



ST. GERTRUDE
CHURCH



3RD SUNDAY OF EASTER

April 22–23, 2023



ORDER OF MASS

Third Sunday of Easter

PRELUDE

Toccata IV for the Elevation

Girolamo Frescobaldi

INTRODUCTORY RITES

PROCESSION

The Strife is O'er

At the ringing of the sacristy bell, all stand and sing:

St. Michael Hymnal 789

INTROIT *(Sunday)*

Jubilate Deo omnis terra, alleluia:
psalmum dicite nomine eius, alleluia:
date gloriam laudi eius, alleluia.

As the celebrant censens the altar, the choir sings:

*Cry out with joy to God, all the earth, alleluia:
O sing to the glory of his name, alleluia:
O render him glorious praise, alleluia.*

℣. Dicite Deo, quam terribilia sunt opera
tua, Domine! In multitudine
virtutis tuae mentientur tibi inimici tui.

℟. Say unto God, how great are your
works, O Lord! In the multitude of your
strength your enemies will fall before you.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

℟. Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon: Psalm 66:1–2. Versicle: Psalm 66:3

Music: Dominican Chant

GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

All strike breast three times

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
Amen.

KYRIE, ELEISON

The cantor/choir sings each verset once, then all repeat.

Ky - ri - e e - le - i - son.
Lord, have mercy.

Chris - te e - le - i - son.
Christ have mercy.

Ky - ri - e e - le - i - son.

Music: Gregorian Chant, Missa XV "Dominator Deus"

GLORIA IN EXCELSIS

Celebrant: *All:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra pax ho - mi - ni - bus
 Glory to God in the highest. And on earth peace to people of

bo-næ vo-lun-ta - tis. Lau-da - mus te. Be-ne-di-ci-mus te.
 good will. We praise you. We bless you.

A - do - ra mus te. Glo - ri - fi - ca - mus te.
 We adore you. We glorify you.

Gra-ti - as a - gi - mus ti - bi prop-ter mag-nam glo - ri - am tu - am.
 We give thanks to you for your great glory,

Do-mi-ne De-us, Rex cæ-le - stis, De-us Pa-ter om - ni - po - tens.
 Lord God, heavenly King, O God the Father almighty.

Do - mi - ne Fi - li u - ni - ge - ni - te Je - su Chri - ste.
 O Lord, the only - begotten Son, Jesus Christ.

Do-mi-ne De - us, Ag-nus De - i, Fi - li - us Pa - tris.
 Lord God, Lamb of God Son of the Father.

Qui tol-lis pec-ca-ta mun - di, mi-se-re - re no - bis.
 You take away the sin of the world, have mercy on us.

Qui tol - lis pec - ca - ta mun - di,
You take away the sin of the world,

su - sci - pe de - pre - ca - ti - o - nem no - stram.
receive our prayer.

Qui se - des ad dex - te - ram Pa - tris, mi - se - re - re no - bis.
You are seated at the right hand of the Father: have mercy on us.

Quo - ni - am tu so - lus San - ctus. Tu so - lus Do - mi - nus.
For you alone are the Holy One, You alone are the Lord.

Tu so - lus Al - tis - si - mus, Je - su Chri - ste.
You alone are the Most High, Jesus Christ.

Cum San - cto Spi - ri - tu, in glo - ri - a De - i Pa - tris.
With the Holy Spirit, in the glory of God the Father.

A - - - men.

Music: Gregorian Chant, Missa VIII "De Angelis"

COLLECT

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen.

All sit

LITURGY OF THE WORD

READING I

Acts 2:14, 22–23

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

"My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 16:1–2 and 5, 7–8, 9–10, 11



Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge; I say to the LORD, "My Lord are you."
O LORD, my allotted portion and my cup, you it is who hold fast my lot. **℟.**

I bless the LORD who counsels me; even in the night my heart exhorts me. I set the
LORD ever before me; with him at my right hand I shall not be disturbed. **℟.**

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence;
because you will not abandon my soul to the netherworld, nor will you suffer your
faithful one to undergo corruption. *℟.*

You will show me the path to life, abounding joy in your presence,
the delights at your right hand forever. *℟.*

Music: Dominican Chant — Alleluia, modicum, adapted by Christopher Holman

READING II

1 Peter 1:3–9

Beloved: if you invoke as Father him who judges impartially according to each one's works,
conduct yourselves with reverence during the time of your sojourning, realizing that you
were ransomed from your futile conduct, handed on by your ancestors, not with perishable
things like silver or gold but with the precious blood of Christ as of a spotless unblemished
lamb.

He was known before the foundation of the world but revealed in the final time for you, who
through him believe in God who raised him from the dead and gave him glory, so that your
faith and hope are in God.

The word of the Lord.

Thanks be to God.

ALLELUIA

All stand



Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us. *℟.*

Verse: after Luke 24:32
Music: Jean Tisserand, O.F.M.

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

That very day, the first day of the week, two of Jesus's disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has

appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All sit

HOMILY

Friars of the Order of Preachers

CREED

All stand

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

All bow

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

All stand

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Each petition concludes with:

**We pray to the Lord:
Lord, hear our prayer.**

After the final petition, all pray:

**Almighty Father, you have created us for some definite purpose.
Grant us the grace to know the path you have planned for us in this life
and to respond with a generous "Yes."**

**Make our archdiocese, parishes, homes, and hearts
fruitful ground for your gift of vocations.
May our young people respond to your call with courage and zeal.
Stir among our men a desire and the strength to be good and holy priests.**

**Bless us with consecrated religious
and those called to a chaste single life,
permanent deacons, and faithful husbands and wives,
who are a sign of Christ's love for His Church.**

**We commend our prayer for vocations to you, Father,
through the intercession of Mary our Mother,
in the Holy Spirit, through Christ our Lord. Amen.**

LITURGY OF THE EUCHARIST

OFFERTORY

Humbly We Adore Thee

All sit and sing:

St. Michael Hymnal 561

MOTET *(Sunday)*

All sit as the choir sings:

Surrexit Christus hodie, alleluia:

Christ is risen today, alleluia:

Humano pro solamine, alleluia.

