



23RD SUNDAY IN ORDINARY TIME

September 9–10, 2023



ORDER OF MASS

Twenty-third Sunday in Ordinary Time

PRELUDE

Benedictus

Max Reger

INTRODUCTORY RITES

PROCESSION

Praise to the Lord

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 719

INTROIT *(Sunday)*

Justus es Domine,
et rectum iudicium tuum:
fac cum servo tuo secundum
misericordiam tuam.

As the Priest incenses the altar, the choir/cantor sings:

*You are just, O Lord,
and your judgment is right;
treat your servant in accord
with your merciful love.*

Words: Psalm 119:137, 124

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

I confess to almighty God
 and to you, my brothers and sisters, that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
 Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e, e - - - le - i - son.
 Lord, have mercy.

Chri - ste, e - - - le - i - son.
 Christ, have mercy.

Cantor/Choir:
 Ky - ri - e, e - - - le - i - son.

All:
 Ky - ri - e,
 e - - - le - i - son.

Music: Gregorian Chant, Missa IX "Orbis factor"

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
Glory to God in the highest. And on earth peace to people of

bo - nae vo - lun - ta - tis. Lau - da - mus te. Be - ne - di - ci - mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra - ti - as a - gi - mus ti - bi prop - ter mag - nam glo - ri - am tu - am.
We give thanks to you for your great glory,

Do - mi - ne De - us, Rex cae - le - stis, De - us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol - lis pec - ca - ta mun - di, mi - se - re - re no - bis.
You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

O God, by whom we were redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Ezekiel 33:7–9

Thus says the LORD: you, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 95:1–2, 6–7, 8–9



If to - day you hear his voice, har - den not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **℟.**

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. **℟.**

Oh, that today you would hear his voice:

"Harden not your hearts as at Meribah, as in the day of Massah in the desert, where your fathers tempted me; they tested me though they had seen my works." **℟.**

Music: Dominican Chant — Beata gens, adapted by Christopher Holman

READING II

Romans 13:8–10

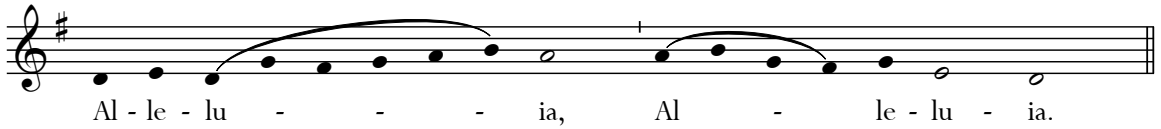
Brothers and sisters: owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation. *℟*.

Verse: 2 Corinthians 5:19

Music: Dominican Chant — Alleluia, Domine refugium, adapted C. Holman

GOSPEL

Matthew 18:15–20

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes."

Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church.

We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

All sit

LITURGY OF THE EUCHARIST

OFFERTORY

All sing:



1. Je - sus, where -'er thy peo - ple meet, there they be - hold thy
2. For thou, with - in no walls con - fined, in - ha - bi - test the
3. Dear Shep - herd of thy cho - sen few, thy gra - cious mer - cies
4. Lord, may we prove the pow'r of prayer to strength-en faith and



mer - cy - seat; where -'er they seek thee thou art found,
hum - ble mind; such ev - er bring thee when they come,
here re - new; here to our wait - ing hearts pro - claim
sweet - en care, to teach our faint de - sires to rise,



and ev - 'ry place is hal - lowed ground.
and, go - ing, take thee to their home.
the sweet - ness of thy sav - ing name.
and bring all heav'n be - fore our eyes.

Words: William Cowper

Music: DUKE STREET, William Knapp

MOTET (10 A.M.)

The Parish Choir sings:

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

Words: Psalm 119:33

Music: Thomas Attwood

PRAYER OVER THE OFFERINGS

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

O God, who give us the gift of true prayer and peace, graciously grant that, through this offering, we may do fitting homage to your majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The Priest says the preface. At the end, all sing:

Cantor: Sanctus, Holy, Sanctus, Holy, Sanctus, Holy, Do-mi-nus Lord

All: De-us God Sa-ba-oth. of hosts. Ple-ni Full sunt are cae-li heaven et and ter-earth-ra

glo - - ri - a tu - a.
of your glory.

Ho - san - na in ex - - cel - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni.
in the name of the Lord.

Ho - san - na in ex - - cel - sis.

