INTRODUCTORY RITES

THE THIRD SUNDAY IN ORDINARY TIME
January 22/23, 2022

ENTRANCE ANTIPHON

Let All the Earth

Let all the earth adore you, O God, and sing to you in joyful praise: a psalm to your name, O Lord.

Own use: text adored by Graduale Simplex.
CONCLUDING RITES

BLESSING & DISMISSAL

HYMN O Santissima

Help us to make the pews look clean and welcoming by placing the Worship Programs in the baskets as you leave Church.

Please take your bulletin, and other books, tissues, toys, and food you may have brought with you as well.

Thanks so much!

Many hands make light work!
~ Saint Francis de Sales
LAMB OF GOD

O Sacred Most Holy

Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

COMMUNION PROCESSION

COLLECT
Liturgy of the Word

Reading I

Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the LORD your God. Do not be sad, and do not weep”—for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!” in you.

Psalm 19

Your Words, Lord are Spirit and Life

1. The law of the LORD is perfect, it revives the soul; The decree of the LORD is steadfast; they give wisdom to the simple.
2. The precepts of the LORD are right, they gladden the heart; The command of the LORD is clear, it gives light to the eyes.

Preface Acclamation

Mystery of Faith

Great Amen
LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

HYMN

Dear Lord and Father of Mankind

1. Dear Lord and Father of man-kind, for
in sim - ple trust like theirs who heard, be-
3. O sab - bath rest by Gal - i - lee! O
drop thy still dews of qui - et - ness, till
5. Breath through the heats of our de - sire thy

give our foolish ways; re - clothe us in our
calm of hills a - bove; where Je - sus knelt to
rightful mind; in pur - er lives thy ser - vice find, in
share with thee the si - lence of e - ter - ni - ty, in
deep - er rev - er - ence, praise, in deep - er rev - er - ence, praise.

2. From sin - gu - la - rity, with - out a word rise
4. Drop thy still dews of qui - et - ness, till
6. Take from our souls the cool - ness and thy balm;
7. Drift with thee the si - lence of e - ter - ni - ty, in

Text: Ahlert & Greenleaf/Whitlock, 1807-1882

3. The fear of the LORD is pure, abiding forever; The judgements of the LORD are true, they are all just.
4. May the spoken words of my mouth, the thoughts of my heart, win favor in your sight, O Lord, my redeemer and my rock!

READING II

1 Corinthians 12:12-30

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body, “ it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body, “ it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you, “ nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?
ACCLAMATION

Alleluia!

Cf. Luke 4:18

The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives.

GOSPEL

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER