



VIGIL OF THE ASSUMPTION

August 14, 2023 at 7:00 P.M.



ORDER OF MASS

Vigil of the Assumption of the Blessed Virgin Mary

PRELUDE

Ave maris stella: II. Fugue

Nicolas de Grigny

INTRODUCTORY RITES

INTROIT

Salve sancta parens,
enixa puerpera Regem:
Qui caelum terramque regit
per saecula saeculorum.

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

At the ringing of the sacristy bell, all stand as the cantor sings:

*Hail, Holy Mother,
who in childbirth brought forth the King
who rules heaven and earth,
world without end.*

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: Roman Missal

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor sings each verset once, then all repeat.

The image shows three staves of musical notation for the Kyrie, Eleison chant. Each staff is in the key of D major (one sharp) and uses a treble clef. The notes are simple, with some slurs and ties. The lyrics are written below the notes.

Staff 1: Ky - ri - e e - le - i - son.
Lord, have mercy.

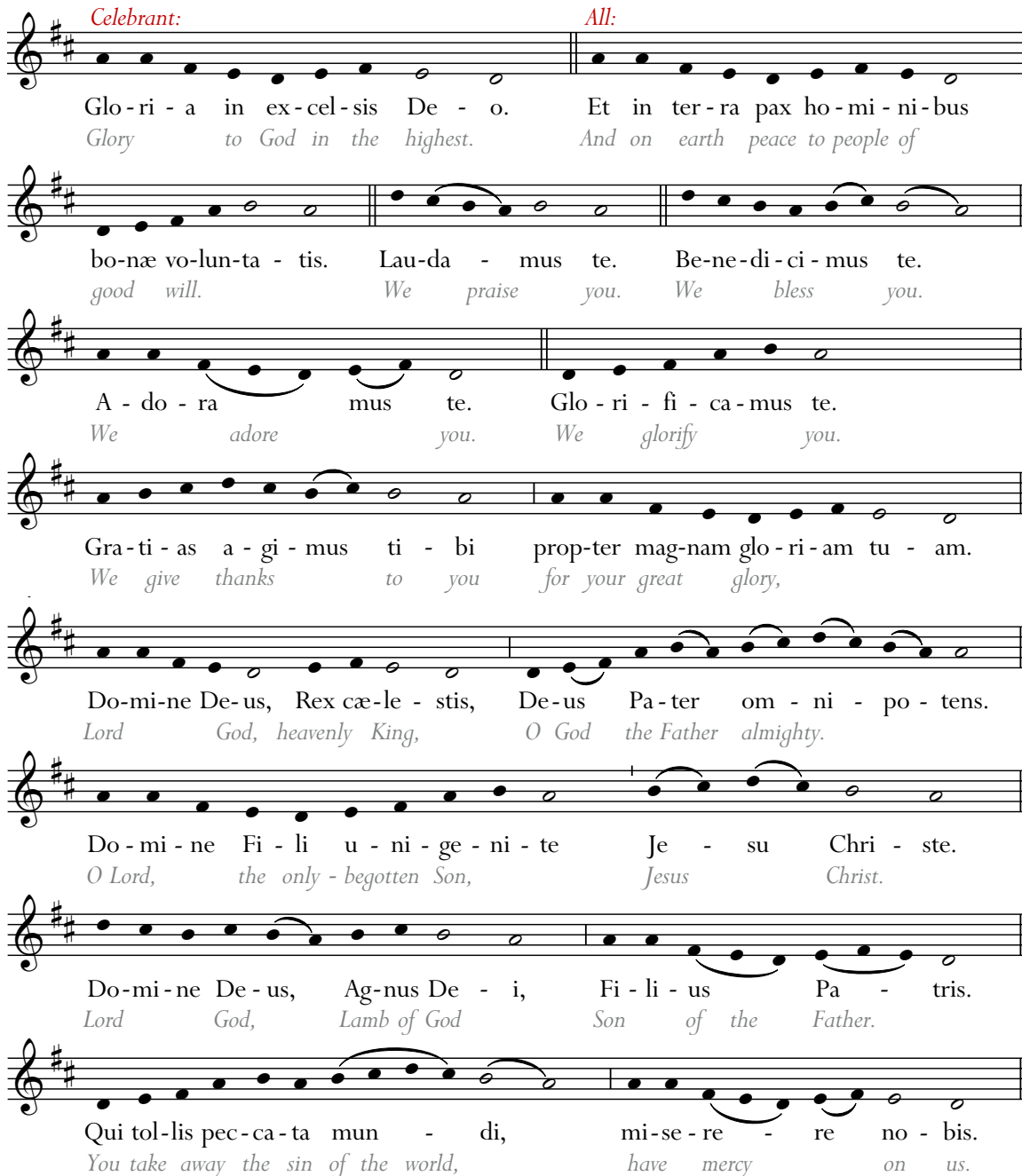
Staff 2: Chris - te e - le - i - son.
Christ have mercy.

