



THE FOURTH SUNDAY OF EASTER May 7/8, 2022

Introit

Sing to the Lord a New Song

316 - Saint Michael Hymnal

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

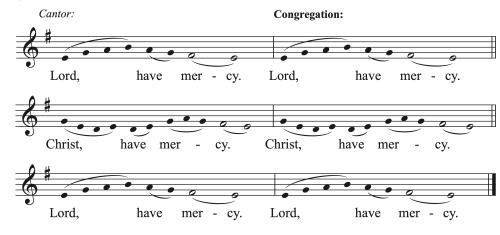
Celebrant: Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: I confess* to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

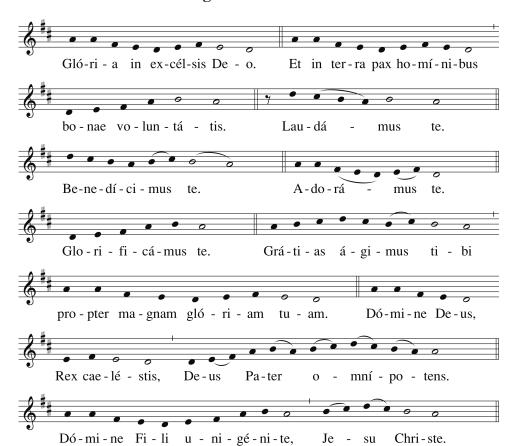
Congregation: Amen

KYRIE, ELEISON



GLORIA

Missa de Angelis



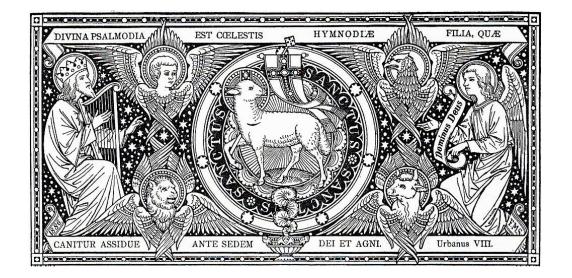
CONCLUDING RITES

BLESSING

DISMISSAL

HYMN Festival Canticle

794 - St. Michael Hymnal



EUCHARISTIC ACCLAMATIONS Siena Chant Mass

SANCTUS # 181 - St. Michael Hymnal

MYSTERY OF FAITH # 182 AMEN # 183

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD # 184 - St. Michael Hymnal

INVITATION TO COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Congregation: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed

COMMUNION PROCESSION

ANTIPHON I Will Sing to the Lord

351 - St Michael Hymnal

PRAYER AFTER COMMUNION



Music: Vatican Edition VIII, acc. by Richard Proulx

COLLECT



LITURGY OF THE WORD

READING I Acts 5:27-32, 40b-41

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth."

The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

). The Word of the Lord

R. Thanks be to God



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & GIFTS

HYMN The King of Love

783 - St. Michael Hymnal

ORATE, FRATRES

Celebrant: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

Congregation: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

Preface Dialogue

Celebrant: The Lord be with you **Congregation:** And with your spirit

Celebrant: Lift up your hearts

Congregation: We lift them up to the Lord

Celebrant: Let us give thanks to the Lord our God

Congregation: It is right and just.





PSALM 100 We Are His People



Music: Michael Bogdan; © 1999, WLP/GIA Publications, Inc.

- 1. Sing joyfully to the LORD, all you lands; serve the LORD with gladness; come before him with joyful song.
- 2. Know that the LORD is God; he made us, his we are; his people, the flock he tends.
- 3. The LORD is good: his kindness endures forever, and his faithfulness, to all generations.

READING II Rev 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

). The Word of the Lord

R? Thanks be to God

ACCLAMATION Alleluia!



Music: Melchior Vlupisu, c. 1570-1615; arr. by Michael O'Connor, O.P.

I am the good shepherd, says the Lord; I know my sheep, and mine know me.



GOSPEL Jn 10:27-30

Jesus said:

"My sheep hear my voice;

I know them, and they follow me.

I give them eternal life, and they shall never perish.

No one can take them out of my hand.

My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand.

The Father and I are one."

HOMILY

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER