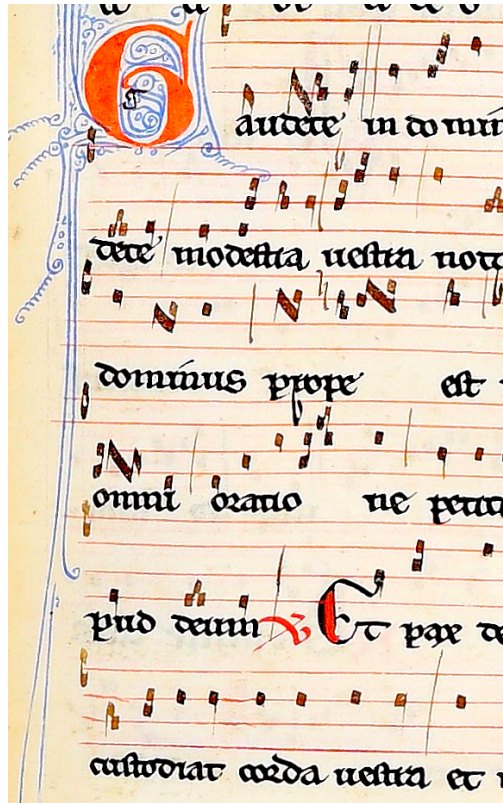




ST. GERTRUDE CHURCH



3RD SUNDAY OF ADVENT

Gaudete Sunday

December 10–11, 2022

Cover: Gaudete in Domino semper, Codex of Humbert of Romans, O.P., 1256: fol. 324 ra.



ORDER OF MASS

Third Sunday of Advent: Gaudete Sunday

PRELUDE

Lord Jesus Christ, the Only Son of God, BuxWV 192

Dieterich Buxtehude

INTRODUCTORY RITES

PROCESSIONAL HYMN

Rejoice, Rejoice Believers

At the ringing of the sacristy bell, all stand and sing:

Saint Michael Hymnal 727

INTROIT *(10 a.m. and noon only)*

Gaudete in Domino semper:
iterum dico, gaudete:
modestia vestra nota sit omnibus hominibus:
Dominus prope est. Nihil solliciti sitis:
sed in omni oratione petitiones vestræ
innotescant apud Deum.

As the celebrant censes the altar, the choir sings:

*Rejoice in the Lord always:
again I say, rejoice.
Let your temperance be known to all men,
for the Lord is nigh. Be careful for nothing,
but in every prayer let your petitions
be made known to God.*

Words: Philippians 4:4–6

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are primarily half notes and quarter notes, with some eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span multiple notes. The first staff contains the lyrics "Ky - ri - e," followed by a long rest and then "e - - - - - le - i - son." The second staff contains "Chri - ste," followed by a long rest and then "e - - - - - le - i - son." The third staff contains "Ky - ri - e," followed by a long rest and then "e - - - - - le - i - son." The fourth staff contains "e - - - - - le - i - son." The notation includes various musical symbols such as beams, slurs, and rests.

Ky - ri - e, e - - - - - le - i - son.

Chri - ste, e - - - - - le - i - son.

Ky - ri - e, e - - - - - le - i - son.

e - - - - - le - i - son.

Music: Gregorian Chant, Missa XI "Orbis factor"

COLLECT

O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Isaiah 35:1–6a, 10

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God. Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 146:6–7, 8–9, 9–10



*The LORD God keeps faith forever, secures justice for the oppressed,
gives food to the hungry. The LORD sets captives free. Ṛ.*

*The LORD gives sight to the blind; the LORD raises up those who were bowed down.
The LORD loves the just; the LORD protects strangers. Ṛ.*

*The fatherless and the widow he sustains, but the way of the wicked he thwarts.
The LORD shall reign forever; your God, O Zion, through all generations. Ṛ.*

Music: Dominican Chant — Qui sedes, Domine, adapted Christopher Holman

READING II

James 5:7–10

Be patient, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers and sisters, about one another, that you may not be judged. Behold, the Judge is standing before the gates. Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

All stand



*The Spirit of the Lord is upon me, because he has anointed me
to bring glad tidings to the poor. R.*

Verse: Isaiah 61:1

*Music: Dominican Chant — Alleluia,
Ostende nobis, adapted C. Holman*

GOSPEL

Matthew 11:2–11

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Matthew.

