



DOMINICAN FRIARS  
PROVINCE OF SAINT JOSEPH



# ASSUMPTION OF THE BLESSED VIRGIN MARY HOLY MASS WITH SIMPLE PROFESSION

August 15, 2023 at 11:30 A.M.

*By this profession of obedience we intend to accept the obligation of fulfilling the evangelical counsels, renouncing good things without doubt of great value but without detriment to the development of the human person. Embracing Christ's self-emptying, at the same time we share his life in the Spirit. In this way, if we remain faithful, we shall be witnesses in the Church in a more explicit way to the good things of the kingdom of heaven.*

— *Book of Constitutions and Ordinations of the Order of Preachers*

## **ORDER OF PROFESSION**

**FATHER ALEX CESLAUS MARY KOWALKOWSKI, O.P.**

**BROTHER JACOB MARY GERBER, O.P.**

**BROTHER DANIEL JEAN-JOSEPH MARY GREENIDGE, O.P.**

**BROTHER BENJAMIN BARNABAS MARIA WILSON, O.P.**

**BROTHER MICHAEL MARIE PRIZE, O.P.**

**BROTHER JOHN JEROME MARIE MASTERS, O.P.**

**BROTHER J.C. FRANCIS MARIE MILLS, O.P.**

**BROTHER JOSEPH BRUNO MARIE MCHALE, O.P.**

**BROTHER BENJAMIN ATHANASIUS MARIE BECKER, O.P.**

**BROTHER ANDREW MARY LYONS, O.P.**

**BROTHER ADRIAN SEBASTIAN MARIA VICENTE, O.P.**

**BROTHER PETER MARIE GOYETTE, O.P.**



# ORDER OF MASS

The Assumption of the Blessed Virgin Mary and Simple Profession

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## PRELUDE

### MOTET

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.

*As the deer longs for streams of water,  
so my soul longs for you, O God.*

*Words: Psalm 42:2*

*Music: Giovanni Pierluigi da Palestrina*

### HYMN

Veni, creator Spiritus,  
mentes tuorum visita,  
imple superna gratia,  
quae tu creasti, pectora.

*O Come, creator Spirit,  
come, visit souls that are your own;  
fill all the hearts that you have made  
with grace and blessing from on high.*

Qui diceris Paraclitus,  
altissimi donum Dei,  
fons vivus, ignis, caritas,  
et spiritalis unctio.

*For you are called the Paraclete,  
the holy gift of God most High,  
the living and well-spring, love, and fire,  
the soul's anointing from above.*

Deo Patri sit gloria,  
et Filio qui a mortuis  
surrexit, ac Paraclito,  
in saeculorum saecula. Amen.

*To God the Father be glory,  
to the Son who rose from the dead,  
and to the Paraclete,  
for all ages. Amen.*

*Words: ninth century, attr. Rabanus Maurus*

*Music: Gregorian Chant*

# INTRODUCTORY RITES

## HYMN

Hail, Holy Queen Enthroned Above

*At the ringing of the sacristy bell, all stand and sing:*

*St. Michael Hymnal 538*

## INTROIT

Gaudeamus omnes in Domino  
diem festum celebrantes  
in honorem beatae Mariae Virginis,  
de cujus Assumptione gaudent Angeli  
et collaudant Archangeli Filium Dei.

*As the Priest incenses the altar, the choir sings:*

*Let us all rejoice in the Lord  
as we celebrate the feast day  
in honor of the Virgin Mary,  
at whose Assumption the Angels rejoice and  
join the Archangels, praising the Son of God.*

℣. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

℣. Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.

*Antiphon: Roman Missal*

*Music: Dominican Chant*

## GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**And with your spirit.**

## PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.**

*All strike their breast three times*

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.  
**Amen.**

## KYRIE, ELEISON

*The choir sings each verse once, then all repeat.*

Ky - ri - e, e - le - i - son.  
*Lord, have mercy.*

Chri - ste, e - le - i - son.  
*Christ, have mercy.*

*Choir:*  
Ky - ri - e, e - le - i - son.

*All:*

Ky - ri - e,

e - le - i - son.

*Music: Dominican Chant, Missa V*

## GLORIA IN EXCELSIS

*Cantor:*

Glo - ri - a in ex - cel - sis De - o. Et in ter - ra  
 Glory in the highest to God. And on earth

*Choir:*

*All:*

pax ho - mi - ni - bus bo-nae vo - lun - ta - tis. Lau-da - mus te.  
 peace to people of good will. We praise you.

