



ST. GERTRUDE CHURCH

PENTECOST SUNDAY

JUNE 4/ JUNE 5, 2022



THE INTRODUCTORY RITES

INTROIT HYMN

8am

The Spirit of the Lord has filled the whole world, alleluia:
and that which contains, every language spoken by man, Alleluia,
alleluia, alleluia!

4:30pm/ 10am/ Noon

#478, Saint Michael Hymnal

Come Down, O Love Divine

PENITENTIAL ACT

Celebrant: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All: I confess to almighty God and to you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in my words, in what I have done and
in what I have failed to do, *through my fault, through my fault, through my most
grievous fault*; therefore I ask blessed Mary ever-Virgin, all the Angels and
Saints, and you, my brothers and sisters, to pray for me to the Lord our
God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to
everlasting life.

Congregation: Amen.

KYRIE, ELEISON

Cantor: **Congregation:**

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.

GLORIA

G ^v Ló-ri-a in ex-cél-sis De-o. Et in ter-ra pax ho-mí-ni-bus

bo-næ vo-lun-tá - tis. Lau-dá - mus te. Be-ne-dí-ci-mus te.

A-do-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi

prop-ter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-lé-stis,

De-us Pa-ter o-mní-po-tens. Dó-mi-ne Fi-li u-ni-gé-ni-te

Ie-su Chri-ste. Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis. Qui tol-lis

pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ón-em no-stram.

Qui se-des ad déx-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am

tu so-lus San-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus,

Ie-su Chri-ste. Cum San-cto Spí-ri-tu, in gló-ri-a De-i Pa-tris.

A - men.

THE LITURGY OF THE WORD

READING I

Acts 2:1-11

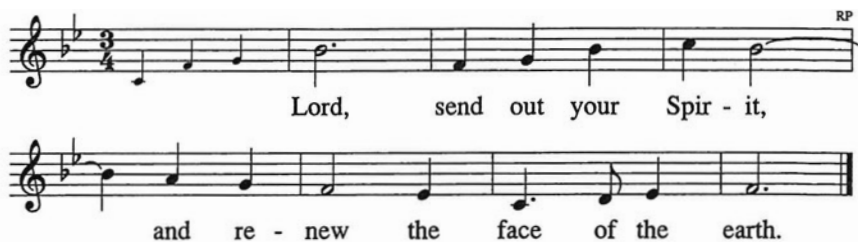
When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

℣. The Word of the Lord ℟. Thanks be to God

PSALM 104

Lord, Send Out Your Spirit



1. Bless the LORD, my soul!
LORD, God, how great you are.
How many are your works, O LORD!
The earth is full of your riches. ℟
2. May the glory of the LORD last for ever!
May the LORD rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the LORD. ℟
3. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created,
and you renew the face of the earth. ℟

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, “Abba, Father!” The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

℣. The Word of the Lord ℟. Thanks be to God

SEQUENCE

13th C.
Tr. by Peter J. Scagnelli, b.1949

Mode I
Acc. by Adrian Engels, b.1906

Cantor: 1. Ho - ly Spir - it, Lord Di - vine, Come, from heights of
All: 2. Come, O Fa - ther of the poor, Come, whose treas - ures

heav'n and shine, Come with bless - ed ra - diance bright!
 gifts en - dure, Come, our heart's un - fail - ing light!

Cantor: 3. Of con - sol - ers, wis - est, best, And our soul's most
All: 4. In our la - bor rest most sweet, Pleas - ant cool - ness

wel - come guest, Sweet re - fresh - ment, sweet re - pose.
 in the heat, Con - so - la - tion in our woes.

Cantor: 5. Light most bless - ed, shine with grace In our heart's most
All: 6. Left with - out your pres - ence here, Life it - self would

se - cret place, Fill your faith - ful through and through.
 dis - ap - pear, Noth - ing thrives a - part from you!

Cantor: 7. Cleanse our soil - ed hearts of sin, Ar - id souls re -
All: 8. Bend the stub - born heart and will, Melt the fro - zen,

fresh with - in, Wound-ed lives to health re - store.
 warm the chill, Guide the way - ward home once more!

Cantor: 9. On the faith - ful who are true And pro - fess their
All: 10. Give us vir - tue's sure re - ward, Give us your sal -

faith in you, In your sev'n - fold gift de - scend!
 va - tion, Lord, Give us joys that nev - er end!