Staff 3: Ky - ri - e e - le - i - son.

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant: *All:*



Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest. And on earth peace to people of

bo-nae vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
good will. We praise you. We bless you.

A - do - ra - mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

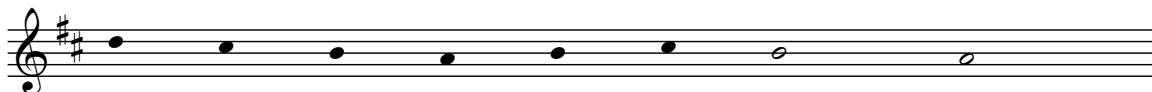
Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cae-le - stis, De-us Pa-ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.



Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.



A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

O God, who, looking on the lowliness of the Blessed Virgin Mary, raised her to this grace, that your Only Begotten Son was born of her according to the flesh and that she was crowned this day with surpassing glory, grant through her prayers, that, saved by the mystery of your redemption, we may merit to be exalted by you on high. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

1 Chronicles: 15:3–4, 15–16; 16:1–2

David assembled all Israel in Jerusalem to bring the ark of the Lord to the place which he had prepared for it. David also called together the sons of Aaron and the Levites.

The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the Lord. David commanded the chiefs of the Levites to appoint their kinsmen as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up burnt offerings and peace offerings to God. When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the Lord.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 132:6–7, 9–10, 13–14



Lord, go up to the place of your rest, you and the ark of your ho - li - ness.

Behold, we heard of it in Ephrathah; we found it in the fields of Jaar.

Let us enter his dwelling, let us worship at his footstool. *℟.*

May your priests be clothed with justice; let your faithful ones shout merrily for joy.

For the sake of David your servant, reject not the plea of your anointed. *℟.*

For the LORD has chosen Zion; he prefers her for his dwelling.

“Zion is my resting place forever; in her will I dwell, for I prefer her.” *℟.*

Music: Dominican Chant — Benedicta es tu, adapted by Christopher Holman

READING II

1 Corinthians 15:54b–57

Brothers and sisters: when that which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed are they who hear the word of God and observe it. *R.*

Verse: Luke 11:28

Music: Plainchant

GOSPEL

Luke 11:27–29

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

While Jesus was speaking, a woman from the crowd called out and said to him, “Blessed is the womb that carried you and the breasts at which you nursed.” He replied, “Rather, blessed are those who hear the word of God and observe it.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

Let us pray to the Lord.

Lord, hear our prayer.

The celebrant concludes the prayers with a collect, to which all respond:

Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

All sit as the cantor sings:

O Virga ac Diadema purpure regis
que es in clausura tua sicut lorica:
tu frondens floruisti in alia vicissitudine
quam Adam omne genus humanum
produceret.

*O Branch and Diadem clad in royal purple,
who like a shield stand in your cloister strong:
you burst forth blooming, but with buds
separate from Adam's progeny, the entire
human race.*

O Virga, floriditatem tuam Deus
in prima die creature sue previderat.
Et te Verbo suo auream materiam,
O laudabilis Virgo, fecit.

*O Branch, God foresaw your blossoming
on the first day of his own creation.
And by his Word he wove you in gold,
O Virgin, worthy of our praise.*

O quam magnum est in viribus suis latus viri,
de quo Deus formam mulieris produxit,
quam fecit speculum omnis ornamenti sui
et amplexionem omnis creature sue.
Inde concinunt celestia organa
et miratur omnis terra,
O laudabilis Maria,
quia Deus te valde amavit.

*O how great in power is that side of man,
from which God fashioned the form of woman,
a mirror made of all his ornament,
and an embrace of all his own creation.
Then the heavenly organ sings,
all the earth stands in wonder,
O laudable Mary,
for God has loved you so.*

Et, O Aurora, de ventre tuo
novus sol processit,
qui omnia crimina Eve abstersit
et majorem benedictionem per te protulit
quam Eva hominibus nocuisset.

*For, O Dawn, from your womb,
the sun has come anew,
who washed away the guilt of Eve
and through you offered humankind a blessing
far greater than the harm Eve bestowed.*

Unde, O Salvatrix, que novum lumen
humano generi protulisti:
collige membra Filii tui
ad celestem armoniam.

*Wherefore, O Lady Savior, who a new light
to the human race has brought forth:
join the members of your Son together
into the heavenly harmony.*

Words and music: St. Hildegard of Bingen

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Receive, we pray, O Lord, the sacrifice of conciliation and praise, which we celebrate on the
Assumption of the holy Mother of God, that it may lead us to your pardon and confirm us in
perpetual thanksgiving. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For today the Virgin Mother of God was assumed into heaven as the beginning and image
of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim
people; rightly you would not allow her to see the corruption of the tomb since from her
own body she marvelously brought forth your incarnate Son, the Author of all life.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

Cantor:

San - ctus, San - ctus, San - ctus,
Holy, Holy, Holy,

Do - mi - nus De - us Sa - -
Lord God of hosts.

- - - ba - oth. Ple - ni sunt cae - li
Full are heaven

et ter - ra glo - ri - a tu - a.
and earth of your glory.

Ho - san - na in ex - cel - - sis.
Hosanna in the highest.

Be - ne - di - ctus qui ve - - nit
Blessed is he who comes

in no - mi - ne Do - mi - ni. Ho - san - - na
in the name of the Lord. Hosanna

in ex - cel - - - - sis.
in the highest.

Music: Gregorian Chant, Missa VIII "De Angelis"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
Your death we proclaim, O Lord,

All: et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
and profess your resurrection, until you come again.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priests: for ev - er and ev - er. *All:* A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Cantor: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Cantor: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Cantor: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "De Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The cantor sings:

Beata viscera Mariae Virginis,
quae portaverunt aeterni Patris Filium.

*Blessed is the womb of the Virgin Mary,
which bore the Son of the eternal Father.*

Ÿ. Astitet regina a dextris tuis
ornata auro ex Ophir.

Ÿ. *The queen stands at your right hand,
adorned in gold of Ophir.*

Ÿ. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Roman Missal
Versicle: Psalm 45:10b
Music: Dominican Chant*

MEDITATION

Ave maris stella: II. Fugue à 4

Nicolas de Griigny

PRAYER AFTER COMMUNION

All stand

Having partaken of this heavenly table, we beseech your mercy, Lord our God, that we,
who honor the Assumption of the Mother of God may be freed from every threat of harm.
Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing.

Amen.

May you know always and everywhere the protection of her,
through whom you have been found worthy to receive the author of life.

Amen.

May you, who have devoutly gathered on this day,
carry away with you the gifts of spiritual joys and heavenly rewards.

Amen.

And may almighty God, bless you: the Father, and the Son, and the Holy Spirit.

Amen.

Go in peace.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

RECESSION

All stand and sing:

Hail, Holy Queen

St. Michael Hymnal 538

POSTLUDE

Ave maris stella: IV. Dialogue

Nicolas de Grigny

Cover: Assumption of the Virgin, Fra Angelico, O.P., c. 1432