*Choir:*

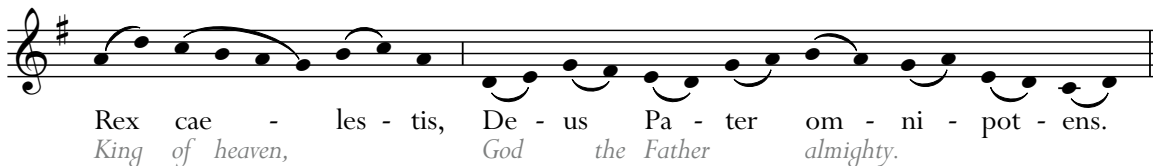
*All:*

Be - ne - di - ci - mus te. A - do - ra - mus te.  
 We bless you. We adore you.

*Choir:*

*All:*

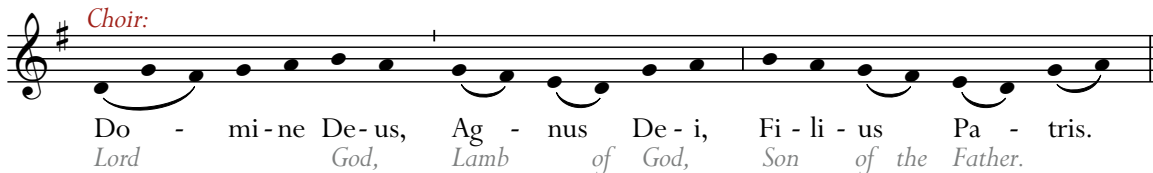
Glo - ri - fi - ca - mus te. Gra - ti - as a - gi - mus ti - bi  
 We glorify you. Thanks we give to you



*All:*



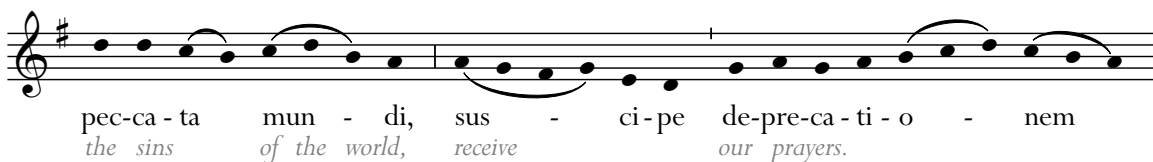
*Choir:*



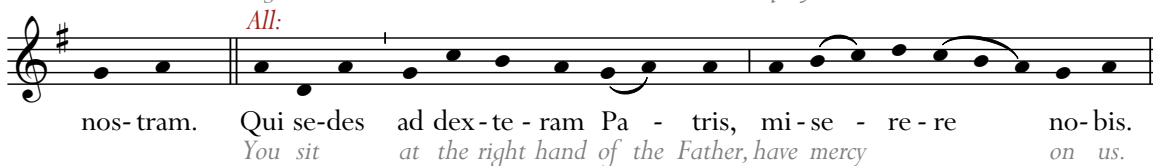
*All:*



*Choir:*

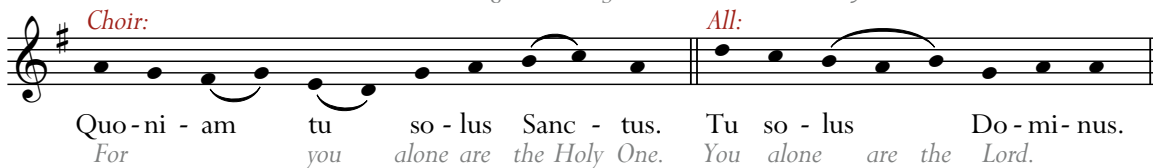


*All:*

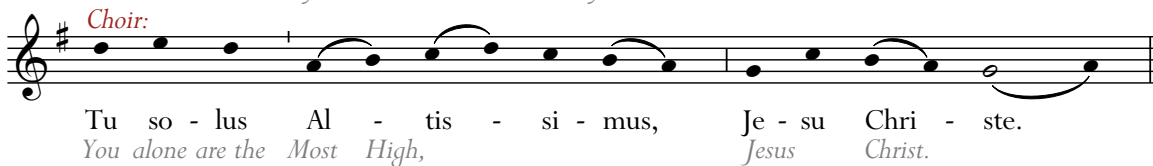


*Choir:*

*All:*



*Choir:*





*Music: Dominican Chant, Missa V*

## COLLECT

Almighty ever-living God who assumed the Immaculate Virgin Mary, the Mother of your Son body and soul into heavenly glory, grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**Amen.**

