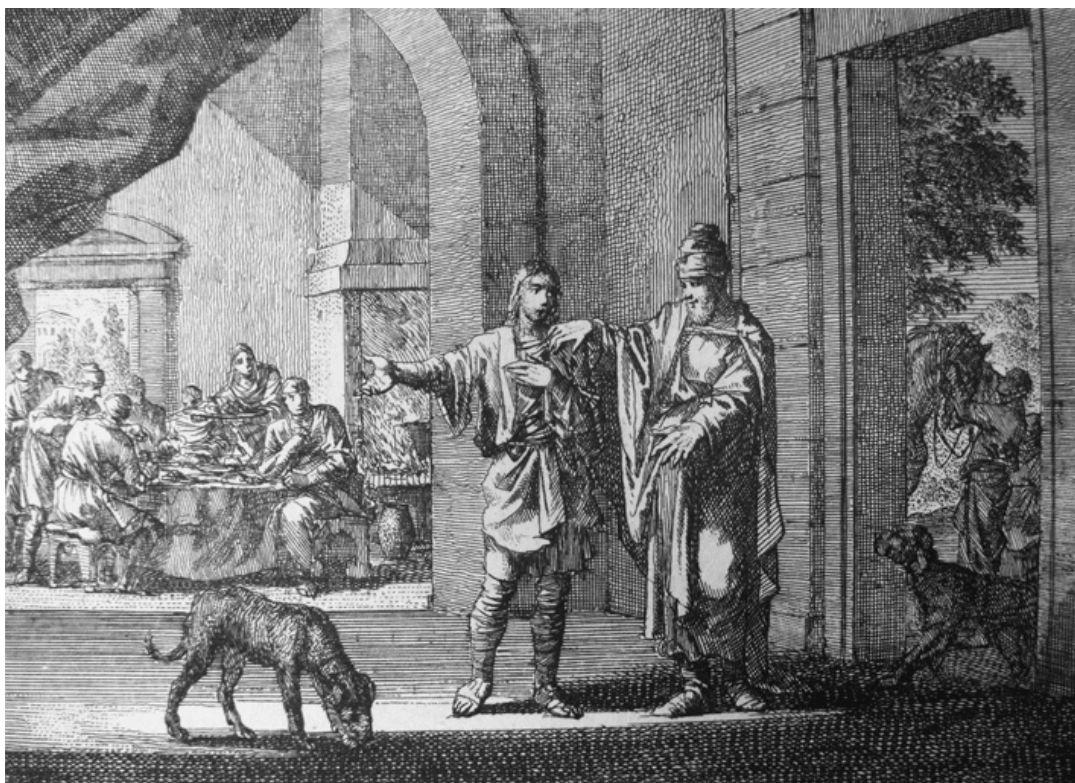




ST. GERTRUDE
CHURCH



19TH SUNDAY IN ORDINARY TIME

August 6–7, 2022



ORDER OF MASS

Nineteenth Sunday in Ordinary Time

PRELUDE

Melody in D Major

Samuel Coleridge-Taylor

INTRODUCTORY RITES

INTROIT

At the ringing of the sacristy bell, all stand and sing:



*In God alone be at rest, my soul; for my help comes from him.
He alone is my rock, my stronghold, my fortress: I stand firm. R̄.*

*Common folk are only a breath, great men an illusion.
Placed in the scales, they rise; they weigh less than a breath. R̄.*

*In God is my safety and my glory, the rock of my strength.
Take refuge in God all you people. Trust him at all times. R̄.*

*Do not put your trust in oppression nor vain hopes on plunder.
Do not set your heart on riches even when they increase. R̄.*

*Words: Dawid Kusz, O.P.
Music: Michael Dominic O'Connor, O.P.*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

Brethren, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

Amen.

KYRIE, ELEISON

Celebrant/Cantor: Ky - ri - e, e - le - i - son. *All:* Ky - ri - e, e - le - i - son.



Celebrant/Cantor: *All:*

Chris - te, e - le - i - son. Chris - te, e - le - i - son.

Celebrant/Cantor: *All:*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Music: Jordan Kelly, O.P.

GLORIA IN EXCELSIS

Celebrant/Cantor: *All:*

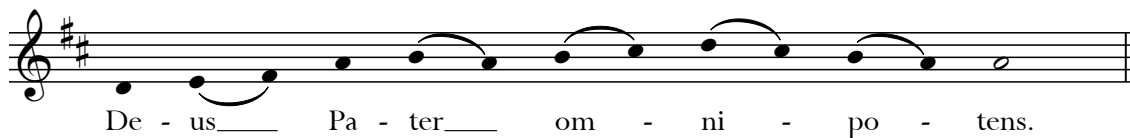
Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus

bo - næ vo - lun - ta - tis. Lau - da - mus te.

Be - ne - di - ci - mus_ te. A - do - ra_ mus_ te.

Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus_ ti - bi

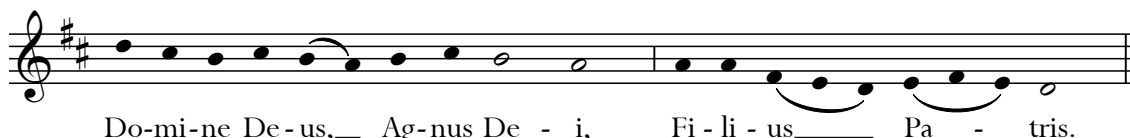
prop - ter mag - nam glo - ri - am tu - am. Do - mi - ne De - us, Rex cæ - le - stis,



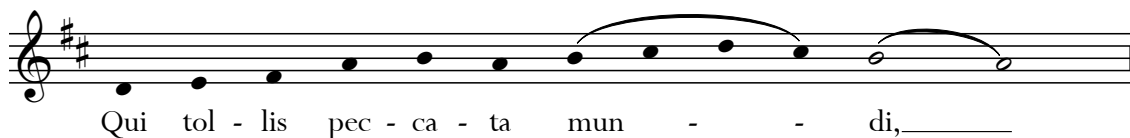
De - us Pa - ter om - ni - po - tens.



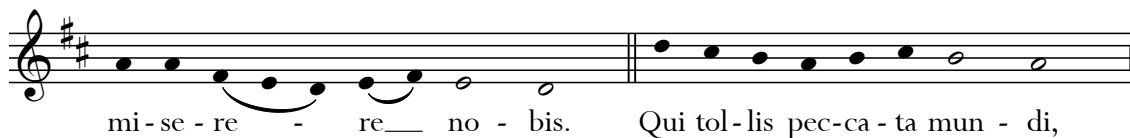
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.



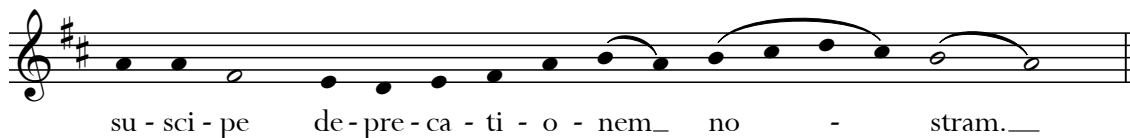
Do - mi - ne De - us, Ag - nus De - i, Fi - li - us Pa - tris.



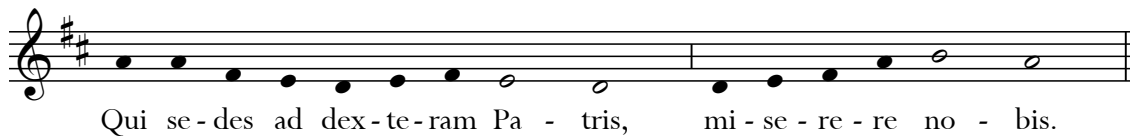
Qui tol - lis pec - ca - ta mun - di,



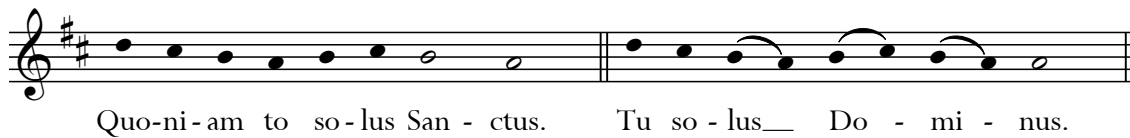
mi - se - re - re no - bis. Qui tol - lis pec - ca - ta mun - di,



su - sci - pe de - pre - ca - ti - o - nem no - stram.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.



Quo - ni - am to so - lus San - ctus. Tu so - lus Do - mi - nus.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.

Cum San-cto___ Spi - ri - tu, in glo-ri - a De - i Pa - tris. ___
 A - - - men. ___

Music: Gregorian Chant, Missa VIII "De angelis"

COLLECT

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Wisdom 18:6–9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:1, 12, 18–19, 20–22



Bles-sed the peo-ple the LORD _____ has chos-en to be his own.

