



ST. GERTRUDE CHURCH



CORPUS CHRISTI

June 11, 2023 at 10 A.M.

NOTES ABOUT THE EUCHARISTIC PROCESSION

Following the Prayer after Communion, we will process with the Blessed Sacrament down Miami Avenue to the city municipal building at Euclid Avenue. All are most welcome to join; the duration of the procession will be approximately 30 minutes.

LEAVING THE CHURCH

Once the clergy have left the church, ushers will direct you to join the procession; in order to make the exit of the church as efficient as possible, **please do not join the procession until you are directed to do so by an usher.**

RETURNING TO THE CHURCH

The procession will terminate in the parking lot of the city municipal building, where bottles of water will be available. Buses will be waiting to bring you back to the church, and they will continue to make round trips until everyone has returned. If your child is processing as an altar server or flower girl, please reunite with them at the municipal building before getting on a bus. All are welcome to join us in the Parish Center for an ice cream social following the procession.

SKIPPING THE PROCESSION

If you do not wish to join the procession, you are very welcome to wait in the Parish Center until the procession returns and join the ice cream social. If you prefer to leave, please note that Miami Avenue will be blocked, and departing the parking lot can only be done via Shawnee Run Road.

MEDICAL EMERGENCIES

At the tail end of the procession, a van will be following those who are walking. If at any point along the way anyone feels as if they cannot continue walking, please step out of the procession and await the van and ride the rest of the way. In the event there is a major medical emergency, please contact one of the police officers who will be along the procession route, or call 911.

The Parish offers our special thanks to the City of Madeira and the Madeira Police Department for facilitating this morning's Eucharistic Procession after mass.

Cover: Disputation of the Sacrament (Apostolic Palace, Vatican), Raphael, 1510



ORDER OF MASS

Solemnity of the Most Holy Body and Blood of Christ

PRELUDE

Pange lingua: III. Récit du Chant

Nicolas de Grigny

INTRODUCTORY RITES

PROCESSION

At the Lamb's High Feast We Sing

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 432

INTROIT

Cibavit eos ex adipe frumenti, alleluia:
et de petra, melle saturavit eos, alleluia.

As the Priest incenses the altar, the Parish Choir sings:

*He fed them with the finest wheat
and satisfied them with honey from the rock.*

̎. Exsultate Deo adjutori nostro:
jubilate Deo Jacob.

̎. *Rejoice in God, our help:
rejoice in the God of Jacob.*

̎. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

̎. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

*Antiphon: Psalm 81:17. Verse: Psalm 81:1
Music: Dominican Chant*

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike their breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The Parish Choir sings each verset once, then all repeat.

Ky - ri - e
Lord,

e - - - le - i - son.
have mercy.

Chri - ste
Christ,

e - - - le - i - son.
have mercy.

Choir:

Ky-ri - e e - - le - i - son.

All:

Ky-ri - e e - - - le - i - son.

Music: Gregorian Chant, Missa VIII "De Angelis"

GLORIA IN EXCELSIS

Celebrant:

All:

Glo-ri - a in ex-cel-sis De - o. Et in ter-ra pax ho-mi-ni-bus
Glory to God in the highest. And on earth peace to people of

bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci - mus te.
good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
We adore you. We glorify you.

Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo-ri-am tu - am.
We give thanks to you for your great glory,



Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa - ter om - ni - po - tens.
Lord God, heavenly King, O God the Father almighty.



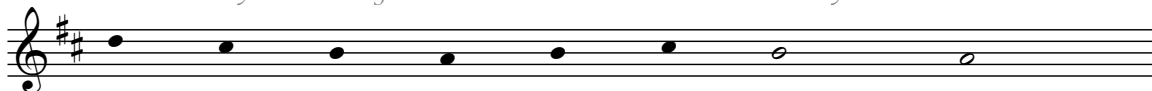
Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
O Lord, the only - begotten Son, Jesus Christ.



Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
Lord God, Lamb of God Son of the Father.



Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
You take away the sin of the world, have mercy on us.



Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,



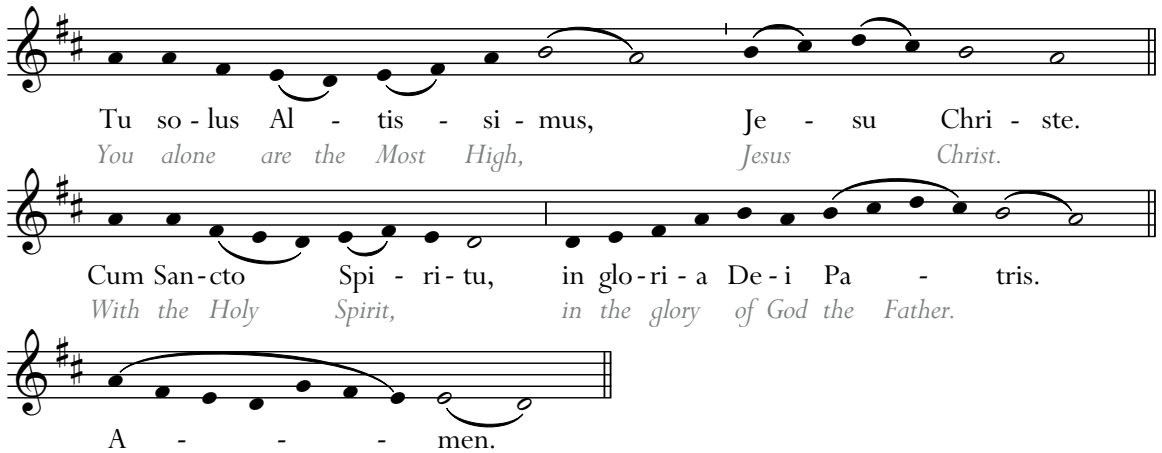
su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.



Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.



Quo-ni-am tu so-lus San - ctus. Tu so-lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.



Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
 You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
 With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

Let us pray. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood, that we may always experience in ourselves the fruits of your redemption. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Deuteronomy 8:2–3, 14b–16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

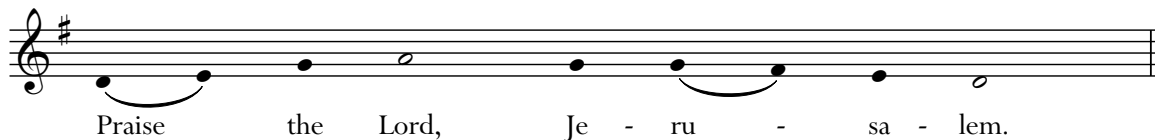
"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 147:12–13, 14–15, 19–20



Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you. **℟.**

He has granted peace in your borders; with the best of wheat he fills you.
He sends forth his command to the earth; swiftly runs his word! **℟.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel.
He has not done thus for any other nation;
his ordinances he has not made known to them. Alleluia. **℟.**

*Music: Dominican Chant — Oculi omnium,
adapted by Christopher Holman*

READING II

1 Corinthians 10:16–17

Brothers and sisters: the cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

The word of the Lord.

Thanks be to God.

SEQUENCE

The Parish Choir sings:

Ecce panis Angelorum,
factus cibus viatorum:
vere panis filiorum,
non mittendus canibus.

*Behold the bread of angels,
made the food of wayfarers:
truly the bread of children,
not to be given to the dogs.*

In figuris praesignatur:
cum Isaac immolatur,
Agnus Paschae deputatur,
datur manna Patribus.

*Presignified by figure
when Isaac was sacrificed,
the Paschal Lamb was commanded, and
manna was given to our forefathers.*

Bone Pastor, panis vere,
Jesu nostri miserere:
tu nos pasce, nos tuere,
tu nos bona fac videre
in terra viventium.

*Good Shepherd, true bread,
Jesus, have mercy on us:
feed us, protect us,
make us to see good things
in the land of the living.*

Tu, qui cuncta scis et vales,
qui nos pascis hic mortales:
tuos ibi commensales,
cohaeredes et sodales
fac sanctorum civium.
Amen. Alleluia.