*All sit*

## LITURGY OF THE WORD

### READING I

*Revelation 11:19a, 12:1–6a, 10ab*

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

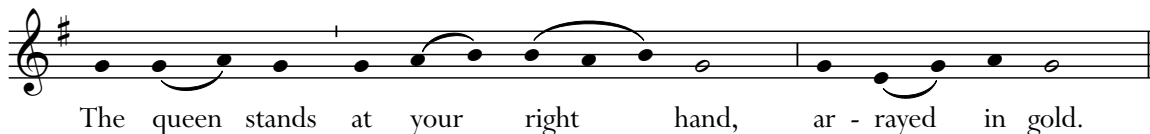
Then I heard a loud voice in heaven say: “Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Psalm 45:10–12, 16*



The queen takes her place at your right hand in gold of Ophir. *℟.*

Hear, O daughter, and see; turn your ear,  
forget your people and your father's house. *℟.*

So shall the king desire your beauty; for he is your lord. *℟.*

They are borne in with gladness and joy; they enter the palace of the king. *℟.*

*Music: Dominican Chant — Propter veritatem, adapted by Christopher Holman*

## READING II

*1 Corinthians 15:20–27*

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for “he subjected everything under his feet.”

The word of the Lord.

**Thanks be to God.**

## ALLELUIA

*All stand*



Mary is taken up to heaven; a chorus of angels exults. *℟.*

*Verse: Roman Missal*

*Music: Dominican Chant — Alleluia, Hodie Maria, adapted by C. Holman*

## GOSPEL

*Luke 1:39–56*

The Lord be with you.

**And with your spirit.**

A reading from the holy Gospel according to Luke.

**Glory to you, O Lord.**

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said: "My soul proclaims the greatness of the Lord; my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, and has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children forever." Mary remained with her about three months and then returned to her home.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

*All sit*

# RITE OF RELIGIOUS PROFESSION

*Obedience stands out among the vows related to the evangelical counsels. By this vow a person dedicates himself totally to God, and its actions are closer to the purpose of profession, which is the perfection of charity. Through obedience, in short, everything else which pertains to the apostolic life is accepted at one and the same time. Since we are united to Christ and the Church by obedience, whatever work and hardship we sustain in its observance can be regarded as a continuation of Christ's own offering and take on an aspect of sacrifice both for ourselves and for the Church in whose perfection the whole work of creation is fulfilled.*

— *Book of Constitutions and Ordinations of the Order of Preachers*

## PROSTRATION

*After the Gospel, the Master of Novices leads the novices to the Prior Provincial, before whom they make a cruciform prostration.*

## HOMILY

*The Very Reverend Allen Moran, O.P.*

## INTERROGATIONS

*At the end of the homily, the Prior Provincial asks those about to be professed questions to manifest their intent and resolution.*

## RELIGIOUS PROFESSION

*Each novice kneels before the Prior Provincial, who is seated, and places his hands into the hands of the Prior Provincial, with the Book of Constitutions and Ordinations of the Order placed upon the hands of both the novice and the Prior Provincial. The novice then pronounces the words of profession:*

I, brother N.N., make profession and promise obedience to God, and to Blessed Mary, and to Blessed Dominic, and to you brother Allen Bernard Moran, prior provincial of the province of Saint Joseph, in place of brother Gerard Francisco Timoner, Master of the Order of Friars Preachers and his successors, according to the Rule of Blessed Augustine and the constitutions of the Friars Preachers, that I will be obedient to you and your successors for three years.

*After profession has been made, the Prior Provincial offers the kiss of peace to the new brothers, signifying reception into the Order and the bond of obedience and communion.*

## BLESSING OF THE HABIT

*The Prior Provincial blesses the scapulars of the habits of the newly professed brothers with holy water.*

## CREED

*All stand*

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All bow*

*All stand*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Each petition concludes with:*

Let us pray to the Lord.

**Lord, hear our prayer.**

*The celebrant concludes the prayers with a collect, to which all respond:*

**Amen.**

## LITURGY OF THE EUCHARIST

### OFFERTORY

*All sit as the choir sings:*

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever; even the Spirit of truth.

*Words: John 14:15–17*

*Music: Thomas Tallis*

### MOTET

*The choir sings:*

Ave Maria, gratia plena, Dominus tecum.  
Benedicta tu in mulieribus,  
et benedictus fructus ventris tui, Jesus.  
Sancta Maria, Mater Dei,  
ora pro nobis peccatoribus,  
nunc et in hora mortis nostrae. Amen.

*Hail Mary, full of grace, the Lord is with you.  
Blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God,  
pray for us sinners,  
now and at the hour of our death. Amen.*

*Words: after Luke 1:28*

*Music: Tomás Luis de Victoria*

## ORATE, FRATRES

*All stand*

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

May this oblation, our tribute of homage, rise up to you, O Lord, and through the  
intercession of the most Blessed Virgin Mary, whom you assumed into heaven, may our  
hearts, aflame with the fire of love, constantly long for you. Through Christ our Lord.  
**Amen.**

## PREFACE DIALOGUE

The Lord be with you.  
**And with your spirit.**

Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you  
thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For today the Virgin Mother of God was assumed into heaven as the beginning and image  
of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim  
people; rightly you would not allow her to see the corruption of the tomb since from her  
own body she marvelously brought forth your incarnate Son, the Author of all life.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

# SANCTUS

*Cantor:*

*All:*

San - - - ctus, San - - - ctus  
*Holy, Holy,*

San - - - ctus Do-mi - nus De - us Sa - ba - oth.  
*Holy Lord God of hosts.*

Ple - ni sunt cae - li et ter - ra glo - ri - a  
*Full are heaven and earth of your glory,*

tu - a, Ho-san - na in ex - cel - sis.  
*Hosanna in the highest.*

*Choir:*

Be - ne - dic - tus, qui ve - - - nit  
*Blessed is he who comes*

in no - mi - ne Do - mi - ni,  
*in the name of the Lord,*

*All:*

Ho - san - na in ex - cel - sis.

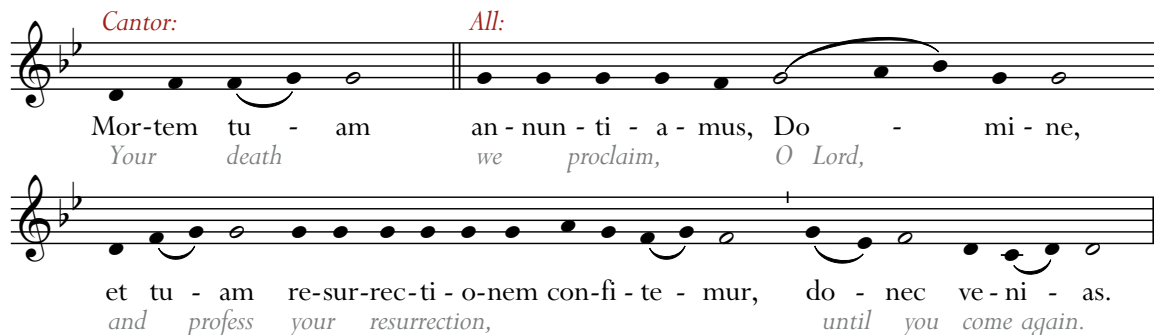
*Music: Dominican Chant, Missa V*

## THE EUCHARISTIC PRAYER

*All kneel*

*The celebrant continues with the Eucharistic Prayer. After the words of Consecration, the celebrant sings:*

The mystery of faith.

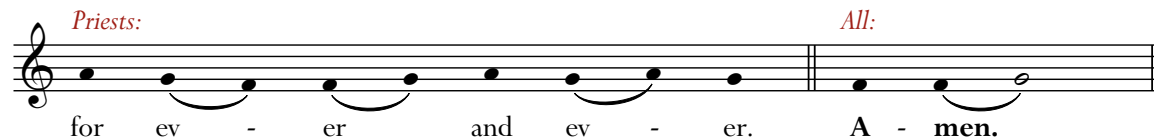


*Cantor:* Mor-tem tu - am an - nun - ti - a - mus, Do - mi - ne,  
*Your death we proclaim, O Lord,*

*All:* et tu - am re-sur-rec-ti - o-nem con-fi - te - mur, do - nec ve - ni - as.  
*and profess your resurrection, until you come again.*

*At the conclusion of the Eucharistic Prayer the celebrant takes the chalice and the paten with the host, and raising both, sings:*

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Holy Spirit, all glory and honor is yours,



*Priests:* for ev - er and ev - er. *All:* A - men.

