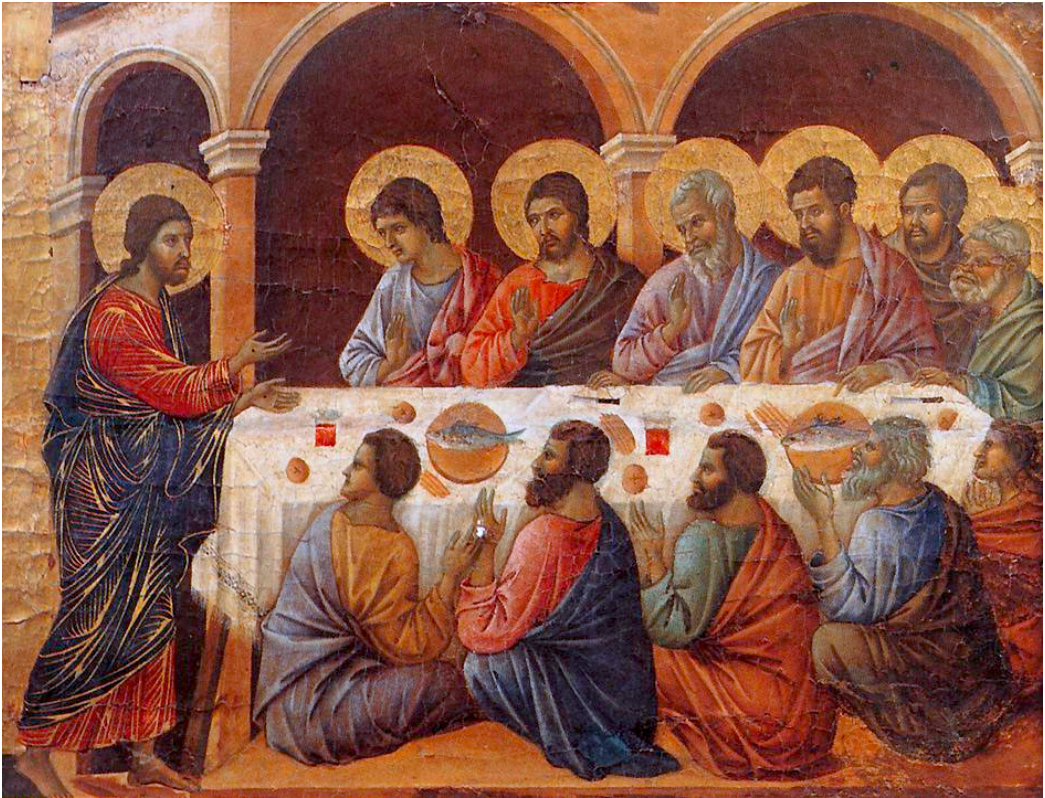




ST. GERTRUDE CHURCH



6TH SUNDAY OF EASTER

May 13–14, 2023

Cover: Appearance to the Apostles while at Table, *Duccio de Buoninsegna, c. 1311*



ORDER OF MASS

Sixth Sunday of Easter

PRELUDE

O Innocent Lamb of God, BWV 656

Johann Sebastian Bach

INTRODUCTORY RITES

PROCESSION

To Jesus Christ, Our Sovereign King

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 802

INTROIT *(Sunday)*

Vocem jucunditatis annuntiate,
et audiatur, alleluia:
nuntiate usque ad extremum terrae:
liberavit Dominus populum suum, alleluia.

As the celebrant censes the altar, the choir sings:

*Proclaim a joyful sound
and let it be heard, alleluia;
proclaim to the ends of the earth:
the Lord has freed his people, alleluia.*

̎. Jubilate Deo omnis terra: psalmum dicite
nomini eius, date gloriam laudi eius.

̎. *Let the whole earth rejoice in God: sing a
psalm to his name, give glorious praise.*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Isaiah 48:20. Versicle: Psalm 66:1
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The notes are placed on the lines of the staff, with lyrics underneath. The first staff has the lyrics "Ky - ri - e e - le - i - son." with "Lord," under "Ky" and "have mercy." under "e". The second staff has the lyrics "Chris - te e - le - i - son." with "Christ" under "Chris - te" and "have mercy." under "e". The third staff has the lyrics "Ky - ri - e e - le - i - son." with "Ky" under the first "Ky" and "e" under the second "e".

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant/Cantor:

All:



Glo-ry to God in the high-est, and on earth peace to peo-ple of good-will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry, Lord God, heav-en-ly King,



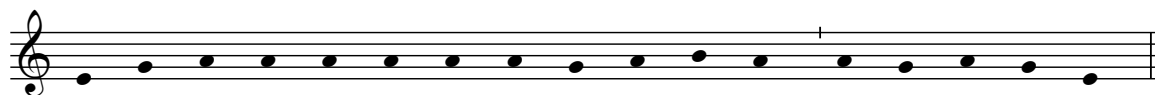
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - - men.