ACCLAMATION

Alleluia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Chant, Mode VI

Come, Holy Spirit, fill the hearts of your faithful
 and kindle in them the fire of your love.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

℣. The Gospel of the Lord ℟. Praise to You, Lord Jesus Christ

or

Jn 14:15-16, 23b-26

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

℣. The Gospel of the Lord ℟. Praise to You, Lord Jesus Christ

HOMILY



CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

All bow at these words:

*and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

PREPARATION OF THE GIFTS

OFFERTORY **#479, Saint Michael Hymnal**
Come, Holy Ghost

ORATE, FRATRES

Celebrant: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

Congregation: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

PREFACE DIALOGUE

Celebrant: The Lord be with you.

Congregation: And with your spirit.


Celebrant: Lift up your hearts.

Congregation: We lift them up to the Lord.


Celebrant: Let us give thanks to the Lord our God.

Congregation: It is right and just.

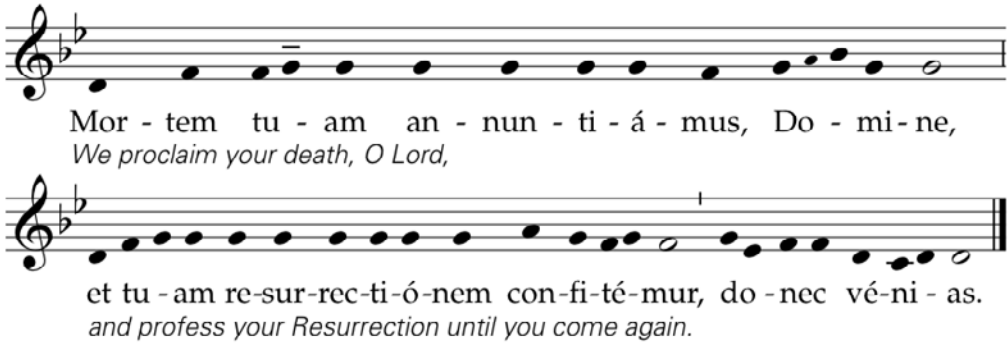
PREFACE ACCLAMATION **Holy, Holy, Holy**

S 
An-ctus, * San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth.


Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.


Be-ne-dí-ctus qui ve-nit in nómine Dó-mi-ni. Ho-sán-na in ex-cél-sis.

MEMORIAL ACCLAMATION



Mor - tem tu - am an - nun - ti - á - mus, Do - mi - ne,
We proclaim your death, O Lord,

et tu - am re-sur-rec-ti-ó-nem con-fi-té-mur, do - nec vé-ni - as.
and profess your Resurrection until you come again.

THE COMMUNION RITE

THE LORD'S PRAYER & SIGN OF PEACE

LAMB OF GOD



A - gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

INVITATION TO COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Congregation: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION PROCESSION

8am On the last day of the festival, Jesus stood and cried out: If anyone is thirsty, let him come to me and drink, alleluia!

4:30pm/10am/Noon

Gift of Finest Wheat

You sat - is - fy the hun - gry heart With
gift of fin - est wheat; Come, give to us, O
sav - ing Lord, The bread of life to eat.

1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

1. know and heed his voice, So when you call your
2. praise and grat - i - tude, That you should count us
3. blood of Christ out - poured? Do not one cup, one
4. mor - tal tongue can tell: Whom all the world can -
5. self - less let us be, To serve each oth - er

D.C.

1. fam - 'ly, Lord, We fol - low and re - joice.
2. wor - thy, Lord, To share this heav'n - ly food.
3. loaf, de - clare Our one - ness in the Lord?
4. not con - tain Comes in our hearts to dwell.
5. in your name In truth and char - i - ty.

Omer Westendorf, 1916–1997

Robert E. Kreutz, 1922–1996

Text and music © 1976, Archdiocese of Philadelphia, pub. by International Liturgy Pub.

PRAYER AFTER COMMUNION

THE CONCLUDING RITES

BLESSING & DISMISSAL

The dismissal is sung with "Alleluia," and all respond.



Thanks be to God, al - le - lu - ia, al - le - - - lu - ia.

RECESSIONAL

#553, Saint Michael Hymnal

Holy God! We Praise They Name!