## THE LORD'S PRAYER

*All stand*

At the Savior's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

**For the kingdom, the power and the glory are yours now and for ever.**

Lord Jesus Christ, who said to your Apostles: *Peace I leave you, my peace I give you*, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**Amen.**

The peace of the Lord be with you always.

**And with your spirit.**

Let us offer each other the sign of peace.

*All offer one another a sign of peace*

## AGNUS DEI

*Cantor:*

A - gnus De - i, qui tol - - lis  
Lamb of God, who takes away

pec - ca - ta mun - di, mi - se - re - re no - bis.  
the sins of the world, have mercy on us.

*Choir:*

A - gnus De - i, qui tol - lis  
pec - ca - ta mun - di, mi - se - re - re no - bis.

*All:*

A - gnus De - i, qui tol - - lis  
pec - ca - ta mun - di, do - na no - bis pa - cem.  
grant us peace.

*Music: Dominican Chant, Missa V*

## INVITATION TO COMMUNION

*All kneel*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## COMMUNION

*The choir sings:*

Beata viscera Mariae Virginis,  
quae portaverunt aeterni Patris Filium.

*Blessed is the womb of the Virgin Mary,  
which bore the Son of the eternal Father.*

Ÿ. Astitet regina a dextris tuis  
ornata auro ex Ophir.

Ÿ. *The queen stands at your right hand,  
adorned in gold of Ophir.*

Ÿ. In vestibus variegatis  
adducetur regi.

Ÿ. *In vestments of every color  
she will be brought to the king.*

Ÿ. Gloria Patri, et Filio,  
et Spiritui Sancto, sicut erat  
in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

Ÿ. *Glory be to the Father, and to the Son,  
and to the Holy Spirit, as it was  
in the beginning, is now, and ever shall be,  
world without end. Amen.*

*Antiphon: Roman Missal  
Versicle: Psalm 45:10b, 15a  
Music: Dominican Chant*

## MOTET

*The choir sings:*

Anima Christi, sanctifica me.  
Corpus Christi, salva me.  
Sanguis Christi, inebria me.  
Aqua lateris Christi, lava me.

*Soul of Christ, sanctify me.  
Body of Christ, save me.  
Blood of Christ, inebriate me.  
Water from the side of Christ, wash me.*

Passio Christi, conforta me.  
O bone Jesu, exaudi me.  
Intra tua vulnera absconde me.

*Passion of Christ, strengthen me.  
O good Jesus, hear me.  
Within your wounds conceal me.*

Ne permittas me separari a te.  
Ab hoste maligno defende me.  
In hora mortis meae voca me.

*Do not permit me to be parted from you.  
From the evil foe protect me.  
At the hour of my death call me.*

Et jube me venire ad te,  
Ut cum Sanctis tuis laudem te  
in saecula saeculorum. Amen.

*And bid me come to you,  
to praise you with all your saints  
for ever and ever. Amen.*

*Words: attr. St. Ignatius of Loyola  
Music: Marco Frisina*

## ANTIPHON

*Cantor:* Sal - ve, *All:* Re - gi - na,

*Hail,* *Holy Queen,*

ma - ter mi - se - ri - cor - di - ae:

*Mother of Mercies:*

Vi - ta, dul - ce do,

*Our life our sweetness,*

et spes nos - tra, sal - ve.

*and our hope, hail.*

Ad te cla - ma - mus ex - sul - es fi - li - i He - vae.

*To you we cry, banished children of Eve.*

Ad te sus - pi - ra - mus, ge - men - tes et flen - tes

*To you we send up our sighs, mourning and weeping*

In hac la - cri - ma - rum val - le.  
*in this vale of tears.*

E - ia, er - go, ad - vo - ca - ta nos - tra, il - los tu - os  
*Ah, therefore, our advocate, those your*

mi - se - ri - cor - des o - cu - los  
*merciful eyes*

ad nos con - ver - te; Et Je - sum,  
*toward us turn; And Jesus,*

be - ne - dic - tum fruc - tum ven - tris tu - i, No - bis  
*the blessed fruit of your womb, to us*

post hoc ex - si - li - um os - ten - de.  
*after this our exile show.*

O cle - mens, O pi - a,  
*O clement, O pious,*

O dul - cis Vir - go Ma - ri - a.  
*O sweet Virgin Mary.*

*Music: Dominican Chant*

## PRAYER AFTER COMMUNION

*All stand*

Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord.