*You who know and will all things,
who feed us mortals by this:
make your own to be partakers of,
coheirs and citizens in
that holy city of saints.
Amen. Alleluia.*

*Words: St. Thomas Aquinas, O.P.
Music: Dominican Chant*

ALLELUIA

All stand



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. *R.*

*Verse: John 6:51
Music: Plainchant*

GOSPEL

John 6:51–58

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

The Rev. John Paul Walker, O.P.

BLESSING OF THE PARISH CHOIR

The celebrant blesses the Parish Choir on this, their final Sunday of singing before the summer break.

CREED

All stand

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All bow

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

All stand

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Each petition concludes with:

We pray to the Lord.

Lord, hear our prayer.

After the final petition, all pray:

Almighty Father, you have created us for some definite purpose.

Grant us the grace to know the path you have planned for us in this life and to respond with a generous "Yes."

Make our archdiocese, parishes, homes, and hearts fruitful ground for your gift of vocations.

May our young people respond to your call with courage and zeal.

Stir among our men a desire and the strength to be good and holy priests.

Bless us with consecrated religious

and those called to a chaste single life,

permanent deacons, and faithful husbands and wives,

who are a sign of Christ's love for His Church.

We commend our prayer for vocations to you, Father,

through the intercession of Mary our Mother,

in the Holy Spirit, through Christ our Lord. Amen.

LITURGY OF THE EUCHARIST

OFFERTORY

Sacerdotes Domini incensum et panes

offerunt Deo: et ideo sancti erunt

Deo suo et non pollutent nomen eius.

During the censuring the Parish Choir sings:

The priests of the Lord offer incense and bread

to God: and therefore they will be holy

to their God and will not pollute his name.

Words: after Leviticus 21:5b

Music: William Byrd

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant your Church, O Lord, we pray, the gifts of unity and peace, whose signs are to be seen in mystery in the offerings we here present. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God through Christ our Lord.

For at the Last Supper with his Apostles, establishing for the ages to come the saving memorial of the Cross, he offered himself to you as the unblemished Lamb, the acceptable gift of perfect praise. Nourishing your faithful by this sacred mystery, you make them holy, so that the human race, bounded by one world, may be enlightened by one faith and united by one bond of charity. And so, we approach the table of this wondrous Sacrament, so that, bathed in the sweetness of your grace, we may pass over to the heavenly realities here foreshadowed.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the hosts of Angels, cry out, and without end we acclaim:

Cantor: *All:*

San - - ctus, San - ctus, San - - ctus,
Holy, *Holy,* *Holy,*

Do - - mi - nus De - us Sa - - -
Lord *God* *of* *hosts.*

- - - ba - oth. Ple - ni sunt cae - li
 Full *are* *heaven*

et ter - ra of glo - ri - a tu - a.
and *earth* *of* *your* *glory.*

Ho - san - na in ex - cel - - - sis.
Hosanna *in* *the* *highest.*

Be - ne - di - ctus qui ve - - nit
Blessed *is* *he* *who* *comes*

in no - mi - ne Do - mi - ni. Ho - san - - - na
in *the* *name* *of* *the* *Lord.* *Hosanna*

in ex - cel - - - sis.
in *the* *highest.*

Music: Gregorian Chant, Missa VIII "De Angelis"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor: Mor tem tu - am an - nun - ti - a - mus, Do - mi - ne,
We proclaim your death, O Lord,

All: et tu - am re sur-rec-ti - o nem con-fi - te - mur, do - nec ve - ni - as.
and profess your resurrection, until you come again.

At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,

Priests: for ev - er and ev - er.

All: A - men.

THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All offer one another a sign of peace

AGNUS DEI

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
All: mi - se - re - re no - bis.

Choir: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "De Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

The Parish Choir sings:

Quotiescumque manducabitis panem hunc,
et calicem bibetis, mortem Domini
annuntiabitis, donec veniat:
itaque quicumque manducaverit panem,
vel biberit calicem Domini indigne,
reus erit Corporis, et Sanguinis
Domini. Alleluia.