Glory to you, O Lord.

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me."

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: *Behold, I am sending my messenger ahead of you; he will prepare your way before you.* Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREDO

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord:

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose. Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations. May our young people respond to your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to you, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

Creator of the Stars of Night

All sit and sing:

Saint Michael Hymnal 491

MOTET *(10 a.m. only)*

O bone Jesu, miserere nobis,
quia tu creasti nos,
tu redemisti nos
sanguine tuo pretiosissimo.

The Parish Choir sings:

*O good Jesus, have mercy upon us,
for you have created us,
you have redeemed us
by your most precious blood.*

Words: responsory for Holy Week

Music: Marc Antonio Ingegneri

MOTET *(Noon only)*

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu, fili Mariae.
Miserere mei. Amen.

The Schola Cantorum sings:

*Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!
O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.*

Words: thirteenth century

Music: Edward Elgar

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be
acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good, and the good of all his holy church.**

The celebrant says the prayer over the gifts.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

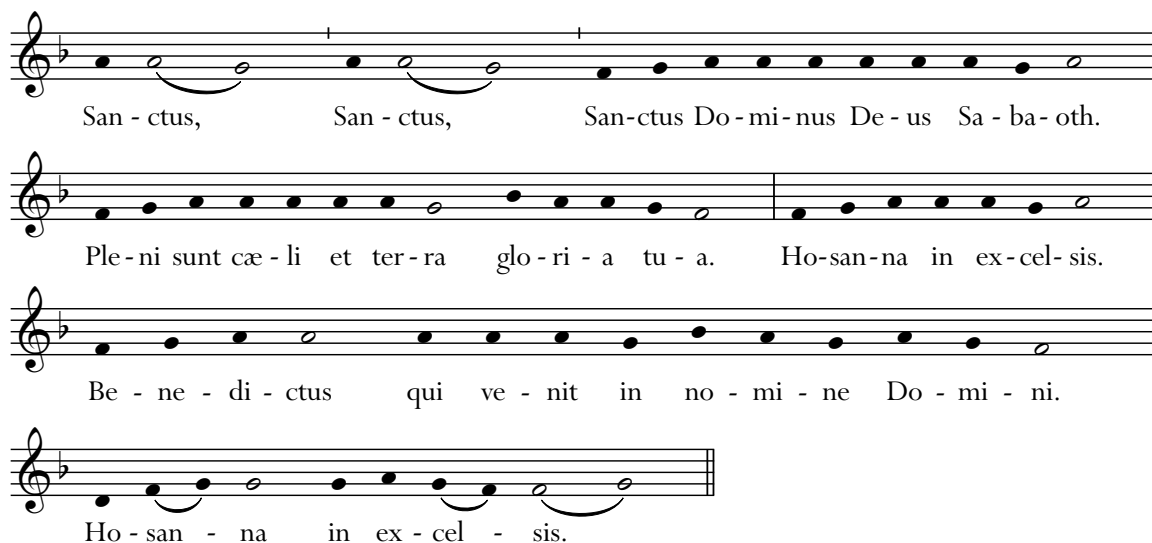
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:



San - ctus, San - ctus, San-ctus Do - mi - nus De - us Sa - ba - oth.

Ple - ni sunt cæ - li et ter - ra glo - ri - a tu - a. Ho-san-na in ex-cel - sis.

Be - ne - di - ctus qui ve - nit in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith. *or* *Mysterium fidei.*



Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,

et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.

At the conclusion of the prayer the celebrant takes the chalice and the paten with the host and, raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours, for ever and ever.