**Amen.**

## THE CONCLUDING RITES

### SOLEMN BLESSING

The Lord be with you.

**And with your spirit.**

May God, who through the childbearing of the Blessed Virgin Mary willed in his great kindness to redeem the human race, be pleased to enrich you with his blessing.

**Amen.**

May you know always and everywhere the protection of her,  
through whom you have been found worthy to receive the author of life.

**Amen.**

May you, who have devoutly gathered on this day,  
carry away with you the gifts of spiritual joys and heavenly rewards.

**Amen.**

And may almighty God, bless you: the Father, and the Son, and the Holy Spirit.

**Amen.**

Go in peace.

**Thanks be to God.**

# HYMN

*All sing:*



1. Most pure and low - ly Vir - gin, thou didst pre-sent thy child  
 2. All is a fee - ble sha - dow, a dream that will not stay;  
 3. Make of our lives an off' - ring, with sa - vor rare and sweet  
 4. We vow to Thee, Lord Je - sus, our lives, that we may reach



Un - to His lov - ing Fa - ther, as ten - der Lamb and mild  
 Death com - eth in a mo - ment and tak - eth all a - way.  
 Like un - to Thine ob - la - tion, suf - fi - cient and com - plete;  
 The life of ho - ly ser - vice, to praise, to bless, to preach;



To be a spot-less off' - ring, the vic - tim and the priest,  
 But morn - ing shall a - wak - en, the sha - dows shall de - cay,  
 Ac - cept our selves, O Sav - ior, our bod - ies and our souls,  
 And grant us now, we pray thee, in Ma - ry's cloak to stay,



To live in true o - be - dience in ser - vice to the least:  
 And each true-heart - ed ser - vant shall shine as doth the day:  
 Our love and our o - be - dience, un - til our eyes shall close;  
 For pa - gan forms shall per - ish and er - ror shall de - cay.



Now in that home of glo - ry with fade - less splen - dor bright  
 For He whom now we trust in shall then be seen and known  
 And then, at last u - nite us with the Mo - ther of Thy Word,  
 O grant this, God, our Fa - ther, with Christ Thine on - ly Son,



Christ doth re - ceive thee, Ma - ry, our hope, our life, our light.  
 And they that know and see Him shall have Him for their own.  
 The bless - ed Queen of Preach - ers, the Tem - ple of the Lord.  
 And Ho - ly Spir - it, bless - ing the God, both three and one.

Words: W. Becket Soule, O.P.  
Music: JUPITER, Gustav Holst

## POSTLUDE

Ave maris stella: IV. Dialogue

Nicolas de Grigny

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## THANK YOU

We wish to express our sincere gratitude to God for granting us the grace of a Dominican vocation, and to His blessed Mother and our Holy Father Dominic, for their constant prayers and protection.

We also thank those people whom God has put into our lives and without whom this day would not be possible: the provincial and the friars of the Province of St. Joseph, especially the friars of St. Gertrude Priory, for their holy example and their fraternity; our parents, family, and friends, for their continued care and loving support; all our monasteries of Dominican nuns, the Dominican Sisters of St. Cecilia, and the Congregation of the Sisters of St. Dominic for their prayers and witness as religious in active and contemplative life; and the staff and parishioners of St. Gertrude, for their abundant generosity and hospitality.

We especially thank our Novice Master, Fr. Michael Mary Dosch, who has been our teacher, example, and friend, and whose prayers and preaching will help sustain us in the life we have undertaken.

*All are invited to a reception in the parish center gym following Mass.*

# SERVING THE LITURGY

## **Celebrant**

The Very Reverend Allen Moran, O.P.  
*Prior Provincial, Province of St. Joseph*

## **Concelebrants**

The Very Reverend John Langlois, O.P.  
*Prior, St. Gertrude Priory*

The Reverend Michael Mary Dosch, O.P.  
*Former Master of Novices (Master of the Profession Class)*

The Reverend Darren Pierre, O.P.  
*Master of Novices*

Friars of the Order of Preachers

## **Musicians**

Capella Gertrudianae  
Christopher Holman, *Director and Organist*