*As often as you eat this bread
and drink of the chalice, you will proclaim the
death of the Lord until he comes [again].
Therefore whoever eats the bread
or drinks the chalice of the Lord unworthily
will have to answer for the Body and Blood
of the Lord. Alleluia.*

☩. Gustate et videte quoniam suavis est
Dominus; beatus vir qui sperat in eo.

☩. *Taste and see that sweet is the
Lord; blessed is the man who trusts in him.*

☩. Divites egerunt, et esurierunt;
inquirentes autem Dominum
non minuentur omni bono.

☩. *The rich ate and were hungry;
but those who seek the Lord
will not be diminished in every good thing.*

☩. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

☩. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: 1 Corinthians 11:26–27

Versicles: Psalm 34:9, 11

Music: Dominican Chant

MOTET

The Parish Choir sings:

Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce
pro homine, cuius latus perforatum
fluxit aqua et sanguine: esto nobis
praegustatum in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu fili Mariae.

*Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross
for mankind, from whose pierced side
water and blood flowed: be for us a foretaste
[of the Heavenly banquet] in the trial of death.
O sweet Jesus, O pious Jesus,
O Jesus, son of Mary.*

Words: thirteenth century

Music: Colin Mawby

PRAYER AFTER COMMUNION

All stand

Let us pray. Grant, O Lord, we pray, that we may delight for all eternity in that share in your divine life, which is foreshadowed in the present age by our reception of your precious Body and Blood. Who live and reign for ever and ever.

Amen.

THE EUCHARISTIC PROCESSION

HYMN

During the procession, all sing:



1. Je - sus, my Lord, my God, my All, how can I love thee as I ought?
2. Had I but Ma - ry's sin - less heart to love thee with, my dear - est King,
3. Thy Bo - dy, Soul, and God - head, all, O my - ste - ry of love di - vine.



And how re - vere this won - drous gift, so far sur - pass - ing hope or thought?
Oh, with what bursts of fer - vent praise thy good - ness, Je - sus, would I sing.
I can - not com - pass all I have, for all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore; oh, make us love thee



more and more. Oh, make us love thee more and more.

Words: Frederick W. Faber

Music: Melodien zu dem Römischkatholischen Gesangbüchle (Bonn, 1826)

HYMN



1. O Je - sus, we a - dore thee, who, in thy love di - vine,
2. O Je - sus, we a - dore thee, our vic - tim and our priest,
3. O Je - sus, we a - dore thee, our Sav - ior and our King,
4. O Je - sus, we a - dore thee; come, live in us, we pray,
5. O come, all you who la - bor in sor - row and in pain;



Con - ceal thy might - y God - head in forms of bread and wine.
Whose pre - cious blood and bo - dy be - come our sa - cred feast.
And with the saints and an - gels a hum - ble hom - age bring.
That all our thoughts and ac - tions be thine a - lone to - day.
come, eat this bread from heav - en, your peace and strength to gain.



O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine,



All praise and all thanks - giv - ing be ev - 'ry mo - ment thine!

Words: Irvin Udulutsch

Music: Gesangbuch (Fulda, 1891)

HYMN



1. O sa - lu - ta - ris ho - sti - a, quae cae - li pan - dis o - sti - um:
2. U - ni tri - no - que Do - mi - no sit sem - pi - ter - na glo - ri - a,

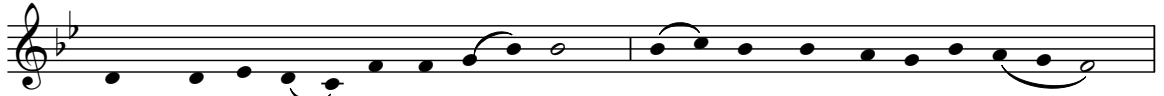


Bel - la pre - munt hos - ti - li - a, da ro - bur, fer au - xi - li - um.
Qui vi - tam si - ne ter - mi - no no - bis do - net in pa - tri - a.

Words: St. Thomas Aquinas, O.P.