*Music: Gregorian Chant, Missa XV "Dominator Deus,"
adapted by the International Commission on English in the Liturgy*

COLLECT

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 8:5–8, 14–17

Philip went down to the city of Samaria and proclaimed the Christ to them. With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed or crippled people were cured. There was great joy in that city.

Now when the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent them Peter and John, who went down and prayed for them, that they might receive the Holy Spirit, for it had not yet fallen upon any of them; they had only been baptized in the name of the Lord Jesus. Then they laid hands on them and they received the Holy Spirit.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 66:1–3, 4–5, 6–7, 16 and 20



Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!" *℞.*

"Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam. *℞.*

He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever. *℞.*

Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness! *℞.*

Music: Ralph Vaughan Williams

READING II

1 Peter 3:15–18

Beloved: sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil.

For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him. *R.*

Verse: John 14:23

Music: Jean Tisserand, O.F.M.

GOSPEL

John 14:15–21

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

**Almighty Father, you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.**

**May our young people respond to your call with courage and zeal.
Stir among our men a desire and the strength to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY

All sit and sing:

Alleluia! Sing to Jesus

St. Michael Hymnal 422, verses 1 and 3

MOTET *(Sunday)*

The choir sings:

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth.

Words: John 14:15-17

Music: Thomas Tallis

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

May our offerings rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor: *All:*

Sanc - tus, Sanc - tus, Sanc - tus Do - mi - nus De - us Sa - ba - oth.
Holy, *Holy,* *Holy,* *Lord* *God* *of Hosts.*

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full *are heaven* *and* *earth* *of* *your glory.*

Hos - - san - na in ex - cel - sis.
Hosanna *in the highest.*

Be - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.
 Blessed is he who comes in the name of the Lord.

Hos - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XV "Dominator Deus"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor - tem tu - am an - nun - ti - a - mus, Do - mi - ne,
 Your death we proclaim, O Lord,

All: et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
 and your resurrection we profess, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours,

Priest(s): for ev - er and ev - er. *All:* **A - men.**

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

Cantor/Choir: *All:*

Ag-nus De - i, qui tol - lis pec - ca - ta mun - di,
Lamb of God, *who takes away the sins* *of the world,*

mi - se - re - re no - bis.
have mercy *on* *us.*

Cantor/Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
mi - se - re - - - re no - - - bis.

Cantor/Choir: *All:*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di,
do - na no - bis pa - - - cem.

grant us peace.

Music: Gregorian Chant, Missa XV "Dominator Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

ANTIPHON (8 A.M.)

**If you love me, keep my commandments, says the Lord,
and I will ask the Father and he will send you another Paraclete,
to abide with you for ever, alleluia.**

Words: John 14:15-16

COMMUNION

The cantor/choir sings:

Non vos relinquam orphanos:
veniam ad vos iterum, alleluia:
et gaudebit cor vestrum, alleluia.

*I will not leave you orphans:
I will come to you again, alleluia:
and your heart will rejoice, alleluia.*

Ÿ. Legem pone mihi, Domine,
viam justificationum tuarum,
et exquiram eam semper.

Ÿ. *Teach me, O Lord,
the way of your statutes,
and I shall forever keep them.*

Ÿ. Deduc me in semitam mandatorum
tuorum, quia ipsam volui.

Ÿ. *Lead me in the path of
your commandments, for that is my delight.*

Ÿ. Gloria Patri...

Ÿ. *Glory be to the Father...*

*Antiphon: John 14:18. Versicles: Psalm 119:33, 35
Music: Dominican Chant*

MOTET (10 A.M.)

The Parish Choir sings:

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce
pro homine, cuius latus perforatum
fluxit aqua et sanguine: esto nobis
praegustatum in mortis examine.
O Jesu dulcis! O Jesu pie! O Jesu fili
Mariae, tu nobis miserere, O Jesu.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross
for mankind, from whose pierced side
water and blood flowed: be for us a foretaste
[of the Heavenly banquet] in the trial of death.
O sweet Jesus! O pious Jesus! O Jesus, son
of Mary, have mercy on us, O Jesus.*

*Words: thirteenth century
Music: Mel Bonis*

MOTET (12 P.M.)

The Schola Cantorum sings:

O sing joyfully unto God our strength, make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new-moon, even in the time appointed, and upon our solemn feast-day. For this was made a statute for Israel and a law of the God of Jacob.

*Words: Psalm 81:1-4
Music: Adrian Batten*

PRAYER AFTER COMMUNION

All stand

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

Hail, Holy Queen

All stand and sing:

St. Michael Hymnal 538

POSTLUDE

Symphony 2, Op. 13: VI. Finale

Charles-Marie Widor