Music: Gregorian Chant, Missa IX "Orbis factor"

THE EUCHARISTIC PRAYER

All kneel

The celebrant says the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

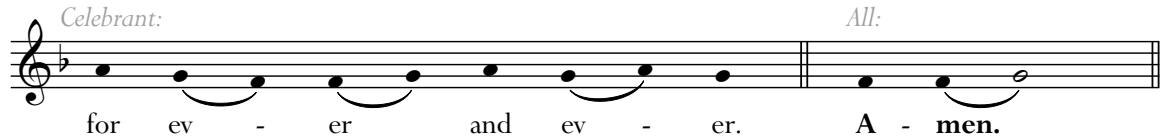
When we eat this Bread and drink this Cup,

All:

we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

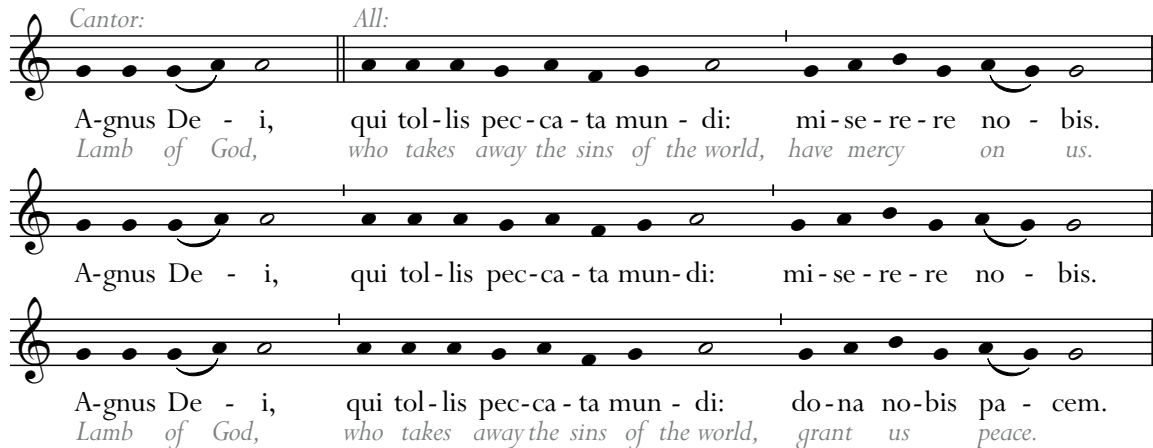
The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI



Cantor: A-gnus De - i, qui tol-lis pec-ca - ta mun - di: mi-se - re - re no - bis.
Lamb of God, who takes away the sins of the world, have mercy on us.

All: A-gnus De - i, qui tol-lis pec-ca - ta mun-di: mi-se - re - re no - bis.

A-gnus De - i, qui tol-lis pec-ca - ta mun - di: do-na no-bis pa - cem.
Lamb of God, who takes away the sins of the world, grant us peace.

Music: Gregorian Chant, Missa XVIII "Deus genitor alme"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor sings:

Vovete, et reddite Domino Deo vestro,
omnes qui in circuitu eius affertis munera:
terribili, et ei qui aufert spiritum principum:
terribili apud omnes reges terrae.

*Make vows and return to the Lord your God,
all around him bring gifts to the terrible one:
and to him who takes away the spirit of princes:
who is terrible among all the kings of the earth.*

Ÿ. Ab increpatione tua, Deus Jacob,
dormitaverunt auriga et equus.

Ÿ. *At your roar, O God of Jacob,
the chariot and horse fell still.*

Ÿ. Tu terribilis es, et quis resistet tibi?
Ex tunc ira tua.

Ÿ. *You are terrible, and who can resist you?
Who can stand before your wrath?*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Psalm 76:12–13

Versicles: Psalm 76:7–8

Music: Dominican Chant

MEDITATION *(Saturday and 12 P.M.)*

The organist plays:

Toccata for the Elevation *(Missa della Madonna)*

Girolamo Frescobaldi

MOTET *(10 A.M.)*

The choir sings:

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you.
Let not your heart be troubled.

Words: John 14:27

Music: Amy Beach

PRAYER AFTER COMMUNION

All stand

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

**St. Michael the Archangel, defend us in battle,
be our protection against the wickedness and snares of the devil.**

**May God rebuke him we humbly pray;
and do thou, O Prince of the Heavenly host,
by the power of God, cast into hell Satan
and all the evil spirits
who prowl about the world seeking the ruin of souls.**

Amen.

HYMN

All stand and sing:

Love Divine, All Loves Excelling

St. Michael Hymnal 622

POSTLUDE

Praeludium in G Minor (I)

Franz Tunder