Music: Anthony Werner

HYMN



1. Pan - ge lin - gua glo - ri - o - si, cor - po - ris my - ste - ri - um,
2. No - bis da - tus, no - bis na - tus ex in - ta - cta Vir - gi - ne,
3. In su - pre - mae no - cte coe - nae, re - cum - bens cum fra - tri - bus,
4. Ver - bum ca - ro, pa - nem ve - rum, ver - bo car - nem ef - fi - cit:
5. Tan - tum er - go Sa - cra men - tum ve - ne - re - mur cer - nu - i:
6. Ge - ni - to - ri, Ge - ni - to - que laus et ju - bi - la - ti - o,



San - gui - nis - que pre - ti - o - si, quem in mun - di pre - ti - um
Et in mun - do con - ver - sa - tus, spar - so ver - bi se - mi - ne,
Ob - ser - va - ta le - ge ple - ne ci - bis in le - ga - li - bus,
Fit - que san - guis Chri - sti me - rum, et si sen - sus de - fi - cit,
Et an - ti - quum do - cu - men - tum no - vo ce - dat ri - tu - i:
Sa - lus, ho - nor, vir - tus quo - que sit et be - ne - di - cti - o:



Fru - ctus ven - tris ge - ne - ro - si rex ef - fu - dit gen - ti - um.
Su - i mo - ras in - co - la - tus mi - ro clau - sit or - di - ne.
Ci - bum tur - bae du - o - de - nae se dat su - is ma - ni - bus.
Ad fir - man - dum cor sin - ce - rum so - la fi - des su - fi - cit.
Prae stet fi - des sup - plementum sen - su - um de - fec - tu - i.
Pro - ce - den - ti ab u - tro - que compar sit lau - da - ti - o. A - men.

Words: St. Thomas Aquinas, O.P.

Music: Gregorian Chant

HYMN



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;
2. Je - sus, Lord, we thank thee for this won-drous bread;
3. Thou who died to save us liv - est as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, thou word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals here bread of Par - a - dise;
7. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



Thou art Lord of heav - en, thou to whom we sing.
In our land thou dwell - est, by thee we are fed.
Though our eyes are blind - ed, yet our faith gives sight.
By this ho - ly ban - quet keep us joined to thee.
Hail, thou Strength im - mor - tal, ris - en from the tomb.
Faith a - lone may wit - ness Je - sus' sac - ri - fice.
He in us is pres - ent; we in him a - bide.



God, the Might - y, thou hast come, bear - ing gifts of grace;
We who share this mys - te - ry in thee are made one;
Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,
Make us one in lov - ing thee, one in mind and heart,
Share with us thy vic - to - ry, Sav - ior ev - er blest:
There - fore, Lord, as once of old Thom - as gained his sight,
Mem - bers of his bo - dy, we in him are one;



Son of Ad - am still thou art, Sav - ior to our race.
Ev - 'ry act we of - fer thee in thy name is done.
We in grief con - fess our guilt; cleanse our souls of stain.
Till in heav - en we are thine, nev - er - more to part.
Live more ful - ly in our hearts; be our con - stant guest.
Now in - crease our fee - ble faith; shed thy heal - ing light.
Hail this sa - cred un - ion, heav'n on earth be - gun!

Words: St. Thomas Aquinas, O.P.

Music: Gregorian Chant

TE DEUM



1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee!
2. Hark! The loud ce - les - tial hymn an - gel choirs a - bove are rais - ing,
3. Lo! The a - po - sto - lic train join thy sac - red name to hal - low.
4. Ho - ly Au - thor, Ho - ly Word, Ho - ly Spir - it Three we name thee;



All on earth thy scep - ter claim, all in heav'n a - bove a - dore thee;
Cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing;
Pro - phets swell the glad re - frain, and the bless - ed mar - tyrs fol - low,
While in es - sence on - ly One, un - di - vid - ed God we 'claim thee;



In - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
And, from morn till set of sun, through the Church the song goes on.
And a - dor - ing, bend the knee, while we own the mys - ter - y.

*Music: Allgemeines Katholisches
Gesangbuch (Viennea, 1774)*

All are most welcome to take the shuttle busses to
the Parish Center and join us for an ice cream social.