For human solace, alleluia.

In hoc Paschali gaudio, alleluia:

In this paschal joy, alleluia:

Benedicamus Domino, alleluia.

Let us bless the Lord, alleluia.

Words: fourteenth century

Music: Samuel Scheidt

ORATE, FRATRES

All stand

Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his
name, for our good, and the good of all his holy church.**

Receive, O Lord, we pray these offerings of your exultant Church, and, as you have given her
cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual
happiness. Through Christ our Lord.

Amen.

PREFACE DIALOGUE AND SANCTUS

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

The celebrant says the Preface. At the end, all sing:

Cantor:

Sanc - tus, Sanc - tus, Sanc-tus Do-mi-nus De-us Sa - ba - oth.
Holy, Holy, Holy, Lord God of Hosts.

All:

Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.
Full are heaven and earth of your glory.

Hos - - san - na in ex - cel - sis.
Hosanna in the highest.

Be - ne - dic - tus qui ve - nit in no-mi-ne Do - mi - ni.
Blessed is he who comes in the name of the Lord.

Hos - - san - na in ex - cel - sis.

Music: Gregorian Chant, Missa XV "Dominator Deus"

THE EUCHARISTIC PRAYER

All kneel

The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:

The mystery of faith.

Cantor:

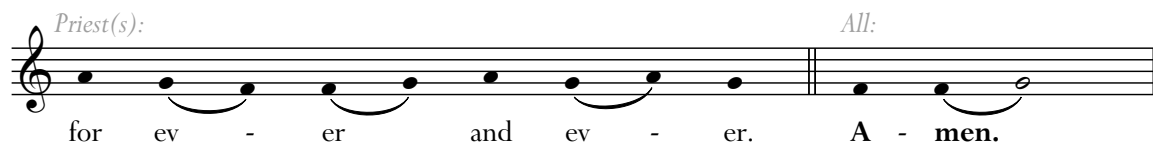
All:

Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,
 Your death we proclaim, O Lord,

et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.
 and your resurrection we profess, until you come again.

At the conclusion of the prayer the celebrant takes the chalice and the host; raising both, he (together with the concelebrating priests, when present) sings:

Through him, and with him, and in him, O God, almighty Father,
in the unity of the Holy Spirit, all glory and honor is yours,



THE LORD'S PRAYER

All stand

At the Savior's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: "Peace I leave you, my peace I give you," look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

All exchange a sign of peace

AGNUS DEI

The musical score is written for two voices, Cantor and All, in a Gregorian Chant style. It consists of three systems, each with a Cantor part and an All part. The music is in a single melodic line with a treble clef and a key signature of one flat (B-flat). The lyrics are in Latin and English. The first system has two lines of music. The second system has two lines of music. The third system has two lines of music. The lyrics are: A - gnus De - i, qui tol - lis pec-ca - ta mun - di: mi - se - re - re no - bis. do - na no - bis pa - cem.

Cantor: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.
have mercy on us.

Cantor: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: mi - se - re - re no - bis.

Cantor: A - gnus De - i, qui tol - lis pec-ca - ta mun - di:
Lamb of God, who takes away the sins of the world:

All: do - na no - bis pa - cem.
grant us peace.

Music: Gregorian Chant, Missa VIII "De Angelis"

INVITATION TO COMMUNION

All kneel

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

COMMUNION

Modicum et non videbitis me, alleluia:
iterum modicum non videbitis me,
quia vado ad patrem meum. Alleluia.

℣. Universae viae Domini, misericordia et
veritas, requirentibus testamentum ejus
et testimonia ejus.

℣. Oculi mei semper ad Dominum, quo-
niam ipse evellet de laqueo pedes meos.

℣. Gloria Patri, et Filio,
et Spiritui Sancto, sicut erat
in principio, et nunc, et semper,
et in saecula saeculorum. Amen.

The cantor/choir sings:

*A little while and you will not see me, alleluia:
and then after a little while you will not see me,
for I am going to my Father. Alleluia.*

℣. *All the paths of the Lord are mercy and
truth toward those who honor his covenant
and his testimonies.*

℣. *My eyes are ever upon the Lord,
who frees my feet from the snare.*

℣. *Glory be to the Father, and to the Son,
and to the Holy Spirit, as it was
in the beginning, is now, and ever shall be,
world without end. Amen.*

Antiphon: after John 16:16

Versicles: Psalm 25:10, 15

Music: Dominican Chant

MOTET *(Sunday)*

Christe, adoramus te,
et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Domine, miserere nobis.

The choir sings:

*O Christ, we adore you
and we give blessing to you,
for by your holy cross
you have redeemed the world.
Lord, have mercy on us.*

Words: antiphon from Vespers of the Holy Cross

Music: Claudio Monteverdi

PRAYER AFTER COMMUNION

All stand

Look with kindness upon your people, O Lord, and grant, we pray, that those you were
pleased to renew by eternal mysteries, may attain in their flesh the incorruptible glory of the
resurrection. Through Christ our Lord.

Amen.

THE CONCLUDING RITES

BLESSING AND DISMISSAL

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Go forth, the Mass is ended.

Thanks be to God.

PRAYER TO ST. MICHAEL THE ARCHANGEL

All kneel

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSION

All stand and sing:

Alleluia! Alleluia! Let the Holy Anthem Rise

St. Michael Hymnal 419

POSTLUDE

Bergamasca

Girolamo Frescobaldi