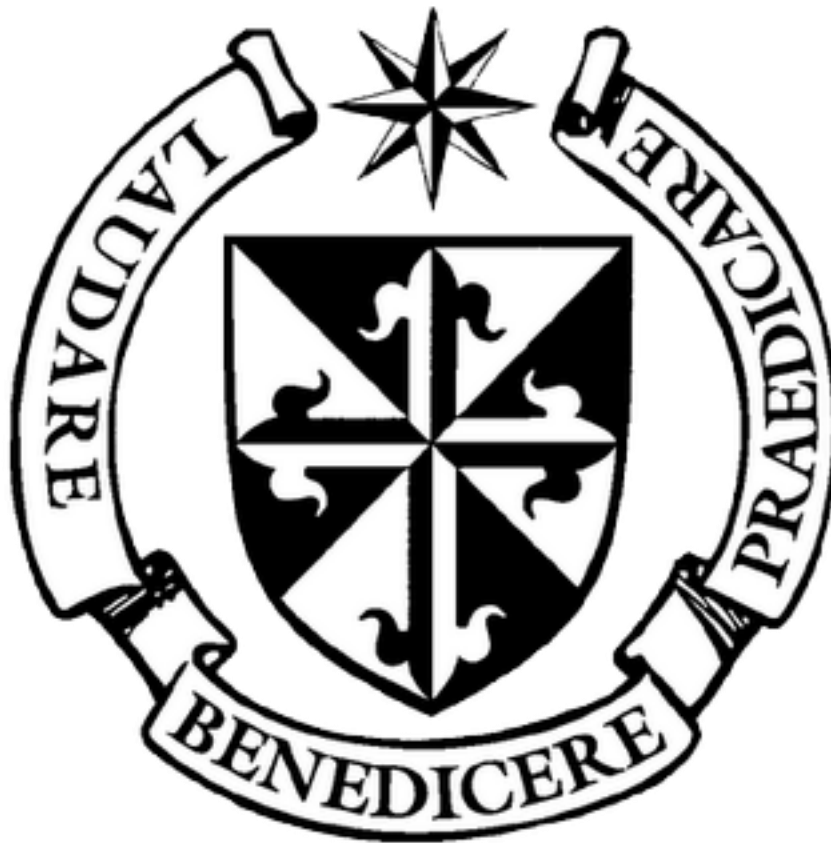




ST. GERTRUDE CHURCH

THE SIXTH SUNDAY OF EASTER

May 21/22, 2022



INTROIT

Sing to the Lord a New Song
316 - Saint Michael Hymnal

SIGN OF THE CROSS

GREETING

PENITENTIAL ACT

Celebrant: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries.

All: I confess* to almighty God and to you, my brothers and sisters, that I have
greatly sinned, in my thoughts and in my words, in what I have done and in what I
have failed to do, through my fault, through my fault, through my most grievous
fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you,
my brothers and sisters, to pray for me to the Lord our God.

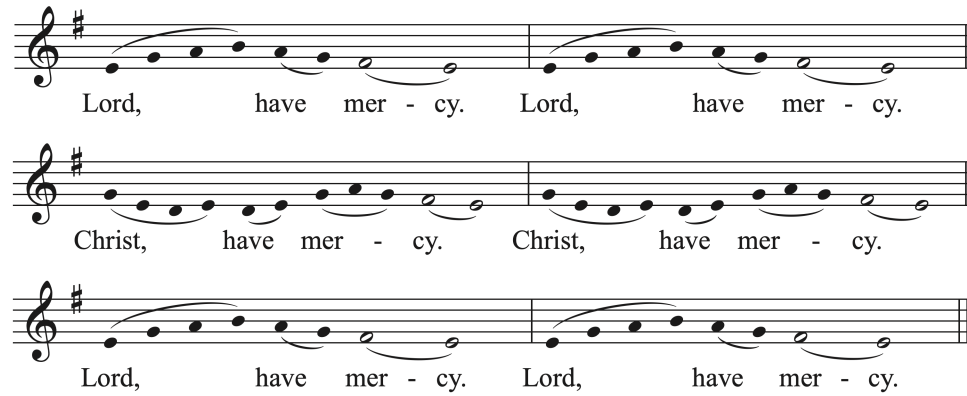
Celebrant: May almighty God have mercy on us, forgive us our sins, and bring us to
everlasting life.