Exult, you just, in the LORD; praise from the upright is fitting. Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance. Ṛ.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, to deliver them from death and preserve them in spite of famine. Ṛ.

Our soul waits for the LORD, who is our help and our shield.

May your kindness, O LORD, be upon us who have put our hope in you. Ṛ.

Music: Dominican Chant, adapted by Christopher Holman

READING II

Hebrews 11:1–2, 8–19

Brothers and sisters: faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age — and Sarah herself was sterile — for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been

thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



Stay awake and be ready! For you do not know on what day your Lord will come. R̄.

Verse: Matthew 24:42a, 44

Music: Dominican Chant, adapted C. Holman

GOSPEL

Luke 12:32–48

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.

“Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Then Peter said, “Lord, is this parable meant for us or for everyone?” And the Lord replied, “Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, ‘My master is delayed in coming,’ and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant’s master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master’s will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master’s will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more.”

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All bow

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

All stand

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:
Lord, hear our prayer.

The celebrant concludes the prayers with a collect.

LITURGY OF THE EUCHARIST

OFFERTORY HYMN

All sit and sing:



1. Ye ser-vants of the Lord, each in his of - fice wait,
2. Let all your lamps be bright, and trim the gol - den flame;
3. Watch! 'tis your Lord's com - mand, and while we speak, he's near;
4. O hap - py ser - vant he in such a pos - ture found!
5. Christ shall the ban - quet spread with his own roy - al hand,



ob - ser-vant of his heav'n-ly word, and watch-ful at his gate.
gird up your loins as in his sight, for awe - ful is his name.
mark the first sig - nal of his hand, and rea - dy all ap - pear.
he shall his Lord with rap - ture see, and be with hon - or crowned.
and raise that faith - ful ser-vant's head a - mid th'an - gel - ic band.

Words: Philip Doddridge, after today's Gospel

Music: ST. THOMAS, Aaron Williams

ORATE, FRATRES

All stand

Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

The celebrant concludes the prayers.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord. Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your

glo - ry. Ho - san - na in the high - est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer.

After the words of Consecration, the celebrant sings:

The mystery of faith.

When we eat this Bread_____ and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

A - men, a - men, a - - - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



Lamb of God, you take a - way the sins of the world, have



mer - cy on us, have mer - cy on us.



Lamb of God, you take a - way the sins of the world,



Music: M.D. O'Connor, O.P.

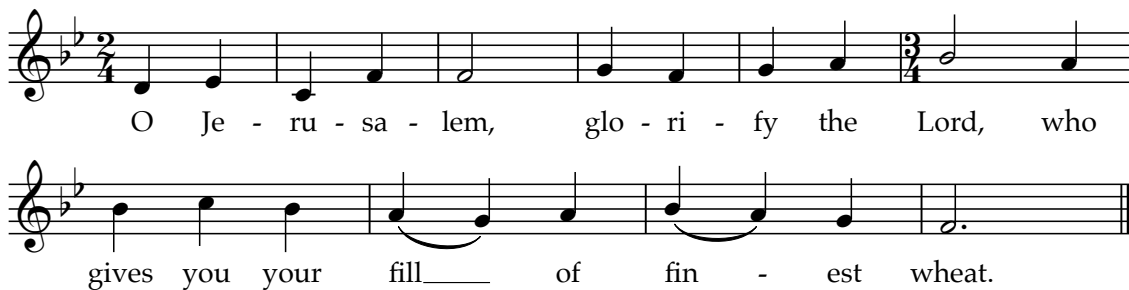
INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION



I will bless the Lord at all times, in the Lord shall my soul be praised. R̄.

O magnify the Lord with me; I sought the Lord, and he heard me. R̄.

Come ye to him and be enlightened: this poor man cried, and the Lord heard him. R̄.

*The Lord is nigh unto them that are of a contrite heart:
the Lord will redeem the souls of his servants. R̄.*

*Antiphon: Ps. 147:12, 14. Verses: Ps. 34
Music: Dominican Chant, adapted C. Holman*

O Jesus, We Adore Thee

Saint Michael Hymnal 664

PRAYER AFTER COMMUNION

All stand

May the communion in your Sacrament that we have consumed, save us, O Lord; and, confirm us in the light of your truth. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSIONAL HYMN

All stand and sing:

Alleluia! Sing to Jesus

Saint Michael Hymnal 422, verses 1 and 4

VOLUNTARY

Prelude in D Major, BWV 532

Johann Sebastian Bach

Cover: The Wise and Faithful Steward, Jan Luyken, c. 1785