Amen.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

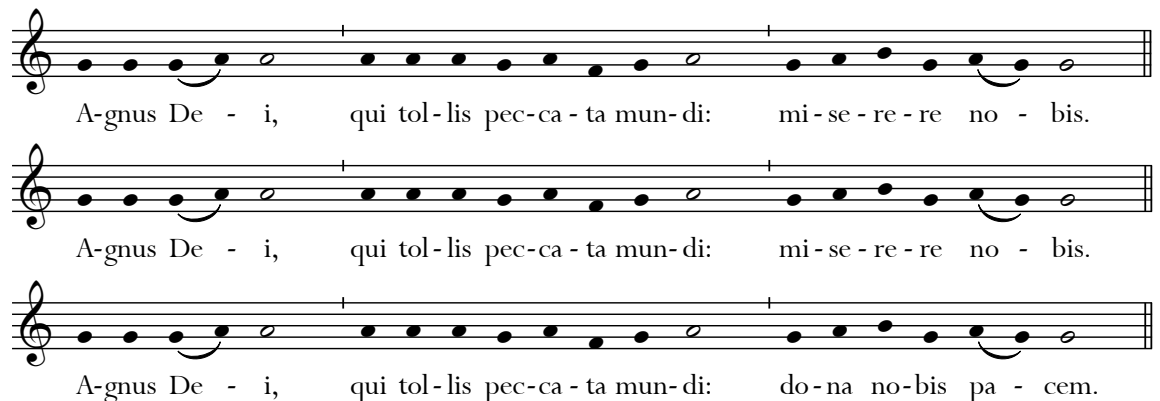
Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

AGNUS DEI



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Music: Gregorian Chant, Missa XVIII "Cunctipotens genitor Deus"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor/choir sings:

Dicite pusillanimes: confortamini,
et nolite timere: ecce Deus noster veniet,
et salvabit nos.

*Say to the faint of heart: be strong
and do not fear: behold, our God will come,
and he will save us.*

Words: after Isaiah 35:4

Music: Dominican Chant

ANTIPHON

All sing:



Be - hold, our God will come, and he will save us.

The wilderness and the parched land will exult; the Arabah will rejoice and bloom. Ṛ.

They will see the glory of the Lord, the splendor of God. Ṛ.

A highway will be there, called the holy way; and the ransomed of the Lord shall return. Ṛ.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Ṛ.

Antiphon: after Isaiah 35:4. Verses: Isaiah 35:1, 2c, 8a and 10a

Music: Dominican Chant — Dicite pusillanimes, adapted C. Holman

MOTET (10 a.m. only)

The Parish Choir sings:

In what torn ship so ever I embark,
That ship shall be my emblem of Thy ark;
What sea soever swallow me, that flood
Shall be to me an emblem of Thy blood;
Though Thou with clouds of anger do disguise
Thy face, yet through that mask I know those eyes,
Which, though they turn away sometimes,
They never will despise.

I sacrifice this island unto Thee,
And all whom I love there, and who loved me;
When I have put our seas 'twixt them and me,
Put thou Thy seas betwixt my sins and Thee.
As the tree's sap doth seek the root below
In winter, in my winter now I go,
Where none but Thee, the eternal root
Of true love, I may know.

*Words: John Donne
Music: Imogen Holst*

MOTET (Noon only)

The Schola Cantorum sings:

Come, thou long expected Jesus, born to set thy people free;
from our fears and sins release us, let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art;
dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child and yet a King. Come, O Lord!

*Words: Charles Wesley
Music: Felix Mendelssohn, Op. 96, No. 1*

PRAYER AFTER COMMUNION

All stand

We implore your mercy, Lord, that this divine sustenance may cleanse us of our faults and prepare us for the coming feasts. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

All stand and sing:

Hark the Glad Sound

Saint Michael Hymnal 547

Lord Jesus Christ, the Only Son of God, BWV 601

Johann Sebastian Bach