Congregation: Amen

KYRIE, ELEISON

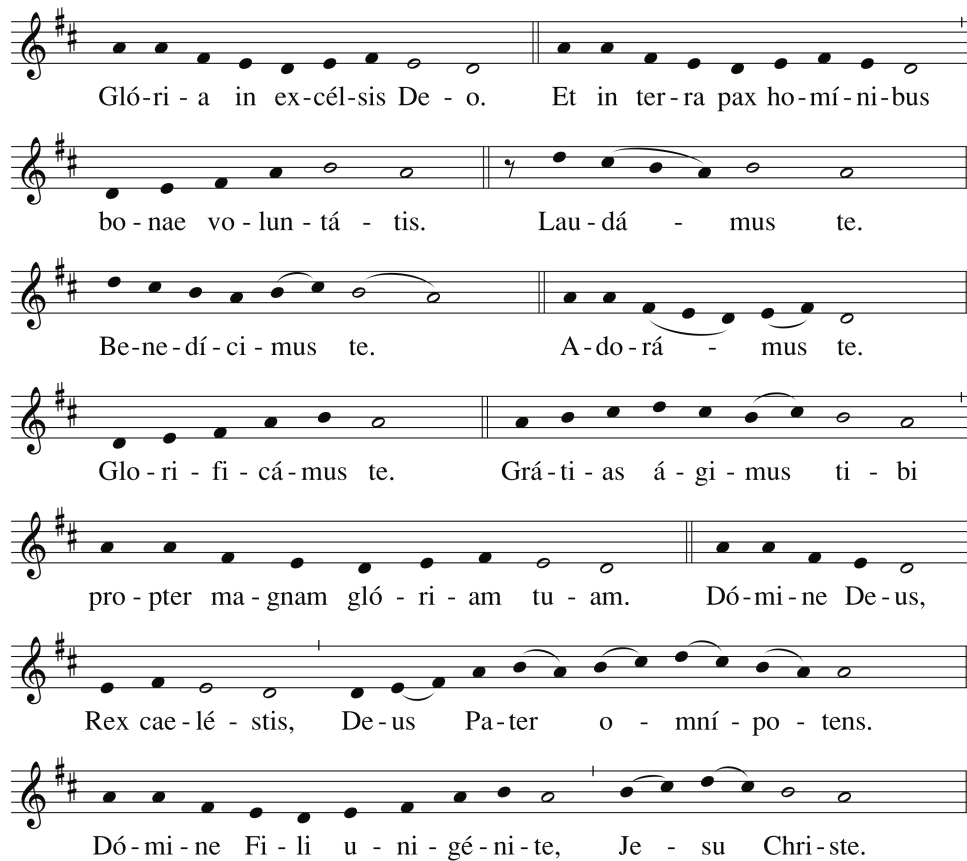
Cantor:

Congregation:



