluia.

Ÿ. Exsultate Deo adjutori nostro:
jubilate Deo Jacob.

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

As the celebrant censes the altar, the cantor sings:

*Like newborn infants, alleluia:
you must long for the pure, spiritual milk,
alleluia, alleluia, alleluia.*

Ÿ. Rejoice in God our salvation:
rejoice in the God of Jacob.

Ÿ. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon: 1 Peter 2:2

Versicle: Psalm 81:2

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor sings each verset once, then all repeat.

The musical score is written in G major (one sharp) and consists of six staves. The first staff is for the cantor, with lyrics: Ky - ri - e Lord, e - - - le - i - son. have mercy. The second staff continues the cantor's part with lyrics: Chri - ste Christ, e - - - le - i - son. have mercy. The third staff is for the choir, with lyrics: Ky - ri - e e - - - le - i - son. The fourth staff is for all, with lyrics: Ky - ri - e. The fifth and sixth staves continue the choir's part with lyrics: e - - - le - i - son.

Music: Gregorian Chant, Missa VIII "de Angelis"

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - næ vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

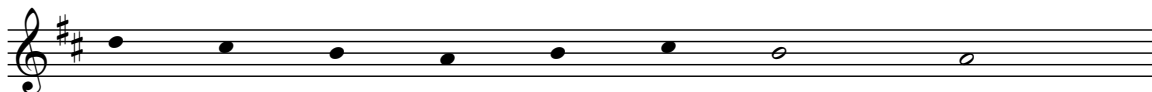
Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cæ - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "de Angelis"

COLLECT

God of everlasting mercy, who in the very recurrence of the paschal feast kindle the faith of the people you have made your own, increase, we pray, the grace you have bestowed, that all may grasp and rightly understand in what font they have been washed, by whose Spirit they have been reborn, by whose Blood they have been redeemed. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 4:32–35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 118:234, 13–15, 22–24



Give thanks to the Lord for he is good, his love is ev - er - last - ing.

Let the house of Israel say, “His mercy endures forever.”

Let the house of Aaron say, “His mercy endures forever.”

Let those who fear the LORD say, “His mercy endures forever.” *℟.*

I was hard pressed and was falling, but the LORD helped me.

My strength and my courage is the LORD, and he has been my savior.

The joyful shout of victory in the tents of the just: *℟.*

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done; it is wonderful in our eyes.

This is the day the LORD has made; let us be glad and rejoice in it. *℟.*

*Music: Dominican Chant — Alleluia, Ego sum
pastor bonus, adapted by Christopher Holman*

READING II

1 John 5:1–6

Beloved: everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

The word of the Lord.

Thanks be to God.

SEQUENCE

The cantor sings:

Victimae paschali laudes
immolent Christiani.
Agnus redemit oves:
Christus innocens Patri
reconciliavit peccatores.
Mors et vita duello
confluxere mirando:
dux vitae mortuus, regnat vivus.

Dic nobis Maria,
quid vidisti in via?
Sepulcrum Christi viventis,
et gloriam vidi resurgentis;
angelicos testes,
sudarium, et vestes.
Surrexit Christus spes mea:
praecedet suos in Galilaeam.

Scimus Christum surrexisse
a mortuis vere:
tu nobis, victor Rex, miserere.
Amen. Alleluia.

*To the Paschal Victim, praises
offer, O Christians.
The Lamb redeems the sheep:
Christ, who is sinless, to the Father
reconciles sinners.
Death and life have dueled
in a wondrous battle:
The Prince of life, who died, reigns, living.*

*Tell us, O Mary [of Magdala],
what did you see in your journey?
I saw the tomb of the living Christ,
and the glory of the risen one;
angelic witnesses resting
the shroud and burial cloths.
Arisen is Christ, my hope:
he will go before his people into Galilee.*

*We know Christ to have risen
from death, truly:
O victorious King, have mercy on us.
Amen. Alleluia.*

*Words: attr. Wipo of Burgundy
Music: Dominican Chant*

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

You believe in me, Thomas, because you have seen me, says the Lord;
blessed are they who have not seen me, but still believe! **R.**

*Verse: John 20:29
Music: Jean Tisserand, O.F.M.*

GOSPEL

John 20:19–31

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

All stand

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord:
Lord, hear our prayer.

After the final petition, all pray:

**Almighty Father,
you have created us for some definite purpose.
Grant us the grace to know the path
you have planned for us in this life
and to respond with a generous “Yes.”**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call
with courage and zeal.**

**Stir among our men a desire and the strength
to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ’s love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

*Words: The Most Reverend Dennis
Schnurr, D.D., Archbishop of Cincinnati*

LITURGY OF THE EUCHARIST

OFFERTORY

All sit and sing:



1. We walk by faith, and not by sight, no gra-cious words we hear
2. We may not touch his hands and side, nor fol-low where he trod;
3. Help then, O Lord, our un-be-lief; and may our faith a-bound
4. For you, O re-sur-rec-ted Lord, are found in means di-vine:
5. Lord, when our life of faith is done, in realms of clear-er light



from him who spoke as none e'er spoke, but we be-lieve him near.
but in his pro-mise we re-joice, and cry, "My Lord and God!"
to call on you when you are near, and seek where you are found.
be-neath the wa-ter and the Word, be-neath the bread and wine.
we may be-hold you as you are with full and end-less sight.

Words: Henry Alford

Music: ST. ANNE, William Croft

PRAYER OVER THE OFFERINGS

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good,
and the good of all his holy Church.**

Accept, O Lord, we pray the oblations of your people, that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

Amen.

Ho - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - na
in the name of the Lord. Hosanna

in ex - cel - sis.
in the highest.

Music: Gregorian Chant, Missa VIII "de Angelis"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

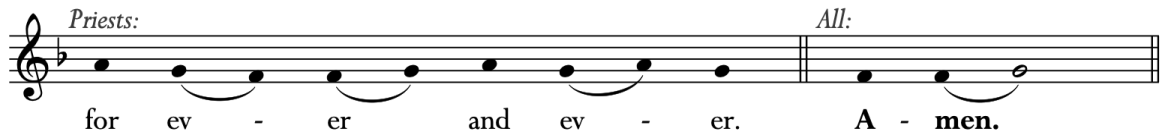
The mystery of faith.

Cantor: Mor tem tu - am an - nun - ti - a - mus, Do - mi - ne,
We proclaim your death, O Lord,

All: et tu - am re sur-rec-ti - o nem con-fi - te - mur, do - nec ve - ni - as.
and profess your resurrection, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.
And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

COMMUNION

The cantor sings:

Mitte manum tuam, et cognosce loca
clavorum, alleluia: et noli esse incredulus,
sed fidelis, alleluia.

*Stretch forth your hand and feel the place
of the nails, alleluia: and be not doubting,
but believing, alleluia.*

Ÿ. Reminiscere miserationum tuarum,
Domine, et misericordiarum tuarum
quae a saeculo sunt.

Ÿ. *Remember your compassion,
O Lord, and your mercy,
which are from of old.*

Ÿ. Secundum misericordiam tuam
memento mei tu,
propter bonitatem tuam, Domine.

Ÿ. *According to your mercy,
remember me,
because of your goodness, O Lord.*

Ÿ. Custodi animam meam,
et erue me: non erubescam,
quoniam speravi in te.

Ÿ. *Keep my soul,
and deliver me: I will not be put to shame,
for I have trusted in you.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: 1 Corinthians 5:7–8

Versicles: Psalm 25:6, 7b, 20

Music: Dominican Chant

PRAYER AFTER COMMUNION

All stand

Grant, we pray, almighty God, that our reception of this paschal Sacrament, may have a continuing effect in our minds and hearts. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

SOLEMN BLESSING

The Lord be with you.

And with your spirit.

Bow down for the blessing.

All bow

May almighty God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

Amen.

May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

Amen.

And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever.

Amen.



Go in peace, al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

Saint Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.
May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits who prowl about the world
seeking the ruin of souls.
Amen.

RECESSION

There's a Wideness in God's Mercy

All stand and sing:

St. Michael Hymnal 791

POSTLUDE

Victimae paschali laudes

Heinrich Scheidemann