



ST. GERTRUDE CHURCH



THE ASCENSION OF THE LORD ~ MAY 28/MAY 29, 2022

THE INTRODUCTORY RITES

INTROIT HYMN

317 - Saint Michael Hymnal

Ascendit Deus, Alleluia!

PENITENTIAL ACT

Celebrant: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *through my fault, through my fault, through my most grievous fault*; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

Congregation: Amen.

KYRIE, ELEISON

Cantor: **Congregation:**

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

GLORIA



The musical score is written on ten staves, each with a treble clef. The notes are primarily quarter and eighth notes, with some rests and ties. The lyrics are written below the staves, aligned with the notes. The score includes repeat signs (double bar lines with dots) at the beginning of the first staff and after the fourth staff. The lyrics are: Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri - fy__ you, we give you thanks for your great glo - ry, Lord God, heavn'-ly King, O God al-might-y Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son__ of the Fa-ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world; re - ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it, in the glo - ry of God the Fa-ther, A - men.

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy__ you,

we give you thanks for your great glo - ry, Lord God, heavn'-ly King,

O God al-might-y Fa-ther. Lord Je - sus Christ, On-ly Be-got-ten Son,

Lord God, Lamb of God, Son__ of the Fa-ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world; re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho-ly Spir - it,

in the glo - ry of God the Fa-ther, A - men.



LITURGY OF THE WORD

READING I

Acts 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

℣. The Word of the Lord

℟. Thanks be to God



1. All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the awesome,
is the great king over all the earth.
2. God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise.
3. For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne.

READING II

Heb 9:24-28; 10:19-23

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that men and women die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have “a great priest over the house of God,” let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy.

℣. The Word of the Lord

℟. Thanks be to God

ACCLAMATION

Alleluia!

Music: Jacques Berthier, 1923-1994; © 1984, Les Presses de Taizé, GIA Publications, Inc., excl. N.Amer. agent

Go and teach all nations, says the Lord;
I am with you always, until the end of the world.



GOSPEL

Lk 24:46-53

Jesus said to his disciples: “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high.”

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

℣. The Gospel of the Lord ℟. Praise to You, Lord Jesus Christ

HOMILY

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow at these words:

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

PREPARATION OF THE GIFTS

OFFERTORY **# 542 - Saint Michael Hymnal**
Hail The Day That Sees Him Rise

ORATE, FRATRES

Celebrant: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

Congregation: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Congregation: And with your spirit.

Celebrant: Lift up your hearts.

Congregation: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

Congregation: It is right and just.



PREFACE ACCLAMATION

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - - - ry, Ho -
san - na! Ho-san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na! Ho-san - na in the high - est.

The musical score is written on five staves in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line. The second staff has a long dash between 'glo' and 'ry'. The third staff has a long dash between 'high' and 'est'. The fourth staff has a long dash between 'Ho' and 'san'. The fifth staff ends with a double bar line.

Text: © 2010 ICEL

Music: Owen Alstott. © 1987, 2009, OCP Publications. All rights reserved.

MYSTERY OF FAITH

When We Eat this Bread

We pro-claim your Death, O Lord, and pro-fess your
Res-ur-rec-tion un-til you come, un-til you come a-gain.

The musical score is written on two staves in treble clef with a key signature of one flat (Bb) and a common time signature (C). The melody is simple and repetitive, with lyrics written below the notes. The first staff ends with a double bar line. The second staff has a long dash between 'un-til' and 'you'.

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Music: Owen Alstott; © 1988, 2009, OCP Publications, Inc.

GREAT AMEN



Music: Owen Alstott, © 1988, OCP Publications, Inc.

THE COMMUNION RITE

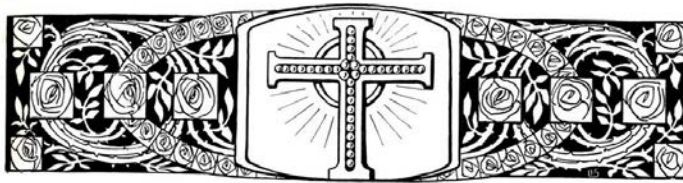
LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD



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INVITATION TO COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Congregation: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

ANTIPHON **Alleluia!**



Music: A Gregory Murry, OSB, © 1958, The Grail, GIA Publications Inc., Agent.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING & DISMISSAL

RECESSIONAL **#753 - Saint Michael Hymnal**
Sing We Triumphant Hymns of Praise