GLORIA

Missa de Angelis



PRAYER AFTER COMMUNION

CONCLUDING RITES

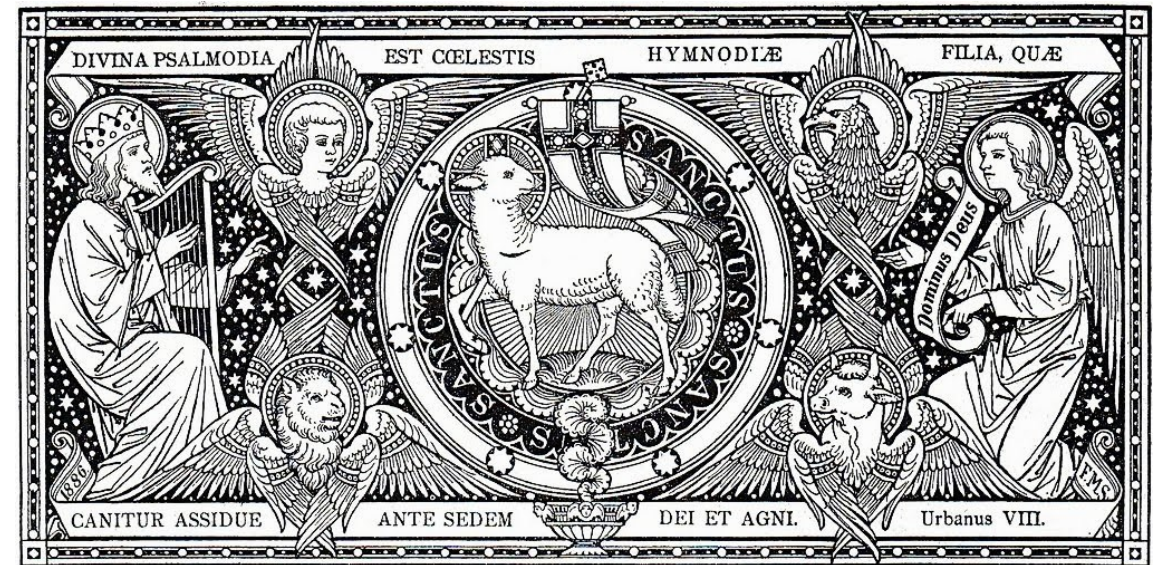
BLESSING

DISMISSAL

HYMN

Christ the Lord is Risen Today

471 - St. Michael Hymnal



EUCCHARISTIC ACCLAMATIONS

Siena Chant Mass

| | |
|------------------|----------------------------|
| SANCTUS | # 181 - St. Michael Hymnal |
| MYSTERY OF FAITH | # 182 |
| AMEN | # 183 |

COMMUNION RITE

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD # 184 - St. Michael Hymnal

INVITATION TO COMMUNION

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

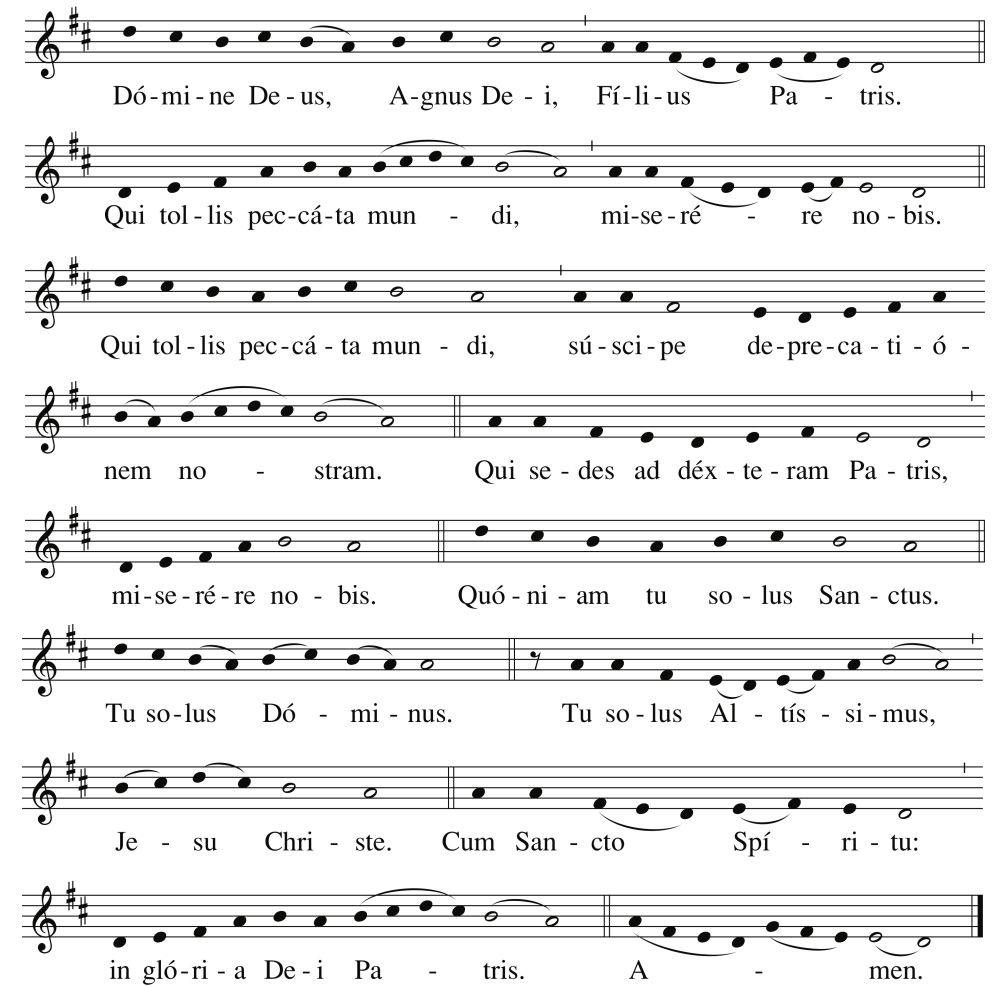
Congregation: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed

COMMUNION PROCESSION

ANTIPHON **Love is His Word**



Text: Luke Connaughton, 1917-1979, © 1970, McCrimmon Publishing Co., Ltd.
Music: Calvin Hampton, 1938-1984 © 1997, World Library Publications, Inc.



Music: Vatican Edition VIII, acc. by Richard Proulx

COLLECT



LITURGY OF THE WORD

READING I

Acts 15: 1-2, 22-29

Some who had come down from Judea were instructing the brothers, “Unless you are circumcised according to the Mosaic practice, you cannot be saved.” Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

“The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: ‘It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.’”

℣. The Word of the Lord

℟. Thanks be to God



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & GIFTS

HYMN

I Want to Walk As A Child of the Light

570 - St. Michael Hymnal

ORATE, FRATRES

Celebrant: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

Congregation: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy church.

PREFACE DIALOGUE

Celebrant: The Lord be with you

Congregation: And with your spirit

Celebrant: Lift up your hearts

Congregation: We lift them up to the Lord

Celebrant: Let us give thanks to the Lord our God

Congregation: It is right and just.



PSALM 67 **O God, Let All the Nations Praise You!**



1. May God have pity on us and
bless us; may he let his face shine
upon us. So may your way be
known upon earth; among all
nations, your salvation.
2. May the nations be glad
and exult because you rule the
peoples in equity;
the nations on the earth
you guide.
3. May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

READING II

Rev 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

℣. The Word of the Lord

℟. Thanks be to God

ACCLAMATION Alleluia!



Music: Melchior Vulpisu, c. 1570-1615; arr. by Michael O'Connor, O.P.

✠ Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him.



GOSPEL

Jn 14:23-29

Jesus said to his disciples: “Whoever loves me will keep my word,
and my Father will love him, and we will come to him and make our dwelling with him.
Whoever does not love me does not keep my words; yet the word you hear is not mine
but that of the Father who sent me.

“I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father
will send in my name, will teach you everything and remind you of all that I told you.
Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you.
Do not let your hearts be troubled or afraid. You heard me tell you, ‘I am going away and I
will come back to you.’ If you loved me, you would rejoice that I am going to the Father;
for the Father is greater than I. And now I have told you this before it happens, so that
when it happens you may believe.”

HOMILY

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER